THE Booke of Common Prayer, with the Psalter or Psalmes of DAVID,

Of that Translation which is appointed to be vsed in Churches.

¶ Imprinted at London by Robert Barker, Printer to the Kings most Excellent Maiestie. 1609.

¶ Cum Priuilegio.

BRITISH MUSEUM

The yeere of our Lord.	The golden number.	Dominicall letter.	Sepuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii	b	23. January.	9. Febr.	March. 27	2. Mai	5. Mai.	15. Mai.	27. Nou
1598.	iii	A G	12 Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1599.	iiii		4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600	v	F E	20. Jan.	6.	March. 23	28. Apr.	1.	11.	30. Nou.
1601	vi		8. Febr.	25.	Aprill. 12.	18. Mai.	21.	31.	29.
1602.	vii	d	31. Jan.	17.	4.	10.	13.	23.	28.
1603.	viii	c	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1604.	ix	A G	5.	22. Febr.	8.	14.	17. Mai.	27. Mai.	2. Decem.
1605.	x	f	27. Jan.	13.	March. 3	6.	9.	19.	1.
1606	xi	E	16. Febr.	5. March.	Aprill. 20	26.	29.	3. June.	30. Nou.
1607.	xii	d	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii	C B	24. Jan.	10.	March. 27	2.	5.	15.	27.
1609	xiiii	c	12. Febr.	1. March.	Aprill. 16	22.	25.	4. June.	3. Decem.
1610	xv	a	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi	G	20. Jan.	6.	March. 24	29. Apr.	2.	12.	1.
1612.	xvii	F E	9. Febr.	25.	Aprill. 12.	18. Mai.	21.	31.	Nou. 29
1613.	xviii	d	31. Jan.	17.	4.	10.	13.	23.	28.
1614.	xix	c	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1615.	i	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii	G F	28 Jan.	14.	March. 31	6.	9.	19.	1.
1617.	iii	E	16. Febr.	5. March.	Aprill. 20.	26.	29.	3. June.	30. Nou
1618.	iiii	d	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v	c	24. Jan.	10.	March. 28	3.	6.	16.	28.
1620.	vi	B A	13. Febr.	1. March.	Aprill. 16	22.	25.	4. June.	3. Decem
1621.	vii	G	28. Jan.	14. Febr.	1.	7.	10.	20. Mai.	2.
1622.	viii	f	17. Febr.	6. March.	21.	27.	30.	9. June.	1.
1623.	ix	E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou
1624.	x	D C	25. Jan.	11.	March. 28	3. Mai.	6.	16.	28.
1625.	xi	b	13. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1626.	xii	A	5.	18. Febr.	9.	15.	18.	28. Mai.	3. Decem
1627.	xiii	G	21. Jan.	7.	March. 25	30. Apr	3.	13.	2.
1628.	xiiii	F E	10. Febr.	27.	Aprill. 13	19. Mai	22.	1. June.	30. Nou
1629.	xv	d	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi	c	24. Jan.	10.	March. 28	3.	6.	16.	28.
1631.	xvii	b	6. Febr.	23.	Aprill. 10.	16.	19.	29.	27.
1632.	xviii	A G	29. Jan.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix	f	17. Febr.	5. March.	Aprill. 21.	27.	30.	9. June.	1.
1634.	i	E	2. Febr.	19. Febr.	6.	12.	15.	25.	30. Nou
1635.	ii	d	25. Jan.	11. Febr.	March. 29	4.	7.	17. Mai.	29.
1636.	iii	C B	14. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1637.	iiii	a	5.	22. Feb..	9.	15.	18.	28. Mai.	3. Decem.
1638.	v	G	21. Jan.	7.	March. 5	30. Apr.	3.	13.	2.
1639.	vi	f	10. Febr.	27.	Aprill. 14.	20. Mai	23.	2. June.	1.
1640.	vii	E D	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii	c	21. Jan.	10. March.	25.	31.	3. June.	13. June.	28.

Of the Golden number.

The Golden number is so called, because it was written in the Kalender with letters of gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the yeere of the Sunne: and therefore it is also called the Cicle of the Moone, in the which the Solstices and Equinoctials do returne to all ons pomt in the Kal

To find it euery yeere, you must adde one yeere to the yeere of Christ (for Christ [illegible] yeere of the 19. already past) then diuide the whole by 19. and that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then 19.

Note that the Golden number and Dominicall letter doe [illegible] of Ianuary. Note also that the yeere of our Lord beginneth the [illegible] the first day vpon which the world was [illegible] virgin Mary.

¶Ianuary hath xxxi. dayes.

				Morning prayer.		Euening prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	A	Kalend.	Circumcision.	Gen. 17	Rom. ii.	Deut. x.	Colos. ii.
2	b	iiii	No.	Gen. i.	Matth. i	Gen. ii.	Rom. i.
3	c	iii	No.	iii	ii	iiii	ii
4	d	Prid.	No.	v	iiii	vi	iii
5	e			vii	iiii	viii	iiii
6	f	viii	Ie.	Epiphany. Esai. lx.	Luke iii	Isa. xlv.	Iohn ii.
7	g	vii	Ie.	Gen. ix.	Mat. v.	Gen. xii	Rom. v.
8	A	vi	Ie.	Lucian. xii	vi	xiiii	vi
9	b	v	Ie.	xv	vii	xvi	vii
10	c	iiii	Ie.	xvii	viii	xviii	viii
11	d	iii	Ie.	xix	ix	xx	ix
12	e	Prid.	Ie.	xxi	x	xxii	x
13	f			Hillarie. xxiii	xi	xxiii	xi
14	g	xix	k.	Feb. xxv	xii	xxvi	xii
15	A	xviii	k.	xxvii	xiii	xxviii	xiii
16	b	xvii	k.	xxix	xiiii	xxx	xiiii
17	c	xvi	k.	xxxi	xv	xxxii	xv
18	d	xv	k.	Prisca. xxxiii	xvi	xxxiii	xvi
19	e	xiiii	k.	xxxv	xvii	xxxvii	i. Cor. i.
20	f	xiii	k.	Fabian. xxxviii	xviii	xxxix	ii
21	g	xii	k.	Agnes. xl	xix	xli	iii
22	A	xi	k.	Vincent. xlii	xx	xliii	iiii
23	b	x	k.	xliiii	xxi	xlv	v
24	c	ix	k.	xlvi	xxii	xlvii	vi
25	d	viii	k.	Con. of Paul. Tit. i. v.	Act. xxii.	Tit. i. vi.	Act. xxvi
26	e	vii	k.	Gen. 48	Mat. 23	Gen. 49	i. Cor. 7.
27	f	vi	k.	l	xxiiii	Exod. i.	viii
28	g	v	kl.	Exod. ii.	xxv	iii	ix
29	A	iiii	kl.	iiii	xxvi	v	x
30	b	iii	kl.	vii	xxvii	viii	xi
31	c	Prid.	kl.	ix	xxviii	x	xii

¶March hath xxxi. dayes.

				Morning prayer.		Euening prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d			Dauid.	Deu. 16	Luk. xii	Deu. 17	Eph. vi.
2	e	vi	No.	Ceuds. xviii	xiii	xix	Phil. i.
3	f	v	No.	xx	xiiii	xxi	ii
4	g	iiii	No.	xxii	xv	xxiii	iii
5	A	iii	No.	xxv	xvi	xxvi	iiii
6	b	Prid.	No.	xxvii	xvii	xxviii	Colos. i.
7	c			Perpetue. xxix	xviii	xxx	ii
8	d	viii	Ie.	xxxi	xix	xxxii	iii
9	e	vii	Ie.	xxxiii	xx	xxxiii	iiii
10	f	vi	Ie.	Iosh. i.	xxi	Iosh. 2	i. Thes. i.
11	g	v	Ie.	iii	xxii	iiii	ii
12	A	iiii	Ie.	Gregorie. v	xxiii	vi	iii
13	b	iii	Ie.	vii	xxiiii	viii	iiii
14	c	Prid.	Ie.	ix	Iohn i.	x	v
15	d			xii	ii	xiiii	2. The. i
16	e	viii	kl.	Aprilis. Iudg. i.	iii	Iud. 2.	ii
17	f	vi	kl.	iii	iiii	iiii	iii
18	g	v	kl.	Edward. v	v	vi	i. Tim. i.
19	A	viii	kl.	vii	vi	viii	ii. iii.
20	b	viii	kl.	ix	vii	x	iiii
21	c	xii	kl.	Benedict. xi	viii	xii	v
22	d	xi	kl.	xiii	ix	xiiii	vi
23	e	x	kl.	xv	x	xvi	2. Ti. i.
24	f	ix	kl.	Fast xvii	xi	xviii	ii
25	g	viii	kl.	eccles. ii.	xii	eccles. 3.	iii
26	A	vii	kl.	Iud. xix.	xiii	Iud. 20	iiii
27	b	vi	kl.	xxi	xiiii	Ruth. i.	Titus. i
28	c	v	kl.	Ruth. 2	xv	iii	ii. iii.
29	d	iiii	kl.	iiii	xvi	i. Sa. i.	Phile. i
30	e	iii	kl.	i. Sa. 2.	xvii	iii	Hebr. i.
31	f	Prid.	kl.	iiii	xviii	v	ii

¶February hath xxviii. dayes.

				Morning prayer.		Euening prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d		Fast.	Exo. xi.	Mark. i.	Exo. xii.	i. cor. xiii
2	e	iiii	No.	Wisd. ix	ii	Wis. xii.	iiii
3	f	iii	No.	Blasi. Exo. xiii	iii	Exo. 14.	v
4	g	Prid.	No.	xv	iiii	xvi	vi
5	A			Agathe. xvii	v	xviii	2. Cor. i.
6	b	viii	Ie.	xix	vi	xx	ii
7	c	vii	Ie.	xxi	vii	xxii	iii
8	d	vi	Ie.	xxiii	viii	xxiiii	iiii
9	e	v	Ie.	xxiii	ix	xxiii	v
10	f	iiii	Ie.	xxiiii	x	Leui. 18	vi
11	g	iii	Ie.	Leui. xix	xi	xx	vii
12	A	Prid.	Ie.	xxvi	xii	Num. xi	viii
13	b			Nu. xii.	xiii	xiii	ix
14	c	vi	kl.	Marche. xiiii	xiiii	xvi	x
15	d	v	kl.	Calemine. xvii	xv	xx	xi
16	e	iiii	kl.	xxi	xvi	xxii	xii
17	f	iii	kl.	xxiii	Leu. xvi.	xxiiii	xiii
18	g	ii	kl.	xxv	xvi.	xxvii	i. i.
19	A	i	kl.	xxx	xi	xxxi	
20	b	x	kl.	xxxii	xiii	xxxv	iii
21	c	ix	kl.	xxxvi	xiiii	Deut. i.	iiii
22	d	viii	kl.	Deu. ii.	x	iii	v
23	e	vii	kl.	Fast. iiii	xvi	v	vi
24	f	vi	kl.	Matthias. Deu. xix	xvii	Deu. xx.	Ephel. i
25	g	v	kl.	Deu. vi.	xviii	Deu. vii	ii
26	A	iiii	kl.	viii	ix	x	iii
27	b	iii	kl.	xi	xx	xiii	iiii
28	c	Prid.	kl.	xiii	xxi	xv	v

¶Aprill hath xxx. dayes.

				Morning prayer.		Euening prayer.	
				1.	2. Lesson	1.	2. Lesson
1	B				i. Sa. 6.	Iob. xix.	i. Sa. 7.	Hebr. 3
2	c	iiii	No.		viii	xx	ix	iiii
3	d	iii	No.	Richard.	x	xxi	xi	v
4	e	Prid.	No.	Ambrose.	xii	Actes i.	xiii	vi
5	f				xiiii	ii	xv	vii
6	g	viii	Ie.		xvi	iii	xvii	viii
7	A	vii	Ie.		xviii	iiii	xix	ix
8	b	vi	Ie.		xx	v	xxi	x
9	c	v	Ie.		xxii	vi	xxiii	xi
10	d	iiii	Ie.		xxiiii	vii	xxv	xii
11	e	iii	Ie.		xxvi	viii	xxvii	xiii
12	f	Prid.	Ie.		xxviii	ix	xxix	Iam. i.
13	g				xxx	x	xxxi	ii
14	A	xviii	kl.	Maii.	2. Sa. i.	xi	2. Sa. 2	iii
15	b	xvii	kl.		iii	xii	iiii	iiii
16	c	xvi	kl.		v	xiii	vi	v
17	d	xv	kl.		vii	xiiii	viii	i. Pet. i.
18	e	xiiii	kl.		ix	xv	x	ii
19	f	xiii	kl.	Alphege.	xi	xvi	xii	iii
20	g	xii	kl.		xiii	xvii	xiiii	iiii
21	A	xi	kl.		xv	xviii	xvi	v
22	b	x	kl.		xvii	xix	xviii	2. Pet. i
23	c	ix	kl.	S. Georges.	xix	xx	xx	ii
24	d	viii	kl.		xxi	xxi	xxii	iii
25	e	vii	kl.		Eccl. 4.	xxii	Eccl. 5.	i.
26	f	vi	kl.		2. Sa. 23.	xxiii	2. Sa. 24.	ii. Ioh. i.
27	g	v	kl.		i. Kin. i.	xxiiii	i. Kin. 2	ii
28	A	iiii	kl.		iii	xxv	iiii	iii
29	b	iii	kl.		v	xxvi	vi	v
30	c	Prid.	kl.		vii	xxvii	viii	

May hath xxxj. dayes.

				Psalmes	Morning praier. 1. Lesson	2. Lesson	Euening praier. 1. Lesson	2. Lesson
1	b	Kalend.	Philip & Iaco.		Eccle.7	Act.viii	Eccle.9	Iude i.
2	c	vi	No.		i.Kin. 9	xviii	i.Kin.x	Rom. i.
3	d	v	No.	Inuen.	xi	Mat.1.	xii	ii
4	e	iiii	No.	the Crosse.	xiii	ii	xiiii	iii
5	f	iii	No.		xv	iii	xvi	iiii
6	g	Pxid.	No.	Iohn Euang.	xvii	iiii	xviii	v
7	A	Nonas.			xix	v	xx	vi
8	b	viii	Id.		xxi	vi	xxii	vii
9	c	vii	Id.		2.Kin.i	vii	2.Kin.2	viii
10	d	vi	Id.		iii	viii	iiii	ix
11	e	v	Id.	Sol in Cœti.	v	ix	vi	x
12	f	iiii	Id.		vii	x	viii	xi
13	g	iii	Id.		ix	xi	x	xii
14	A	Pxid.	Id.		xi	xii	xii	xiii
15	b	Idus.			xiii	xiii	xiiii	xiiii
16	c	xvii	kl.	Iunii.	xv	xiiii	xvi	xv
17	d	xvi	kl.		xvii	xv	xviii	xvi
18	e	xv	kl.		xix	xvi	xx	i. Cor.i.
19	f	xiiii	kl.	Dunstane.	xxi	xvii	xxii	ii
20	g	xiii	kl.		xxiii	xviii	xxiiii	iii
21	A	xii	kl.		xxv	xix	Ezra.ii	iiii
22	b	xi	kl.		Ezra.3	xx	iiii	v
23	c	x	kl.		v	xxi	vi	vi
24	d	ix	kl.		vii	xxii	ix	vii
25	e	viii	kl.		Nehe.i.	xxiii	Nehe.2	viii
26	f	vii	kl.	Augustine.	iiii	xxiiii	v	ix
27	g	vi	kl.		vi	xxv	viii	x
28	A	v	kl.		ix	xxvi	x	xi
29	b	iiii	kl.		xiii	xxvii	Est.i.	xii
30	c	iii	kl.		Est.ii.	xxviii	iii	xiii
31	d	Pxid.	kl.		iiii	Mark.i	v	xiiii

Iune hath xxx. dayes.

				Psalmes	Morning praier. 1. Lesson	2. Lesson	Euening praier. 1. Lesson	2. Lesson
1	e	Kalend.			Ester.6	Mark.2	Est.vii.	i. cor.xv
2	f	iiii	No.		viii	iii	ix	xvi
3	g	iii	No.	Michomede.	Iob i.	iiii	Iob ii.	2.cor.i.
4	A	Pxid.	No.		iii	v	iiii	ii
5	b	Nonas.		Bonifface.	v	vi	vi	iii
6	c	viii	Id.		vii	vii	viii	iiii
7	d	vii	Id.		ix	viii	x	v
8	e	vi	Id.		xi	ix	xii	vi
9	f	v	Id.		xiii	x	xiiii	vii
10	g	iiii	Id.		xv	xi	xvi	viii
11	A	iii	Id.	Barnab.apo.	Eccle.1	Act. 14.	Eccl.xii	Act.xv.
12	b	Pxid.	Id.		Iob 17.	Mar.xii	Iob xix.	2.cor.ix
13	c	Idus.		Solstitiū æsti.	xx. (18.	xiii	xxi	x
14	d	xviii	kl.	Iulii.	xxii	xiiii	xxiii	xi
15	e	xvi	kl.		24.25.	xv	26.27.	xii
16	f	xvi	kl.		xxviii	xvi	xxix	xiii
17	g	xv	kl.		xxx	Luk.i.	xxxi	Gala.i.
18	A	xiiii	kl.	Nati K.Iame.	xxxii	ii	xxxiii	ii
19	b	xiii	kl.		xxxiii	iii	xxxv	iii
20	c	xii	kl.	Edward.	xxxvi	iiii	xxxvii	iiii
21	d	xi	kl.		xxxviii	v	xxix	v
22	e	x	kl.		xl	vi	xli	vi
23	f	ix	kl.	Fast	xlii	vii	Pxou.i.	Eph.i.
24	g	viii	kl.	Iohn Baptist.	Mal. 3.	Mat.3.	Mala.4	Mat.14
25	A	vii	kl.		Pxo. ii.	Luk. 8.	Pxou.3	Ephe.2
26	b	vi	kl.		iiii	ix	v	iii
27	c	v	kl.		vi	x	vii	iiii
28	d	iiii	kl.	Fast.	viii	xi	ix	v
29	e	iii	kl.	S.Peter Apo.	eccle.15	Acts iii.	Eccl xix	Act. iiii.
30	f	Pxid.	kl.		Pxou.x.	Luk.xii	Pxou.xi	Ephe.6

Iuly hath xxxj. dayes.

				Psalmes	Morning praier. 1. Lesson	2. Lesson	Euening praier. 1. Lesson	2. Lesson
1	g	Kalend.	Visit. of Ma.		Pxo. xii	Luk. 13	Pxo. 13	Phili. i
2	A	vi	No.		xiiii	xiiii	xv	ii
3	b	v	No.	Martin.	xvi	xv	xvii	iii
4	c	iiii	No.		xviii	xvi	xix	iiii
5	d	iii	No.		xx	xvii	xxi	Colos.i
6	e	Pxid.	No.	Dog dayes.	xxii	xviii	xxiii	ii
7	f	Nonas.			xxiiii	xix	xxv	iii
8	g	viii	Id.		xxvi	xx	xxvii	iiii
9	A	vii	Id.		xxviii	xxi	xxix	i. thes.i
10	b	vi	Id.		xxi	xxii	eccles.i.	ii
11	c	v	Id.		Eccle.2	xxiii	iii	iii
12	d	iiii	Id.	Solin Leone.	iii	xxiiii	v	iiii
13	e	iii	Id.		vi	Iob.i.	vii	v
14	f	Pxid.	Id.		viii	ii	ix	2.thes.i
15	g	Idus.		Swithune.	x	iii	xi	ii
16	A	xvii	kl.	Auguſt.	xii	iiii	Jere.i.	iii
17	b	xvi	kl.		Jere.ii.	v	iii	i. Tim.
18	c	xv	kl.		iiii	vi	v	ii. iii.
19	d	xiiii	kl.		vi	vii	vii	iiii
20	e	xiii	kl.	Margaret.	viii	viii	ix	v
21	f	xii	kl.		x	ix	xi	vi
22	g	xi	kl.	Magualen.	xii	x	xiii	2. Tim.
23	A	x	kl.		xiiii	xi	xv	ii
24	b	ix	kl.	Fast.	xvi	xii	xvii	iii
25	c	viii	kl.	Iames Apoſt.	eccl.21.	xiii	eccl.23.	iiii
26	d	vii	kl.		Jer.18.	xiiii	Jere.xix	Titus i
27	e	vi	kl.	Anne.	xx	xv	xxi	ii. iii.
28	f	v	kl.		xxii	xvi	xxiii	Phile.i
29	g	iiii	kl.		xxiiii	xvii	xxv	Hebr.i
30	A	iii	kl.		xxvi	xviii	xxvii	ii
31	b	Pxid.	kl.		xxviii	xix	xxix	iii

Auguſt hath xxxj. dayes.

				Psalmes	Morning praier. 1. Lesson	2. Lesson	Euening praier. 1. Lesson	2. Lesson
1	c	Kalend.	Lammas.		Jer. 30.	Joh.20.	Jer.31.	Heb.ii
2	d	iiii	No.		xxii	xxi	xxiii	v
3	e	iii	No.		xxiiii	Actes i.	xxv	vi
4	f	Pxid.	No.		xxvi	ii	xxvii.	vii
5	g	Nonas.			xxviii	iii	xxix	viii
6	A	viii	Id.	Transfigura.	1	iiii	ii	ix
7	b	vii	Id.	Name of Je.	iii	v	iiii	x
8	c	vi	Id.		iiiii	vi	xlv.xlvi.	xi
9	d	v	Id.		xlvii	vii	xlviii	xii
10	e	iiii	Id.	Laurence.	xlix	viii	l	xiii
11	f	iii	Id.	Sol in Virgine.	li	ix	lii	Jam.
12	g	Pxid.	Id.		Lam. i.	x	Lam.ii	i.
13	A	Idus.			iii	xi	iiii	ii
14	b	xix	kl.	Septembris.	v	xii	Ezec.ii	iii
15	c	xviii	kl.		Eze.iii.	xiii	vi	v
16	d	xvii	kl.		vii	xiiii	viii	i.
17	e	xvi	kl.		xiiii	xv	xviii	ii.
18	f	xv	kl.		xxiii	xvi	xxiiii	iii
19	g	xiiii	kl.		Dan.i.	xvii	Dan.ii.	iiii
20	A	xiii	kl.		iii	xviii	iiii	v
21	b	xii	kl.		v	xix	vi	vi
22	c	xi	kl.		vii	xx	viii	vii
23	d	x	kl.	Fast.	xi	xxi	x	viii
24	e	ix	kl.	Bartho. Apoſt.	eccl.25.	xxii	eccl.29.	i. Joh.i
25	f	viii	kl.		Dan.xi.	xxiii	Dan.xii.	ii
26	g	vii	kl.			xxiiii	Pxo.30.	iii
27	A	vi	kl.		Pole.1.	xxv	Pol. 3.	iiii
28	b	v	kl.	Augustine.	iiii	xxvi	v. vi.	v
29	c	iiii	kl.	Behead. of	vii	xxvii	viii	2.3.Joh
30	d	iii	kl.	Iohn.	x	xxviii	x	Jude i
31	e	Pxid.	kl.		xi	Mar.i.	xii	Rom.i.

Note, that the 19 of Daniel, touching the Hiſtory of Suſanna, is to be read vnto these words: And King Aſtyages, &c.

¶ September hath xxx. dayes.

				Psalmes.	Morning prayer.		Euening prayer.		
					1. Lesson	2. Lesso.	1. Lesson	2. Lesso.
1	b	Kalend.	Giles.		Hose. 13	Mat. ii.	Hos. 14.	Rom. ii.
2		iiii	No.		Joel. i.	iii	Joel. ii.	iii
3	A	iii	No.		iii	iiii	Amos i.	iiii
4		Prid.	No.		Amos ii	v	iii	v
5		Nonas.	Dog dayes		iiii	vi	v	vi
6	c	viii.	Id.	ende.	v	vii	vi	vii
7	d	vii	Id.	Enurcus fish.	viii	viii	ix	viii
8	f	vi	Id.	Nati. of Ma.	Obadi. i	ix	Jona. i.	ix
9		v	Id.		Jon. 2. 3	x	iiii	x
10		iiii	Id.		Mica. i.	xi	Mica. 2	xi
11	b	iii	Id.		iii	xii	iiii	xii
12	c	Prid.	Id.	Sol in Libra.	v	xiii	vi	xiii
13	d		Idus.		vii	xiiii	Nahū. i	xiiii
14	e	xviii	kl.	Holy croffe.	Nahū. 2	xv	iii	xv
15	f	xvii	kl.	æquinoct.	Haba. i.	xvi	Haba. 2	xvi
16	g	xvi	kl.	autumnale.	iii	xvii	Zeph. i.	i. Cor. i.
17	A	xv	kl.	Lambert.	Zeph. ii.	xviii	iii	ii
18	b	xiiii	kl.		Hag. i.	xix	Hag. ii.	iii
19	c	xiii	kl.		Zech. i.	xx	Zec. 2. 3	iiii
20	d	xii	kl.	Fast.	iiii. v.	xxi	vi	v
21	e	xi	kl.	S. Matthew.	eccle. 35	xxii	eccl. 38.	vi
22	f	x	kl.		Zech. vii	xxiii	Zech. 8.	vii
23	g	ix	kl.		ix	xxiiii	x	viii
24	A	viii	kl.		xi	xxv	xii	ix
25	b	vii	kl.		xiii	xxvi	xiiii	x
26	c	vi	kl.	Tiprian.	Mala. i.	xxvii	Mala. 2	xi
27	d	v	kl.		iii	xxviii	iiii	xii
28	e	iiii	kl.		Tobi. i.	Mark. i.	Tobi. ii	xiii
29	f	iii	kl.	S. Michael.	eccle. 39	ii	eccl. 44.	xiiii
30	g	Prid.	kl.	Hierome.	Tobi. 3.	iii	Tobi. 4.	xv

¶ October hath xxxj. dayes.

				Psalmes.	Morning prayer.		Euening prayer.		
					1. Lesson	2 Lesson	1. Lesson	2. Less.
1		Kalend.	Remige.			War. 4.	Josu 20	i. Cor. 16
2	b	vi	No.		Tobi. 7.	v	Josu. 22	ii. Cor. i.
3	c	v	No.		ix	vi	Tobi. x	ii
4	d	iiii	No.		xi	vii	xii	iii
5	e	iii	No.		xiii	viii	xiiii	iiii
6	f	Prid.	No.	Fayth.	Judit. i.	ix	Judit. ii	v
7	g	Nonas.			iii	x	iiii	vi
8	A	viii	Id.		v	xi	vi	vii
9	b	vii	Id.	Dennis.	vii	xii	viii	viii
10	c	vi	Id.		ix	xiii	x	ix
11	d	v	Id.		xi	xiiii	xii	x
12	e	iiii	Id.		xiii	xv	xiiii	xi
13	f	iii	Id.	Edward.	xv	xvi	xvi	xii
14	g	Prid.	Id.	Sol in Scorpio.	Wisd. i.	luk. vi. i.	Wisd. ii.	xiii
15	A		Idus.		iii	vi. i.	iiii	Gala. i.
16	b	xvii	kl.	Nouemb.	v	ii	vi	ii
17	c	xvi	kl.	Etheldrede.	vii	iii	viii	iii
18	d	xv	kl.		Eccl. ii.	iiii	Job i.	iiii
19	e	xiiii	kl.	Luke Euang.	Wisd. ix.	v	Wisd. x.	v
	f	xiii	kl.		xi	vi	xi	vi
	g	xii	kl.		xiii	vii	xiiii	Ephes. i
	A	xi	kl.		xv	viii	xvi	ii
20	b	x	kl.		xvii	ix	xviii	iii
21	c	ix	kl.		xix	x	eccle. i.	iiii
25	d	viii	kl.	Crispine.	eccle. ii.	xi	iii	v
26	e	vii	kl.		iiii	xii	v	vi
27	f	vi	kl.	Fast.	vi	xiii	vii	Phil. i.
28	g	v	kl.	Sim. & Iude.	Iob. 24. 25.	xiiii	Job 42.	ii
29	A	iiii	kl.		eccle. 8.	xv	eccl. ix.	iii
30	b	iii	kl.		x	xvi	xi	iiii
31	c	Prid.	kl.	Fast.	xii	xvii	xiii	Colos. i.

Note, the 6. of Exodus is to be read the first of October at Morning prayer, vntothese words, These be the heads, &c.

¶ November hath xxx. dayes.

				Psalmes.	Morning prayer.		Euening prayer.		
					1. Lesson	2. Lesso	1. Lesson	2. Less
1	d							
2	e	iiii	No.		eccle. 3	Heb. 11. 12	Wisd. v	Apoc. xx
3		iii	No.		eccle. 14	Luk. 18	eccl. xv.	Colo. ii.
4	g	ii	No.		xvi	xix	xvii	iii
5	A	Prid.	No.		xviii	xx	xix	iiii
6	b	iiii	Id.	Leonard.	xx	xxi	xxi	i. thel. i.
7	c	iii	Id.		xxii	xxii	xxiii	ii
8	d	ii	Id.		xxiiii	xxiii	xxv	iii
9	e	i	Id.		xxvi	xxiiii	xxvii	iiii
10	f	iiii	Id.		xxix	John i.	xxx	v
11	g	iii	Id.		xxxi	ii	xxxii	2. thel. i
12	A	Prid.	Id.	S. Martin	xxxii	iii	xxxiii	ii
13	b		Idus.	Sol in Sagit.	xxxv	iiii	xxxvi	iii
14	c	viii	kl.	Bzice.	xxxvii	v	xxxviii	i. tim. i.
15	d	vii	kl.	Decembzis.	xxxix	vi	xl	ii. iii.
	e	vi	kl.	Machute.	xli	vii	xlii	iiii
	f	v	kl.		xliii	viii	xliiii	v
	g	iiii	kl.	Hugh bishop.	xlv	ix		vi
9	A	iii	kl.		xlvii	x	xlviii	ii. tim.
20	b	ii	kl.	Edmund king.	li	xii	Baru. i.	iii
21	c	i	kl.		Baru. 2	xiii	iii	iiii
22	d	x	kl.	Cicilie.	iiii	xiiii	v	Titu.
23	e	ix	kl.	Clement.	vi	xv	Isai. i.	ii. iii.
24	f	viii	kl.		Isai. ii.	xvi	iii	phile. i
25	g	vii	kl.	Katherine.	iiii	xvii	v	Hebz.
26	A	vi	kl.		vi	xviii	vii	ii
27	b	v	kl.		viii	xix	ix	iii
28	c	iiii	kl.		x	xx	xi	iiii
29	d	iii	kl.	Fast.	xii	xxi	xiii	v
30	e	Prid.	kl.	Andrew Apo.	Pro. xx.	Actes i.	Pro. xxi	v

Note, that the beginning of the xxvi. Chapter of Ecclesiasticus vnto) But when one is, &c. must be read with the 25. Chapter.

Note that the 46. Chapter of Ecclesiasticus is to bee read vnt these words, After this he told, &c.

¶ December hath xxxj. dayes.

				Psalmes.	Morning prayer.		Euening prayer.		
					1. Lesson	2. Lesso.	1. Lesson	2. Less
1	f				Esa. 14	Act. ii.	Esa. 15	Ro c
2	g	iiii	No.		xvi	iii	xvii	viii
3	A	iii	No.		xviii	iiii	xix	ix
4	b	Prid.	No.		xx. xxi.	v	xxii	x
5	c	Nonas.			xxiii	vi	xxiii	xi
6	d	viii	Id.	Nicho. Bi.	xxv	vi. vii.	xxvi	xii
7	e	vii	Id.		xxvii	vi. viii.	xxviii	xiii
8	f	vi	Id.	Concep. Ma.	xxix	viii	xxx	I. cor. i.
9	g	v	Id.		xxxi	ix	xxxii	ii
10	A	iiii	Id.		xxxiii	x	xxxiiii	iii
11	b	iii	Id.		xxxv	xi	xxxvi	iiii
12	c	Prid.	Id.	Sol in Capri.	xxxvii	xii	xxxviii	v
13	d		Idus.	Lucie.	xxxix	xiii	xl	i. Pet. i.
14	e	xix	kl.	Januarii.	xli	xiiii	xlii	ii
15	f	xviii	kl.		xliii	xv	xliiii	iii
16	g	xvii	kl.	O sapientia.	xlv	xvi	xlvi	iiii
17	A	xvi	kl.		xlvii	xvii	xlviii	v
18	b	xv	kl.		xlix	xviii	l	ii. Pet. i
19	c	xiiii	kl.		li	xix	lii	ii
20	d	xiii	kl.	Fast.	liii	xx	liiii	iii
21	e	xii	kl.	Thomas Apost.	Pro. 23	xxi	Pro. 24	i. Joh. i.
22	f	xi	kl.		Esa. lv.	xxii	Isa. 56.	ii
23	g	x	kl.		lvii	xxiii	lvii	iii
24	A	ix	kl.	Fast.	lx	xxiiii	xi	iiii
25	b	viii	kl.	Christmas.	Isa. lx.	Luk. ii.	Isa. lxi.	Tit. iii.
26	c	vii	kl.	S. Steph.	Pro. 28.	Act. 6. 7	eccle. 4.	Act. vi
27	d	vi	kl.	S. Iohn.	eccles. 5	Vene. i.	eccle. 6.	Re. xx.
28	e	v	kl.	Innocents.	Jer. 31.	Act. xvi.	Wisd. i.	i. Joh. 5.
29	f	iiii	kl.		Esa. 61.	xxvi	Isa. lxii	2. Joh.
30	g	iii	kl.		lxiii	xxvii	lxiiii	3. Joh.
31	A	Prid.	kl.	Siluest. Bi.	lxv	xxviii	lxvi	Jude

Proper Lessons to bee read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

Sundayes of Aduent.	For Morning.	For Euening.
The first.	Isaiah.i.	Isaiah.ii.
ii	v	xxxiii
iii	xxv	xxvi
iiii	xxx	xxxii
Sundayes after Christmas.	For Morning.	For Euening.
The first.	xxxvii	xxxviii
ii	xli	xlviii
Sundayes after the Epiphanie.	For Morning.	For Euening.
The first.	xliiii	xlvi
ii	li	lvii
iii	lv	lvi
iiii	lvii	lviii
v	lx	lxiiii
Septuagesima.	Gen.i.	Gen.ii.
Sexagesima.	iii	vi
Quinquagesima.	ix	xii
Lent.	For Morning.	For Euening.
First Sunday.	Gen.xix.	Gen.xxii.
ii	xxvii	xxxiiii
iii	xxxix	xlii
iiii	xliii	xlv
v	Exod.iii.	Exod.v.
vi	ix	x
Easter day.	For Morning.	For Euening.
i.Lesson.	Exod.xii.	Exod.xiiii.
ii.Lesson.	Rom.vi.	Actes.ii.

Trinitie Sunday.	For Morning	For Euening.
i.Lesson.	Gen.xviii.	Iosuah.i.
ii.Lesson	Matth.iii.	

Sundayes after Trinitie.

	For Morning.	For Euening.
The first.	Iosh.x.	Iosh.xxiii.
ii	Iudic.iiii.	Iudic.v.
iii	1.King.ii.	1.King.iii.
iiii	xii	xiii
v	xv	xvi
vi	2.King.vii.	2.King.xxi.
vii	xxv	xxiiii
viii	3.Kings.xiii.	3.King.xvii.
ix	xviii.	xix
x	xxi	xxii
xi	4.Kings.v.	4.King.ix.
xii	x	xviii
xiii	xix	xxiii.
xiiii	Jerem.v.	Jerem.xxii.
xv	xxxv	xxxvi
xvi	Ezech.ii.	Ezech.xiii.
xvii	xvi	xviii
xviii	xx	xxiiii
xix	Daniel.iii.	Daniel.vi.
xx	Joel.ii.	Miche.vi.
xxi	Abac.ii.	Prouerb.i.
xxii	Prouerb.ii.	iii
xxiii	xi	xi
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xix

Sundayes after Easter.

	For Morning	For Euening.
The first.	Rom.vi.	Romb.xiii.
ii	xviii	xv
iii	Deut.iiii.	Deut.v.
iiii	vi	vii
v	viii	ix
Sunday after Ascension day.	Deut.xii.	Deut.xiii.
Whitsunday.	For Morning.	For Euening.
i.Lesson.	Deut.xvi.	Ioeldome.i.
ii.Lesson.	Actes.x. verse xxxiii. The Peter opened (his) mouth,&c.	Actes.xix. And it came to passe, whiles Apollos was at Corinthus.&c. vnto verse xxi. Nowe when these things,

Lessons proper for holy dayes.

	For Morning.	For Euening.
S.Andrewe.	Prouerb.xx.	Prouerb.xxi.
S.Thomas Apost.	xxiii.	xxiiii.
Natiui.of Christ.		
i.Lesson.	Isaiah.ix.	Isai.vii.vers.x. And the Lorde spake again,&c.
ii.Lesson.	Luke.ii.vnto verse.xv.And it came to passe.	Titus.iii. vers. iiii. But when ỹ boũtifulnes &c.
S.Steuen.		
i.Lesson.	Prouer.xxviii.	Eccle.iiii.
ii.Lesson.	Ac.vi. ver.viii. Now Steuen full of faith & power,&c. vnto the xxx.verse of the vii.chapter following, And when xl. yeeres were expired.	Acts.vii. from verse xxx. And when xl.yeeres were expired there appeare vnto him,&c. vnto verse [illegible]. But he beingful of ỹ holy ghost &c.

	For Morning	For Euening
S. Iohn		
i. Lesson.	Ecclesiastes. v.	Ecclesiast. vi.
ii. Lesson.	Reuel. i.	Reuel. xxii.
Innocents.	Iere. xxxi. vnto verse xviii. I haue heard Ephraim lamenting.	Wisdome. i.
Circumcision day.		
i. Lesson.	Gene. xvii.	Deut. x. beginning at verse xii. And nowe Israel, &c.
ii. Lesson.	Rom. ii.	Colos. ii.
Epiphanie.		
i. Lesson.	Isaiah. lx.	Isaiah xlix.
ii. Lesson.	Luke iii. vnto the middle of verse xxiii. Being as men supposed the sonne of Ioseph.	Iohn ii. vnto verse xii. After that, he went downe into Capernaum.
Conuersion of S. Paul.		
i. Lesson.	Wisdome v.	Wisdome vi.
ii. Lesson.	Actes xxii. vnto verse xxii. And they heard him.	Actes xxvi.
Purification of ỹ virgin Mary.	Wisdome ix.	Wisdome xii.
Saint Matthias.	Wisdome. xix.	Ecclus. i.
Annunciation of our Lady.	Ecclus. ii.	Ecclus. iii.
Wednesday before Easter.	Iosea. xiii.	Iosea xiiii.
Thursday afore Easter.	Daniel ix.	Iere. xxxi.
Good Fryday.	Geneſis xxii.	Isaiah. liii.
Easter Euen.	Zechariah. ix.	Exodus xiii.
Munday in Easter weeke.		
i. Lesson.	Exodus xvi.	Exodus xvii.
ii. Lesson.	Matth. xxviii.	Actes. iii.
Tuesday in Easter weeke.		
i. Lesson.	Exodus xx.	Exodus xxxii.
ii. Lesson.	Luke xxiiii. vnto verse xiii. And beholde two of them.	i. Corinth. xv.

	For Morning	For Euening
S. Marke.	Ecclus. iiii.	Ecclus. v.
Philip and Iacob.	Ecclus. vii.	Ecclus. ix.
Ascension day.	Deut. x.	ii. King. ii.
Munday in whitsun weeke.		
i. Lesson.	Gene. xi. vnto verse x. These are the generations of Shem.	Numb. xi. verse xvi. Gather vnto me seuentie mē of, &c. vnto verse xxv. And Moses returned into the hoste.
ii. Lesson.	i. Cor. xii.	Deut. xxv.
Tuesday in whitsun weeke.	i. Samu. xix. verse xviii. So Dauid fled, and escaped, and came to Samuel to Ramah, &c.	
S. Barnabe.		
i. Lesson.	Ecclus. x.	Ecclus. xii.
ii. Lesson.	Actes. xiiii.	Actes xv. vnto verse xxxvi. But after certaine dayes.
S. Iohn Baptist.		
i. Lesson.	Mala. iii.	Mala. iiii.
ii. Lesson.	Matth. xiii.	Matth. xiiii. vnto verse xiii. And when Iesus heard it.
Saint Peter.		
i. Lesson.	Ecclus. xv.	Ecclus. xix.
ii. Lesson.	Actes. iii.	Actes. iiii.
Saint Iames.	Ecclus. xxi.	Ecclus. xxiii.
S. Bartholomew.	xxv	xxix
Saint Matthewe.	xxxv	xxxviii
Saint Michael.	xxxix	xliiii
Saint Luke.	li	Iob. i.
Saint Simon and Iude.		
i. Lesson.	Iob. xxiiii. xxv.	xlii.
All Saintes.		
i. Lesson.	Wisd. iii. vnto verse viii. Therfore the baren is blessed.	Wisd. v. vnto verse xvii. He shall take his Ielousie for armour.
ii. Lesson.	Hebr. xi. verse xxxiii. Through faith, &c. vnto the viii. verse of the xii. chapter following. If ye endure chastening.	Reuel. xix. vnto verse xvii. And I sawe an Angell stande.

¶ Proper Pſalmes on certaine dayes.

	For Morning.		For Euening.	
Chriſtmas day.	Pſalm.	xix. xlv. lxxxv.	Pſalm.	lxxxix. cx. cxxxii.
Eaſter day.	Pſalm.	ii. lvii. cxi.	Pſalm.	cxiii. cxiiii. cxviii.
Aſcenſion day.	Pſalm.	viii. xv. xxi.	Pſalm.	xxiiii. xlviii. cviii.
Whitſunday.	Pſalm.	xlv lxviii.	Pſalm.	ciiii. cxlv.

Septuageſima. Sexageſima. Quinquageſima. Quadrageſima.	before Eaſter.	ix. weekes, viii. weekes, vii. weekes, vi. weekes.
Rogations. Whitſunday. Trinitie ſunday.	after Eaſter.	v. weekes, vii. weekes, viii. weekes

¶ The order how the reſt of holy Scripture beſide the Pſalter, is appointed to be read.

THe olde Teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore be left vnread.

The newe Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall be read ouer orderly euery yeere thrise beſide the Epiſtles and Goſpels: Except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper feaſtes.

And to knowe what Leſſons ſhall be read euery day: Finde the day of the moneth in the Kalender going before, & there ye ſhall perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any feaſt moueable or vnmoueable: then the Pſalmes & Leſſons appointed in the Kalender, ſhalbe omitted for that time.

Ye muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeeres of our Lorde may be diuided into foure euen partes, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the xxiii. day of Februarie, ſhall be read againe the day following except it be Sunday, whiche hath proper Leſſons of the olde Teſtament appointed in the table ſeruing to that purpoſe.

Alſo, whereſoeuer ỹ beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there ye muſt beginne at the beginning of the Chapter.

And, Whereſoeuer is not expreſſed how farre ſhall be read: there you ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthewe, is read either for Leſſon or Goſpel, ye ſhal beginne the ſame at verſe xviii. Now the birth of Ieſus Chriſt was thus, &c. And the third Chapter of S. Lukes Goſpel ſhall be read vnto the middle of verſe xxiii. Being as men ſuppoſed, &c.

A briefe declaration when euery Terme beginneth and endeth.

BE it knowen that Eaſter Terme beginneth alwayes the xviii. day after Eaſter, reckoning Eaſter day for one: and endeth the Munday next after the Aſcenſion day.

¶ Trinitie Terme beginneth xii. dayes after Whitſunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of October, and endeth the xxviii. or xxix. day of Nouember.

¶ Hillarie Terme beginneth the xviii. or xviiii. day of Januarie, and endeth the xii. or xiii. day of Februarie.

¶ In Eaſter Terme, on the Aſcenſion day. In Trinitie Terme, on the Natiuitie of S. Iohn Baptiſt. In Michaelmas Terme, on the feaſt of All Saintes. In Hillarie Terme on the feaſt of the Purification of our Lady, the Kings Iudges of Weſtminſter doe not vſe to ſit in iudgement, nor vpon any Sundayes.

¶ Table for the order of the Pſalmes, to be ſaid at Morning and Euening prayer.

	For Morning prayer.	For Euening prayer.
1	i.ii.iii.iiii.v.	vi.vii.viii.
2	ix.x.xi.	xii.xiii.xiiii.
3	xv.xvi.xvii.	xviii.
4	xix.xx.xxi.	xxii.xxiii.
5	xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6	xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii.xliii.
9	xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10	l.li.lii.	liii.liiii.lv.
11	lvi.lvii.lviii.	lix.lx.lxi.
12	lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13	lxviii.	lxix.lxx.
14	lxxi.lxxii.	lxxiii.lxxiiii.
15	lxxv.lxxvi.lxxvii.	lxxviii.
16	lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
17	lxxvi.lxxxvii.lxxxviii.	lxxxix.
18	xc.xci.xcii.	xciii.xciiii.
19	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20	cii.ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii.cix.
23	cx.cxi.cxii.cxiii.	cxiiii.cxv.
24	cxvi.cxvii.cxviii.	cxix. Iude iiii.
25	Iude v.	Iude iiii.
26	Iude v.	Iude iiii.
27	cxx.cxxi.cxxii.cxxiii.cxxiiii.cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx.cxxxi.
28	cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
29	cxxxix.cxl.cxli.	cxlii.cxliii.
30	cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

Theſe to be obſerued for holy dayes, and none other.

THat is to ſay: All *Sundayes* in the yere.
The daies of the feaſtes of the *Circumciſion* of our Lord Ieſus Chriſt.
Of the *Epiphanie*.
Of the *Purification* of the bleſſed virgine.
Of Saint *Matthias* the Apoſtle.
Of the *Annunciation* of ỹ bleſſed virgin.
Of Saint *Marke* the Euangeliſt.
Of Saint *Philip* & *Iacob* the Apoſtles.
Of the *Aſcenſion* of our Lord Ieſus Chriſt.
Of the Natiuitie of Saint *Iohn Baptiſt*.
Of Saint *Peter* the Apoſtle.
Of Saint *Iames* the Apoſtle.
Of Saint *Bartholomewe* the Apoſtle.
Of Saint *Matthewe* the Apoſtle.
Of Saint *Michael* the Archangel.
Of Saint *Luke* the Euangeliſt.
Of Saint *Simon* and *Iude* the Apoſtles.
Of *All Saintes*.
Of Saint *Andrewe* the Apoſtle.
Of Saint *Thomas* the Apoſtle.
Of the *Natiuitie* of our Lord.
Of Saint *Steuen* the Martyr.
Of Saint *Iohn* the Euangeliſt.
Of the holy *Innocentes*.
Monday and *Tueſday* in Eaſter weeke.
Munday and *Tueſday* in Whitſun weeke.

An order for Morning prayer dayly, throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall read with a loud voyce some one of these sentences of the Scriptures that followe. And then he shall say that which is written after the said sentences.

Eze. 18. 21, 22. AT * what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal. 51. 3. * I doe know mine owne wickednesse, and my sinne is alway against me.

Psal. 51. 9. * Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal. 51. 17. * A sorowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Ioel 2. 13. * Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one as is sory for your afflictions.

Dan. 9. 9, 10. * To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which thou hast appointed for vs.

Iere. 10. 24. Psal. 6. 1. * Correct vs (O Lord) and yet in thy iudgement: not in thy furie, least wee should be consumed and brought to nothing.

Matth. 3. 2. * Amend your liues, for the kingdome of God is at hand.

Luke. 15. 18, 19. * I will go to my Father, and say to him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

Psal. 143. 2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1. Iohn 1. 8. * If we say that we haue no sinne, we deceiue our selues, and there is no trueth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloke them before the face of Almighty God our heauenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meete together, to render thanks for the great benefits that we haue receiued at his hands, to set forth his most worthy prayse, to heare his most holy word, & to aske those things which be requisite & necessarie, as well for the body as the soule. Wherefore I pray & beseech you as many as be here present, to accompanie me with a pure heart and humble voice, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling.

ALmightie and most merciful Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our owne hearts: we haue offended against thy holy lawes: we haue left vndone those things which wee ought to haue done, and we haue done those things which we ought not to haue done: there is no health in vs, but thou O Lord, haue mercie vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to the promises declared vnto mankind, in Christ Iesu our Lord: and grant, O most merciful Father, for his sake, that we may hereafter liue a godly, righteous & sober life, to the glory of thy holy name, Amen.

¶ The absolution to bee pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse, & liue, and hath giuen power and commandement to his Ministers to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth & absolueth all them that truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

¶ The people shall answere.

Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OUr Father which art in heauen, hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy prayse.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Prayse ye the Lord.

¶ Then shalbe said or sung this Psalme following

Venite exultemus, Psal. 95.

OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship, and fall downe: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued me, and sawe my works.

Fourtie yeers long was I grieued with this generation, and said: it is a people that doe erre in their hearts, for they haue not known my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ Then shall follow certaine Psalmes in order, as they

be appointed in a Table made for that purpose: except there be proper Pſalmes appointed for that day. And at the ende of euery Pſalme throughout the yeere, and likewiſe in the end of *Benedictus, Benedicite, Magnificat, and Nunc dimittis*, ſhalbe repeated

Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhall be: worlde without ende.

¶ Then ſhalbe read two Leſſons diſtinctly with a loud voice, that the people may heare. The firſt of the old Teſtament, the ſecond of the new, like as they be appointed in ỹ Kalender, except there be proper Leſſõs aſſigned for that day: the Miniſter ỹ readeth the Leſſons, ſtanding and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before euery leſſon, the Miniſter ſhall ſay thus: The firſt, ſecond, third, or fourth Chapter of Geneſis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the ende of euery Chapter he ſhall ſay, Here endeth ſuch a Chapter of ſuch a booke.

¶ And (to the end the people may the better heare) in ſuch places where they do ſing, there ſhal the leſſons be ſung in a plaine tune, after the maner of diſtinct reading: and likewiſe the Epiſtle and Goſpel.

¶ After the firſt Leſſon ſhall follow *Te Deum laudamus*, in Engliſh, daylye throughe the yeere.

Te Deum Laudamus.

WE praiſe thee, O God: we knowledge thee to be the Lord.

All ỹ earth doth worſhip thee: the father euerlaſting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin & Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heauen & earth are full of the maieſtie: of thy glory.

The glorious companie of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble armie of martyrs: praiſe thee.

The holy Church throughout all the worlde: doeth knowledge thee.

The father: of an infinite maieſtie.

Thy honourable: true, and onely ſonne.

Alſo the holy Ghoſt: the comforter.

Thou art the king of glory: O Chriſt.

Thou art the euerlaſting ſonne: of the father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the virgins woombe.

When thou haddeſt ouercome the ſharpeneſſe of death: thou diddeſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We beleeue that thou ſhalt come: to be our iudge.

We therefore pray thee helpe thy ſeruants: whome thou haſt redeemed with thy precious blood.

Make them to be numbred with thy ſaints: in glory euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy name: euer world without end.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our truſt is in thee.

O Lord in thee haue I truſted: let mee neuer be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All yee workes of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye Angels of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye heauens, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye waters that be aboue the firmament, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee ſunne and moone, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſtarres of heauen, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſhowres and dewe, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye fire and heate, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye dewes and froſts, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye nights and dayes, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye light and darkeneſſe, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye lightnings and cloudes, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O let the earth bleſſe the Lord: yea let it praiſe him, and magnifie him for euer.

O ye mountaines and hilles, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye greene things vpon earth, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye welles, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye whales, and all that moue in the waters, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye foules of the aire, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him, and magnifie him for euer.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O yee holy and humble men of heart, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the, &c.

As was in the beginning, &c.

¶ And after the ſecond Leſſon, ſhall be vſed and ſaid *Benedictus Dominus Deus Iſrael* in Engliſh as followeth.

Benedictus. *Luke.1,68.*

BLeſſed bee the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As

As hee spake by the mouth of his holy Prophets: which haue bene since the world began.

That we should be saued from our enemies: & from the hands of all that hate vs.

To perfourme the mercy promised to our forefathers: and to remember his holy couenant.

To perfourme the othe which he sware to our forefather Abraham: that he would giue vs.

That we, being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou childe shalt be called the Prophet of the highest: for thou shalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercie of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Or this Psalme. *Iubilate.*

Iubilate Deo O Be ioyfull in the Lord, all yee lands: serue the Lorde with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is hee that hath made vs, & not we our selues, we are his people, and the sheepe of his pasture.

O goe your way into his gate with thanksgiuing, and into his courts with praise: be thankful vnto him, and speake good of his name.

For the Lord is gracious, his mercy is euerlasting: & his trueth endureth from generation to generation.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then shalbe said the Creed by the Minister and the people, standing.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the virgin Marie, suffred vnder Ponce Pilate, was crucified, dead, and buried, he descended into hel, the third day he rose againe from the dead, he ascended into heauen, and sitteth at the right hand of God the Father almighty: from thence shall he come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

¶ And after that, these prayers following, al wel at Euening prayer, as at Morning prayer, al deuoutly kneeling. The Minister first pronouncing with a loud voice.

The Lord be with you.

Answere.

And with thy spirit.

Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Minister, Clerks, and people shall say the Lords prayer in English with a loud voice,

Our Father which art in heauen, &c.

The Minister then standing vp, shall say.

O Lord shew thy mercy vpon vs,

Answere.

And grant vs thy saluation,

Minister.

O Lord saue the Queene.

Answere.

And mercifully heare vs when we call vpon thee.

Minister.

Endue thy Ministers with righteousnes,

Answere.

And make thy chosen people ioyfull,

Minister.

O Lord saue thy people.

Answere.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

Answere.

Because there is none other that fighteth for vs, but only thou, O God.

Minister.

O God make cleane our hearts within vs.

Answere.

And take not thy holy spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall bee the same that is appointed at the Communion. The second, for peace. The third, for grace to liue wel. And the two last Collects shal neuer alter, but dayly bee sayde at Morning prayer, throughout all the yeere, as followeth.

¶ The second Collect for peace.

O God which art author of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruaunts in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that al our doings may be ordered by thy gouernance, to do alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

An order for Euening prayer throughout the yeere.

The Minister shall say.

Our Father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy prayse.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Prayse ye the Lord.

¶ Then Psalmes in order, as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as is appointed likewise in the Kalender, except there bee proper Lessons appointed for that day. After that, *Magnificat* in English, as followeth.

Magnificat. Luke 1.46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlines of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: hee hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seed for euer.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Or the 98. Psalme.

Cantate Domino.

OSing vnto the Lord a new song: for he hath done marueilous things.

With his own right hand, and with his holy arme: hath he gotten himselfe the victorie.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

He hath remembred his mercie and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioiful vnto the Lord all ye lands: sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With Trumpets also and Shawms: O shew your selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the hils clap their hands, and let the hils bee ioyfull together before the Lord: for hee is come to iudge the earth.

With righteousnes shal he iudge the world: and the people with equitie.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then a Lesson of the new Testament. And after that, *Nunc dimittis* in English, as followeth.

Nunc dimittis. Luke 2.29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Or this Psalme.

Deus misereatur. Psalm. 67.

GOd be merciful vnto vs, and bless vs: and shew vs the light of his countenance, and be merciful vnto vs.

That thy way may be knowen vpon earth: thy saluing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioice and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall bless vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then shall follow the Creed with other prayers, as is before appointed at Morning prayer after *Benedictus*, and with three Collects First, of the day. Second, of peace. Third, for ayde against all perils. as hereafter followeth, which two last Collects shalbe dayly said at Euening prayer, without alteration.

¶ The second Collect at Euening prayer.

OGod from whom all holy desires, all good counsels, and all iust workes doe proceede: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee, wee being defended from the feare of our enemies, may passe our time in rest and quietnes, through the merits of Iesus Christ our Sauiour. Amen.

¶ The third Collect for ayd against all perils.

LIghten our darkenesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ. Amen.

¶ In the feasts of Christmas, the Epiphanie, S. Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinity Sunday, shalbe sung or said immediatly after: *Benedictus*, this confession of our Christian faith.

Quicunque vult.

WHosoeuer will be saued: aboue all things it is necessary that he hold the Catholike faith.

Which faith except euery one doe keepe holy & vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinity, and Trinitie in vnity.

Neither confounding the persons, nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the maiestie coeternall.

Such as the Father is, such is the Son: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternal.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, & one incomprehensible.

So likewise the Father is almighty, the Sonne almighty: the holy Ghost almighty.

And yet they are not three almighties: but one almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge euery person by himselfe to be God & Lord.

So are we forbidden by the Catholike religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Son is of the Father alone: not made nor created,

ted but begotten.

The holy Ghoſt is of the father, & of the ſonne: neither made, nor created, nor begotten, but proceeding.

So there is one father, not three fathers, one ſonne, not three ſonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other: none is greater or leſſe then another.

But the whole three perſons, be coeternal together: and coequall.

So that in all things, as is aforeſaid: the Unitie in Trinitie, & the Trinitie in Unitie is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinitie.

Furthermore, it is neceſſarie to everlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeue and confeſſe: that our Lord Jeſus Chriſt, the ſonne of God, is God and man.

God of the ſubſtance of the father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although hee be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnity of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, he ſitteth at the right hand of the father, God almightie: from whence hee ſhall come to iudge the quicke and the dead.

At whoſe comming al men ſhal riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life everlaſting: and they that haue done euill into everlaſting fire.

This is the Catholique faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order for Morning and Euening prayer through the whole yeere.

¶ Here followeth the Letanie, to be vſed vpon Sundayes, Wedneſdayes, & Fridaies, and at other times, when it ſhalbe cõmanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen: haue mercie vpon vs miſerable ſinners.

O God the ſonne redeemer of the world: haue mercie vpon vs miſerable ſinners.

O God the ſonne redeemer, &c.

O God the holy Ghoſt proceeding from the father and the ſonne: haue mercie vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercie vpon vs miſerable ſinners.

Oholy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whome thou haſt redeemed with thy moſt precious blood, and be not angrie with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the craftes and aſſaults of the Deuill, from thy wrath, and from everlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vaine glory, and hypocriſie, from enuie, hatred, and malice, and all vncharitablenеſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the worlde, the fleſh and the deuill.

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence, and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and herieſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy nativitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In al time of our tribulation, in al time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners do beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant Elizabeth, our moſt gracious Queene and gouernour.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule her heart in thy faith, feare and loue, and that ſhee may alway haue aſſiaunce in thee, and euer ſeeke thy honour and glory.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to be her defender and keeper, giuing her the victory ouer all her enemies.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to illuminate all Biſhops, paſtors and miniſters of the Church, with true knowleage and vnderſtanding of thy word, and that both by their preaching and liuing, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to endue the Lords of the counſell, and all the nobilitie, with grace, wiſedome and vnderſtanding.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe the magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all nations, vnitie, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring foorth the fruites of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth all such as haue erred and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort, all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauell by land or by water, all women labouring of childe, all sicke persons and yong children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defende and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercie vpon al men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours and slaunderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruites of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God we beseech thee to heare vs.

Sonne of God we beseech thee to heare vs.

O Lambe of God that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation, &c.

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils, which the craft and subtiltie of the deuil, or man worke, haue against vs bee brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy church, through Iesus Christ our Lord.

O Lord, arise, helpe vs, & deliuer vs for thy names sake.

O God we haue heard with our eares, our fathers haue declared vnto vs the noble workes that thou didest in their dayes, and in the old time before them.

O Lord, arise, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercie heare our prayers.

O sonne of Dauid haue mercie vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare us O Lord Christ.

The versicle.

O Lord let thy mercie be shewed vpon vs.

The Answere.

As we do put our trust in thee.

Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, & for the glory of thy names sake, turne from vs all those euils that we most righteously haue deserued: & grant that in all our troubles we may put our whole trust and confidence in thy mercie, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely mediatour and aduocate Iesus Christ our Lord. Amen.

A prayer for the Queenes Maiestie.

O Lord our heauenly Father, high & mightie, King of kings, Lord of lords, the onely ruler of princes, which dooest from thy throne behold all the dwellers vpon the earth, most heartily we beseech thee with thy fauor to behold our most gracious soueraigne Lady Queene Elizabeth, & so replenish her with the grace of thy holy spirit, that she may alway incline to thy will, and walke in thy way, endue her plentifully with heauenly gifts, grant her in health & wealth long to liue, strengthen her, that she may vanquish & ouercome all her enemies, and finally after this life, she may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

ALmightie & euerlasting God, which onely worckest great marueiles, send downe vpon our Bishops & Curates, & al congregations committed to their charge, the healthfull spirite of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: graunt this (O Lord) for the honour of our aduocate and mediatour Iesus Christ. Amen.

A prayer of Chrysostome.

ALmightie God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & dost promise that when two or three be gathered together in thy Name, thou wilt graunt their requests, fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, graunting vs in this worlde knowledge of the trueth, and in the world to come life euerlasting.

¶ The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen. 2. Cor. 13. 13

¶ For

¶ For raine, if the time require.

O God heauenly Father, which by thy sonne Iesus Christ hast promised to all them that seeke thy kingdome, & the righteousnes thereof all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sinne of man diddest once drowne all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so againe: we humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine & waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doeth fall, the earth is fruitfull, beasts increase, and fishes do multiply: behold, we beseech thee, the afflictions of thy people, and grant that this scarcitie and dearth (which we do now most iustly suffer for our iniquitie) may through thy goodnes be mercifully turned into cheapenes and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost be praise for euer and euer. Amen.

¶ In time of warre.

O Almighty God, King of all kings, & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be merciful vnto them that truely repent: saue & deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, & confound their deuises, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the only giuer of all victory, through the merits of thy onely sonne Iesus Christ our Lord.

¶ In the time of any common plague or sickenesse.

Almighty God, which in thy wrath, in the time of king Dauid, diddest slay with the plague of pestilence three score & ten thousand, & yet remembring thy mercy, diddest saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickness and mortality, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw thee from vs this plague and grieuous sickness, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tyed and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our mediatour ad aduocate. Amen.

The end of the Letanie.

The Collects, with the order how to find the beginning and end of the Epistles and Gospels in the New Testament, by the Chapter and the Verse, as it is appointed in the Booke of Common prayer.

The first Sunday in Aduent.

The Collect.

Almighty God, giue vs grace that we may cast away the works of darknes, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visit vs in great humility) that in the last day when he shall come againe in his glorious maiestie, to iudge both the quick and the dead, we may rise to life immortal through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to be written for our learning, graunt that we may in such wise heare them, read, marke, learne, & inwardly digest them, that by patience and comfort of thy holy word, we may embrace and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21. verse 25. vnto verse 34.

The third Sunday in Aduent.

The Collect.

Lord we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenes of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4. verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth. 11. verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Collect.

Lord, raise vp, we pray thee, thy power, and come among vs, & with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindred, thy bountifull grace and mercy (through the satisfaction of thy sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4. verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1. verse 19. vnto verse 23.

On Christmas day.

The Collect.

Almighty God, which hast giuen vs thy onely begotten sonne to take our nature vpon him, and this

day to be borne of a pure Virgin, graunt that we being regenerate & made thy children by adoption and grace, may daily be renued by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers. Hebr. 1.
verse 1. vnto verse 15.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

Saint Steuens day.

The Collect.

GRaunt vs O Lord to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecutours, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Natiuitie, which shalbe said continually vntill new yeeres day.

The Epistle.

But he being full of the holy. Acres 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34. vnto the end.

Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. to the end.

The Gospel.

He said to him, Follow me. Iohn 21.
verse 19. vnto the end.

Innocents day. The Collect.

ALmighty God, whose prayse this day the young Innocents thy witnesses haue confessed & shewed forth, not in speaking, but in dying: mortifie and kil all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we do confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matt. 2.
verse 13. vnto verse 19.

Sunday after Christmas day.

The Collect.

ALmighty God, which hast giuen vs thy onely begotten sonne to take our nature vpon him, and this day to be borne of a pure virgin, graunt that we, being regenerate, & made thy children by adoption and grace, may daily be renued by thy holy spirit, through y same our Lord Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Then I say, that the heire. Galat. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. to the end.

The circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed sonne to be circumcised and obedient to the Law for man, graunt vs the true circumcision of the spirit, that our hearts & all our members being mortified frō all worldly carnall lusts, may in all things obey thy blessed will, through the same thy sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there be a Sunday between the Epiphanie and the Circumcision, then shalbe vsed the same Collect, Epistle, and Gospel, at the Communion, which was vsed vpon the day of Circumcision.

The Epiphanie.

The Collect.

OGod, which by the leading of a starre didst manifest thy onely begotten Sonne to the Gentiles, mercifully graunt, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13,

The Gospel.

When Iesus then was borne. Matth. 2
verse 1. vnto verse 13.

The first Sunday after the Epiphanie.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and knowe what things they ought to do, and also haue grace & power faithfully to fulfil the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 42. vnto the end.

The ij. Sunday after the Epiphanie.

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts, Rom. 12.
verse 6. end in verse 16. at, Be not wise, &c.

The Gospel.

And the third day, was there a. Iohn 2.
verse 1. vnto verse 12.

The iij. Sunday after the Epiphanie.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matth. 8.
verse 1. vnto verse 14.

The iiij. Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the middes of so many and great dangers, that for many frailnesse we cannot alway stand vprightly: grant to vs y health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13.
verse

verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth. 8.
verse 23. vnto the end.

The v. Sunday after the Epiphanie.

The Collect.

LOrd, wee beseech thee to keepe thy Church & housholde continually in thy true religion, that they which do leane onely vpon the hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the elect of. Col. 3.
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth. 13.
verse 24. vnto verse 31.

¶ The first Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fift Sunday.

Septuagesima Sunday.

The Collect.

O Lorde, wee beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor. 9.
verse 24. to the end.

The Gospel.

For the kingdome of heauen. Matth. 20.
verse 1. vnto verse 17.

Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that we doe, mercifully graunt that by thy power we may be defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor. 11.
verse 19. vnto verse 32.

The Gospel.

Now when the people were. Luke 8.
verse 4. vnto verse 16.

Quinquagesima Sunday.

The Collect.

O Lorde, which doest teach that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: graunt this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the. 1. Cor. 13.
verse 1. to the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31. to the end.

The first day of Lent.

The Collect.

ALmightie and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: Create and make in vs new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercie, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer when ye fast, looke. Matth. 6.
verse 16. vnto verse 22.

The first Sunday in Lent.

The Collect.

O Lord, which for our sakes diddest fast fourty dayes and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, wee may euer obey thy godly motions in right, holinesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor. 6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth. 4.
verse 1. vnto verse 12.

The ij Sunday in Lent.

The Collect.

ALmightie God, which doest see that wee haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughes, which may assault & hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thes. 4.
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence. Matth. 4.
verse 21. vnto verse 29.

The iij. Sunday in Lent.

The Collect.

WE beseech thee almightie God, looke vpon the heartie desires of thy humble seruaunts, and stretch foorth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

The iiij. Sunday in Lent.

The Collect.

GRaunt we beseech thee almightie God, that we which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

The v. Sunday in Lent.

The Collect.

WE beseech thee almightie God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle

But Christ being an high. Hebr. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

The

The ii. Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: graunt this, &c.

The Epistle.

Marueile not my brethren, though. 1. Ioh. 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luk. 14.
verse 16. vnto verse 25.

The iij Sunday after Trinitie.

The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, graunt that by thy mightie aide, we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luk. 15.
verse 1. vnto verse 11.

The iiij. Sunday after Trinitie.

The Collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiplie vpon vs thy mercie, that thou being our ruler and guide we may so passe through things temporall, that we finally lose not the things eternal: graunt this heauenly father, for Iesus Christs sake our Lord.

The Epistle.

For I account that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore merciful, as. Luk. 6.
verse 36. vnto verse 43.

The v. Sunday after Trinitie.

The Collect.

GRaunt Lord, we beseech thee, that the course of this worlde may bee so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse: through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. 1. Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke. 5.
verse 1. vnto verse 12.

The vj. Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things may obtain thy promises, which exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all ye which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 20. vnto vers 27.

The xij. Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy name, encrease in vs true religion, nourish vs with all goodnesse and of thy great mercie keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man. Rom. 6.
verse 19. to the end.

The Gospel.

In those dayes when there was. Mar. 8.
verse 1. vnto verse. 10.

The viij Sunday after Trinitie.

The Collect.

GOd whose prouidence is neuer deceiued we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which bee profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters Rom. 8.
verse. 12. vnto verse. 18.

The Gospel.

Beware of false prophets. Matth. 7.
verse. 15. vnto verse 22.

The ix. Sunday after Trinitie.

The Collect.

GRaunt vs Lord, wee beseech thee, the spirite to thinke and do alwayes such things as be rightfull, that we which cannot bee without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luk. 16.
verse 1. vnto verse 10.

The x. Sunday after Trinitie.

The Collect.

LEt thy mercifull eares, O Lord, bee open to the prayers of thy humble seruants: that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luk. 19.
verse 41. end in verse 47. at, And the high Priests.

The xj. Sunday after Trinitie.

The Collect.

GOD which declarest thy almightie power, most chiefly in shewing mercy and pitie, giue vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1. Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luk. 18.
verse. 5. vnto verse 15.

The xij. Sunday after Trinitie.

The Collect.

ALmightie & euerlasting God, which art alwayes more ready to heare then we to pray and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercie, forgiuing vs those things whereof our conscience is afraide, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke. 7.
verse 31. to the end.

The

The xiii. Sunday after Trinitie.

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt wee beseech thee, that wee may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

The xiiij Sunday after Trinitie.

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obteine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Galat. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

The xv. Sunday after Trinitie.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetual mercy, & because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and lead vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Gal. 6.
verse 11. to the end.

The Gospel.

No man can serue two masters. Matt. 6.
verse 24. to the end.

The xvj. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, let thy continuall pitie cleanse & defend thy congregation: because it cannot continue in safety without thy succour, preserue it euermore by thy helpe & goodnes, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephe. 3.
be se 13. to the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

The xvij. Sunday after Trinitie.

The Collect.

LOrd we pray thee, that thy grace may alwaies preuent & follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe, that when. Luke 14.
verse 1. vnto verse 12.

The xviij Sunday after Trinitie.

The Collect.

LOrd we beseech thee, grant thy people grace to auoyde the infections of the deuill, and with pure heart and mind to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Matth. 22.
verse 34. vnto the end.

The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee we are not able to please thee, grant that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. to the end.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. vnto verse 9.

The xx. Sunday after Trinitie.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse, keep vs from all things that may hurt vs, that wee, being ready both in body and soule, may with free hearts accomplish those things that thou would est haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore, that ye. Eph. 4.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 2. vnto verse 15.

The xxj. Sunday after Trinitie.

The Collect.

GRaunt wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally, my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine ruler. Iohn 4.
verse 46. to the end.

The xxij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee to keepe thy houshold the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God hauing.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. to the end.

The xxiij. Sunday after Trinitie.

The Collect.

GOd our refuge & strength, which art the author of all goodnesse, bee ready to heare the deuout prayers of the Church, and grant that those things which we aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. to the end.

The Gospel.

Then went the Pharises and. Matth. 22.
verse 15. vnto verse 23.

The xxiiij Sunday after Trinitie.

The Collect.

LOrd we beseech thee, assoile thy people from their offences, that through thy bountifull goodnes we may be

be deliuered from the bonds of all thoſe ſinnes, which by our frailtie we haue committed. Grant this, &c.

The Epiſtle.

WE giue thankes to God. Coloſ. 1
verſe 3. vnto verſe 13.

The Goſpel.

WHile he thus ſpake. Matth. 9.
verſe 18. vnto verſe 27.

The xxv Sunday after Trinitie.

The Collect.

STirre vp, we beſeech thee, O Lord, the wils of thy faithfull people, that they plenteouſly bringing forth the fruit of good workes, may of thee bee plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

BEholde, the dayes come. Jere. 23.
verſe 5. vnto verſe 9.

The Goſpel.

THen Ieſus lift vp his eyes. John 6.
verſe 5. vnto verſe 9.

¶ If there be any mo Sundayes before Aduent Sunday, to ſupply the ſame, ſhalbe taken the Collect, Epiſtle and Goſpel of ſome of thoſe Sundayes which were omitted between the Epiphanie and Septuageſima.

Saint Andrewes day.

The Collect.

ALmighty God, which diddeſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy ſonne Ieſus Chriſt, & followed him without delay: graunt vnto vs all, that we being called by thy holy word, may forthwith giue ouer our ſelues obediently to followe thy holy commandements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

FOr if thou ſhalt confeſſe. Rom. 10.
verſe 9. vnto the end.

The Goſpel.

AND Ieſus walking by the. Matth. 4.
verſe 18. vnto verſe 23.

Saint Thomas the Apoſtle.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, didſt ſuffer thy holy Apoſtle Thomas to bee doubtful in thy ſonnes reſurrection: Graunt vs ſo perfectly, and without all doubt to beleeue in thy ſonne Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt to whom with, &c.

The Epiſtle.

NOw therefore ye are no. Ephe. 2.
verſe 24. vnto the end.

The Goſpel.

BUt Thomas one of the. John 20.
verſe 24. vnto the end.

Conuerſion of S. Paul.

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paul: grant, we beſeech thee, that we which haue his wonderfull conuerſion in remembrance, may followe & fulfil thy holy doctrine by him taught, through Ieſus Chriſt our Lord.

The Epiſtle.

AND Saul yet breathing out. Actes 9.
verſe 1. vnto verſe 23.

The Goſpel.

THen anſwered Peter, and. Matth. 19.
verſe 27. vnto the end.

Purification of S. Mary the Virgin.

The Collect.

ALmightie and euerlaſting God, wee humbly beſeech thy Maieſtie, that as thy onely begotten ſonne was this day preſented in the Temple in the ſubſtance of our fleſh: ſo graunt that wee may be preſented vnto thee with pure and cleare mindes, by Ieſus Chriſt our Lord.

The Epiſtle.

THe ſame Epiſtle appoynted the Sunday before.

The Goſpel.

AND when the dayes of her. Luke 2.
verſe 22. end in verſe 27. at, And when the.

Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas, didſt chuſe thy faithfull ſeruant Matthias to be of the number of the twelue Apoſtles, grant that thy Church being alway preſerued frō falſe Apoſtles, may bee ordered and guided by faithfull and true Paſtours, through Ieſus Chriſt our Lord.

The Epiſtle.

AND in thoſe dayes Peter. Actes 1.
verſe 15. to the end.

The Goſpel.

AT that time Ieſus anſwered. Matth. 11.
verſe 25. to the end.

Annunciation of the Virgin Marie.

The Collect.

WEe beſeech thee Lorde, powre thy grace into our hearts, that as wee haue knowen Chriſt thy Sonnes incarnation by the meſſage of an Angel: ſo by his croſſe and paſſion, wee may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

AND the Lord ſpake againe vnto. Iſai. 7.
verſe 10. vnto verſe 16.

The Goſpel.

AND in the firſt moneth. Luke 1.
verſe 26. vnto verſe 39.

Saint Makes day.

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heauenly doctrine of thy Euangeliſt S. Marke: giue vs grace, that wee be not like children caried away with euery blaſt of vaine doctrine, but firmely to bee eſtabliſhed in the trueth of thy holy Goſpel, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

BUt vnto euery one of vs is. Ephe. 4.
verſe 7. vnto verſe 17.

The Goſpel.

I am the true vine, and my. John 15.
verſe 1. vnto verſe 12.

Saint Philip and Iames day.

The Collect.

ALmighty God, whom truely to knowe is euerlaſting life: graunt vs perfectly to know thy Sonne Ieſus Chriſt to be the Way, the Trueth, & the Life, as thou haſt taught Saint Philip, & other Apoſtles: through Ieſus Chriſt our Lord.

The Epiſtle

IAmes a ſeruant of God. Iames 1.
verſe 1. vnto verſe 13.

The Goſpel.

AND he ſaid to his diſciples. John 14.
verſe 1. vnto verſe 15.

Saint Barnabe Apoſtle.

The Collect.

LOrd almighty, which haſt endued thy holy Apoſtle Barnabas with ſingular gifts of the holy Ghoſt, let vs not be deſtitute of thy manifold gifts, nor yet of grace, to vſe them alway to thy honor & glory: through Ieſus Chriſt our Lord.

The Epistle.

Then tidings of those things. Acts. 11.
verse 22. to the end.

The Gospel.

This is my commandement. John. 15.
verse. 12. unto verse. 17.

Saint John Baptist.

The Collect.

ALmightie God, by whose prouidence thy seruant John Baptist was wonderfully borne, and sent to prepare the way of thy sonne our Sauiour, by preaching of penaunce: make vs so to follow his doctrine & holy life, that we may truely repent according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice, and patiently suffer for the trueths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Isai. 40.
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was. Luke. 1.
verse 17. to the end.

Saint Peters day.

The Collect.

ALmightie God, which by thy sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, & commaundest him earnestly to feede thy flocke: make, we beseech thee, all Bishops and Pastours diligently to preach thy holy word, & the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time, Herod. Acts. 12.
verse 1. unto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 23. unto verse 20.

Saint Iames the Apostle.

The Collect.

GRant, O mercifull God, that as thine holy Apostle Saint James leauing his father, & all that he had, without delay was obedient vnto the calling of thy sonne Iesus Christ and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy commaundements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts. 11.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. unto verse 29.

Saint Bartholomew Apostle.

The Collect.

OAlmightie and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word, grant we beseech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts. 5.
verse 12. unto verse. 17.

The Gospel.

And there arose also a strife, Luke. 22.
verse 24. unto verse. 31.

Saint Matthew the Apostle.

The Collect.

ALmightie God, which by thy blessed sonne didest call Matthewe from the receit of custome to be an Apostle & Euangelist, grant vs grace to forsake al couetous desires, & inordinate loue of riches, & to follow thy said sonne Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. unto verse 7.

The Gospel.

And as Iesus passed forth. Matth. 9.
verse 9. unto verse 14.

Saint Michael and all Angels.

The Collect.

EVerlasting God, which hast ordeined & constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway do thee seruice in heauen, may by thy appointment, succour & defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battel in. Reu. 12
verse 7. unto verse 13.

The Gospel.

The same time the disciples. Matth. 18.
verse 1. unto verse 11.

Saint Luke the Euangelist. The Collect

ALmightie God, which calledst Luke the Physition, whose prayse is in the Gospel, to be a Physition of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. unto verse 16.

The Gospel.

After these things, the Lord. Luk. 10.
verse 1. end in verse 7. at, Goe not from house.

Saint Simon and Iude Apostles.

The Collect

ALmightie God, which hast builded thy Congregation vpon the foundation of the Apostles & prophets, Iesus Christ himself being the head corner stone: grant vs so to be ioyned together in vnity of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude
verse 1. unto verse 9.

The Gospel.

These things command. John. 15.
verse 17. to the end.

All Saints day. The Collect.

ALmightie God, which hast knit together thy elect in one communion & fellowship in the mysticall body of thy sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous & godly liuing, that we may come to those vnspeakable ioyes, which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ our Lord Amen.

The Epistle.

And I saw another Angel come. Reue. 7.
verse 2. unto vese 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. unto verse 13.

The end of the Collects.

¶ The

The order for the administration of the

Lords Supper, or holy Communion,

So many as intend to be partakers of the holy Communion, &c.
And so foorth as in the great booke of Common prayer.

Our Father which art in heauen, &c.

ALmightie God, vnto whom all hearts be open, all desires knowē, & from whom no secrets are hid, clense the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

¶ Then shal the Minister rehearse distinctly al the ten Commandements and the people kneeling, shal after euery Commandement, aske Gods mercie for their transgression of the same, after this sort.

Minister.

GOd spake these words and said, I am the Lord thy God, thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this law.

Minister.

Thou shalt not make to thy self any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, thou shalt not bow downe to thē, nor worship them: For I the Lord thy God am a iealous God, & visit the sinne of thy fathers vpō the children vnto ỳ third & fourth generation of thē that hate me, & shew mercy vnto thousands in them ỳ loue me, & keepe my cōmandements.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltelesse that taketh his name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and do all that thou hast to do: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt do no maner of worke, thou, and thy sonne, and thy daughter, thy manseruant and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen & earth, the sea, and all that in them is, and rested the seuenth day, wherfore the Lord blessed the seuenth day, and halowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father & thy mother, ỳ thy dayes may be long in ỳ land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt do no murther.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbors house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing ỳ is his.

People.

Lord haue mercie vpon vs, and write all these thy lawes in our hearts we, beseech thee.

¶ Then shall follow the Collect of the day, with one of the two Collects following for the Queene, the Minister standing vp, and saying.

Let vs pray.

Minister.

ALmighty God, whose kingdome is euerlasting, & power infinite, haue mercie vpon ỳ whole congregation, & so rule the heart of thy chosen seruant Elizabeth, our Queene & gouernour, ỳ she (knowing whose minister she is) may aboue all things seeke thy honour and glory, and that we her subiects (duly considering whose authoritie she hath) may faithfully serue, honor, and humbly obey her, in thee, & for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth, euer one God, world without end. Amen.

ALmighty & euerlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and gouernance, & that thou doest dispose & turne them as it seemeth best to thy godly wisedom: we humbly beseech thee, so to dispose & gouerne the heart of Elizabeth thy seruant our Queene & gouernour, that in all her thoughts, wordes, and works, she may euer seeke thy honour and glory, and study to preserue thy people committed to her charge, in wealth, peace, and godlinesse: Graunt this, O merciful Father, for thy deare sonnes sake, Jesus Christ our Lord, Amen.

¶ Immediatly after the Collects, the Minister shall read the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shalbe said the Creede.

IBeleeue in one God the Father Almighty, maker of heauen & earth, and of all things visible & inuisible: and in one Lord Jesus Christ, ỳ onely begotten sonne of God, begotten of his father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, & for our saluation, came downe from heauen, & was incarnate by the holy Ghost of the Virgin Mary, and was made man, & was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, & ascended into heauen, and sitteth on the right hand of the Father. And he shal come againe with glory, to iudge both the quicke & the dead: whose kingdom shal haue none end. And I beleeue in the holy Ghost, the Lord & giuer of life, who proceedeth from the father and the sonne, who with the father & the sonne together is worshipped and glorified,

glorified, who spake by the Prophets. And I I beleue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come, Amen.

After the Creede, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authority.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most conuenient by his discretion.

Matth. 5. 16. *Let your light so shine before men, that they may see your good workes, and glorifie your father which is in heauen.

Matth. 6. 19, 20. *Lay not vp for your selues treasure vpon the earth, where the rust & moth doth corrupt, and where theeues breake through and steale: but lay vp for your selues treasure in heauen, where neither rust nor moth doth corrupt, and where theeues do not breake through and steale.

Matth. 7. 12. *Whatsoeuer ye would that men should do vnto you, euen so do vnto them, for this is the law & the Prophets.

Marth. 7. 21. *Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdome of heauen: but he that doth the will of my father which is in heauen.

Luke. 19. 8. *Zache stood forth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, & if I haue done any wrong to any man, I restore foure fold.

1. Cor. 9. 7. *Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke?

1. Cor. 9. 11. *If we haue sowen vnto you spirituall things, is it a greate matter if we shall reape your worldly things?

1. Cor. 9. 13, 14. *Do ye not know that they which minister about holy things, liue of the sacrifice? and they which wait of the altar, are partakers with the altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel.

2. Cor. 2. 6, 7 *He which soweth litle, shal reap litle: & he which soweth plentefully, shall reape plenteously. Let euery man do according as he is disposed in his heart, not grudging, or of necessity, for God loueth a cheerefull giuer.

Gal. 6. 6, 7. *Let him that is taught in the word, minister vnto him that teacheth, in all good things. Be not deceiued, God is not mocked: For whatsoeuer a man soweth, that shall he reape.

Gal. 6. 10. *While we haue time, let vs do good vnto all men, & specially vnto them which are of the houshold of faith.

1. Tim. 6. 6, 7. *Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1. Tim. 6. 17, 18, & 19. *Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Hebr. 6. 10. *God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue, which loue ye haue shewed for his names sake, which haue ministred vnto the Saints, and yet do minister.

Heb. 13. 16. *To do good, and to distribute forget not, for with such sacrifices God is pleased.

1. John. 3. 17. *Who so hath this worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tobit. 4. 7. *Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

*Be mercifull after thy power. If thou hast much, giue plentifully. If thou hast litle, do thy diligence gladly, to giue of that litle: for so gatherest thou thy selfe a good reward in the day of necessity. Tob. 4. 8, 9.

*He that hath pity vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be paid him againe. Pro. 19. 17.

*Blessed be the man that prouideth for the sicke and needy: the Lord will deliuer him in the time of trouble. Psal. 41. 1.

¶ Then shall the Church-wardens, or some other by them appointed, gather the deuotion of the people, & put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate the due and accustomed offerings. After which done, the Priest shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers & supplications, & to giue thanks for all men: we humbly beseech thee most mercifully (to accept our almes &) to receiue these our prayers which we offer vnto thy diuine maiestie, beseeching thee to inspire continually the vniuer all Church with the spirit of trueth, vnity, & concord: and grant that all they that do confesse thy holy name, may agree in the trueth of thy holy word, & liue in vnity and godly loue. We beseech thee also to saue and defend all Christian kings, princes, and gouernors, and specially thy seruant Elizabeth our Queene, that vnder her we may be godly & quietly gouerned: and grant vnto her whole counsaile, & to all that be put in authority vnder her, that they may truely and indifferently minister iustice, to the punishment of wickednes & vice, and to the maintenance of Gods true religion and vertue. Giue grace, O heauenly father, to all Bishops, Pastors, and Curates, that they may both by their life & doctrine set forth thy true & liuely word, & rightly and duely administer thy holy sacraments: and to all thy people giue thy heauenly grace, & specially to this congregation here present, that with meeke heart and due reuerence, they may heare & receiue thy holy word, truely seruing thee in holinesse & righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnes, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickenes, or any other aduersity: grant this, O father, for Iesus Christs sake our only mediatour and aduocate. Amen. If there be no almes giuen vnto the poore, then shall y words (of accepting our almes) be left out vnsaid.

¶ Then shall follow this exhortation, at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WE be come together at this time (dearely beloued brethren) to feed at the Lords supper, vnto the which in Gods behalfe I bid you all that be here present, & beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how grieuous & vnkynde a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the guests to sit downe, and yet they which be called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be moued? Or who would not iudge a great iniury & wrong done vnto him? Wherefore most dearely beloued in Christ, take ye good heed, lest ye, withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe

you not repent and amend? When God calleth you, be you not ashamed to say you will not come? when you should return to God, will you excuse your selfe, and say that you be not ready? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a Farme, or would trie their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heauenly feast. I for my part am here present, and according to mine office, I bid you in the name of GOD, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to poure up his soule by death upon the crosse for your health: euen so it is your duety to receiue the Communion together in the remembrance of his death, as he himselfe commanded. Now, if you will in no wise thus do, consider with your selues how great injury you do unto God, and how sore punishment hangeth ouer your heads for the same. And whereas you offer no God to come to refusing this holy banquet, I admonish, exhort, and beseech you, that unto this unkindnesse ye will not adde any more: which thing ye shall do, if ye stand by as gazers and lookers on them that do communicate, & be not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and unkindnesse unto God? Truely, it is a great unthankfulnesse to say nay when ye be called: but the fault is much greater, when men stand by, and yet will neither eat nor drinke this holy Communion with other. I pray you what can this be else, but euen to haue the mysteries of Christ in derision? It is said unto all, Take ye, and eat, take and drinke ye all of this, do this in remembrance of me. With what face then, or with what countenance shall ye heare these words? What will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? Therefore rather then ye should so do, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues, from whom ye depart: ye depart from the Lords table, ye depart from your brethren, and from the banquet of most heauenly foode. These things if ye earnestly consider, ye shall by Gods grace returne to a better minde. For the obtaining whereof, we shal make our humble petitions, while we shall receiue the holy Communion.

¶ And sometime shalbe said this also, at the discretion of the Curate.

DEarely beloued, forasmuch as our duety is to render to Almightie God our heauenly Father most hearty thanks, for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall food and sustenance, as it is declared unto vs, as well by Gods word, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to the which receiue it worthily, and so dangerous to them that will presume to receiue it unworthily: my duety is to exhort you to consider the dignity of the holy mystery, and the great peril of the unworthy receiuing thereof, and so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly feast, so that in no wise yee come but in the mariage garment required of God in holy Scripture, & so come to be receiued, as worthy partakers of such a heauenly table. The way and meanes thereto is: First to examine your liues and conuersation by the rule of Gods commandements, and wherein soeuer ye shall perceiue your selues to haue offended, either by will, word, or deede, there bewaile your owne sinfull liues, and confesse your selues to Almightie God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then ye shall reconcile your selues unto them, ready to make restitution & satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doth nothing else but encrease your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercie, & with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsel, then let him come to me, or some other discreet and learned minister of Gods word, and open his griefe, that he may receiue such ghostly counsell, aduise, and comfort, as his conscience may be relieued, and that by the ministerie of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulnesse.

¶ Then shall the Minister say this exhortation.

DEarely beloued in the Lord, ye that meane to come to the holy Communion of the body & blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to trie and examine themselues, before they presume to eat of that bread, & drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith we receiue that holy Sacrament: (For when wee spiritually eat the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same unworthily. For then wee bee guiltie of the body and blood of Christ our Sauiour: wee eate & drinke our owne damnation, not considering the Lords body: We kindle Gods wrath against vs: We prouoke him to plague vs with diuers diseases, & sundry kinds of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuie, or any other grieuous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truely for your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, and be in perfect charity with all men, so shall ye be meete partakers of those holy mysteries. And aboue all things, ye must giue most humble and hearty thanks to God the Father, the Sonne, & the holy Ghost, for y redemption of the world, by the death and passion of our Sauiour Christ both God and man, who did humble himselfe euen to the death upon the crosse for vs miserable sinners, which lay in darkenesse & shadow of death, that he might make vs the children of God, & exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our master & only Sauiour Iesus Christ, thus dying for vs, & the innumerable benefits which by his precious blood-shedding he hath obtained to vs: he hath instituted & ordained holy mysteries, as pledges of his loue, & continuall remembrance of his death, to our great & endlesse comfort. To him therefore, with the Father & the holy Ghost, let vs

giue

gine (as we are moſt bounden) continuall thanks, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holines and righteouſnes all the dayes of our life. Amen.

¶ Then ſhall the Miniſter ſay to them that come to receiue the holy Communion.

YOu that do truely and earneſtly repent you of your ſinnes, and be in loue and charity with your neighbours, and intend to lead a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neere & take this holy Sacrament to your comfort, make your humble confeſſion to almighty God, before this congregation here gathered together in his holy name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion be made in the name of all thoſe, that are minded to receiue the holy Communion, either by one of them, or els by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of all men, we knowledge and bewaile our manifold ſinnes and wickednes, which we from time to time moſt grieuously haue committed, by thought, word, & deed, againſt thy diuine maieſty, prouoking moſt iuſtly thy wrath and indignation againſt vs: we do earneſtly repent, and be heartily ſory for theſe our miſdoings, the remembrance of them is grieuous vnto vs: the burden of them is intollerable: Haue mercy vpon vs, haue mercy vpon vs moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, & grant that we may euer hereafter ſerue and pleaſe thee, in newnes of life, to the honour & glory of thy name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Minister or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God our heauenly Father, who of his great mercy hath promiſed forgiuenes of ſinnes to all them which with hearty repentance and true faith turne vnto him: Haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodnes, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter alſo ſay.

Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him.

Mat. 11. 28. *Come vnto me all that trauaile, and be heauy laden, & I will refreſh you.

Iohn 3. 16. *So God loued the world, that he gaue his onely begotten ſon, to the end that all that beleeue in him ſhould not periſh, but haue life euerlaſting.

Heare alſo what Saint Paul ſaith.

1. Tim 1. 15. *This is a true ſaying, & worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

1. Ioh. 2. 1, 2. Heare alſo what Saint John ſaith.

*If any man ſinne, we haue an aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Miniſter ſhall proceed, ſaying.

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thanks vnto our Lord God.

Anſwere.

It is meet and right ſo to do.

Miniſter.

It is very meete, right, and our bounden duety that we ſhould at all times, & in all places giue thanks vnto thee, O Lord, holy Father, almighty euerlaſting God.

¶ Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or els immediatly ſhall follow, *Therefore with Angels and Archangels, &c.*

Proper Prefaces.

Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine onely ſonne to be borne as this day for vs, who by the operation of the holy Ghoſt was made very man, of the ſubſtance of the virgine Marie his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

Vpon Eaſter day and ſeuen dayes after.

BVt chiefly are we bound to prayſe thee, for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſch and Lambe, which was offred for vs, and hath taken away the ſinnes of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore, &c.

Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt dearly beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen, to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

Vpon Whitſunday and ſixe dayes after.

THrough Ieſus Chriſt our Lorde, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſound as of great wind, as it had bene a mighty winde, in the likeneſſe of fierie tongues, lighting vpon the Apoſtles, to teach them, & to lead them to all truth, giuing them both the gift of diuers languages, and alſo boldnes with feruent zeale conſtantly to preach the Goſpel vnto all nations, whereby we are brought out of darkenes and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

Vpon the feaſt of Trinitie onely.

IT is very meete, right, and our bounden duety that we ſhould at all times, and in all places, giue thanks to thee, O Lord, almighty, and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which we beleeue of thy glory of the Father, the ſame we beleeue of the Son, and of the holy Ghoſt without any difference or inequalitie. Therefore with, &c.

¶ After which Prefaces ſhal follow immediatly.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious name, euermore prayſing thee, & ſaying. Holy, holy, holy Lord God of hoſtes. Heauen and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the Miniſter kneeling downe at Gods board, ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WEe doe not preſume to come to this thy table (O mercifull Lord) truſting in our owne righteouſnes, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy table. But thou art the ſame Lord, whoſe propertie is alway to haue mercy: grant vs therefore gracious Lord, ſo to eat the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his bloud, that our ſinfull bodies may be made cleane by his body, and our ſoules waſhed through his moſt precious bloud, and that we may euermore dwell in him and he in vs. Amen.

¶ Then the Miniſter ſtanding vp, ſhall ſay as followeth.

ALmighty God our heauenly Father, which of thy tender mercy didſt giue thine onely Sonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our

redemption, who made there (by his one oblation of himselfe once offred) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel commaund vs to continue a perpetuall memory of that his precious death, vntill his comming againe: Heare vs, O mercifull Father, we beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Saviour Jesus Christes holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eate, this is my body, which is giuen for you, do this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament, which is shed for you and for many for remission of sinnes: do this as oft as ye shall drinke it in remembrance of me.

¶ Then shal the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to other Ministers (if any be there present) that they may help the chiefe Minister, and after, to the people in their hands, kneeling. And when he deliuereth the bread, he shall say.

The body of our Lord Jesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take & eate this, in remembrance that Christ dyed for thee, and feede on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Jesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ Then shal the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lord and heauenly Father, we thy humble seruaunts entirely desire thy fatherly goodnes, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to graunt, that by the merits and death of thy sonne Jesus Christ, and through faith in his blood, we (and all thy whole Church) may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that al we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we bee vnworthy through our manifolde sinnes, to offer vnto thee any sacrifice, yet we beseech thee to accept this our bounden duety and seruice, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord, by whom, and with whom, in the vnity of the holy Ghost, all honour and glory be vnto thee, O Father almighty, world without end, Amen.

¶ Or thus.

Almighty and euerlasting God, we most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mysteries, with the spirituall foode of the most precious body and blood of thy Sonne our Saviour Jesus Christ, and doest assure vs thereby of thy fauour and goodnes toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: We now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Jesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end, Amen.

¶ Then shall be sayd or sung.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorifie thee, we giue thankes to thee for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord, the onely begotten Sonne Jesu Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayer. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou only art holy, thou only art the Lord, thou only O Christ, with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister or the Bishop, if he be present shal let them depart with this blessing.

The peace of God, which passeth all vnderstanding keepe your hearts and minds in the knowledge and loue of God, & of his sonne Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, & remaine with you alwayes, Amen.

¶ Collects to bee sayd after the offertorie, when there is no Communion, euery such day one. And the same may bee sayd also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letanie, by the discretion of the Minister.

Assist vs mercifully, O Lord, in these our supplications and prayers, & dispose the way of thy seruants towards the attainment of euerlasting saluation, that among all the changes and chances of this mortal life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

Almighty Lord and euerliuing God, vouchsafe we beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that through thy most mighty protection, both here and euer we may be preserued in body and soule, through our Lord and Saviour Jesus Christ, Amen.

Graunt wee beseech thee, almighty God, that the wordes which wee haue heard this day with our outward eares, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and prayse of thy name, through Jesus Christ our Lord, Amen.

Prevent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our works begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtaine euerlasting life, through Jesus Christ our Lord, Amen.

Almighty God the fountaine of all wisedom, which knowest our necessities before wee aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthines we dare not, and for our blindnes we can not aske, vouchsafe to giue vs, for the worthines of thy Sonne Jesus Christ our Lord, Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech

beſeech thee mercifully to incline thine eares to vs, that haue made now our prayers & ſupplications vnto thee, and grant that thoſe things which we haue faithfully aſked according to thy will, may effectually bee obteined, to the reliefe of our neceſſitie, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord.

Vpon the holy dayes (if there be no Communion) ſhalbe ſaid all that is appointed at the Communion, vntil the end of the Homilie, concluding with the general prayer (for the whole ſtate of Chriſts Church militant here in earth) and one or moe of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhalbe no celebration of the Lord Supper, except there be a great number to communicate with the Miniſter, according to his diſcretion.

And if there be not aboue twentie perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhal be no Communion, except foure or three at the leaſt communicate with the Miniſter.

And in Cathedral or Collegiat Churches, where be many Miniſters and Deacons, they ſhal al receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition, which any perſon hath or might haue in the bread and wine: it ſhall ſuffice that the bread be ſuch as is vſuall to be eaten at the table with other meates, but the beſt and pureſt wheate bread that conueniently may be gotten. And if any of the bread and wine remaine, the Curate ſhall haue it to his owne vſe.

The bread and wine for the Communion, ſhalbe prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhalbe diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

And note, that euery Pariſhioner ſhal cõmunicate at the leaſt three times in the yeere, of which Eaſter to be one, and ſhal alſo receiue the Sacraments, & other rites, according to the order in this booke appointed. And yerely at Eaſter, euery Pariſhioner ſhall reckon with his Parſon, Vicar, Curate, or bis or their Deputie or Deputies, and to pay to them or him all Eccleſiaſtical duties, accuſtomably due then at that time to be payed.

The miniſtration of Baptiſme to be vſed in the Church.

When there are children to bee baptized vpon the Sunday or Holy day, the Parents ſhall giue knowledge ouernight, or in the Morning afore the beginning of Morning prayer, to the Curate, and then the Godfathers Godmothers, and people with the children, muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoynt And then ſtanding there, the Miniſter ſhal aske whether the children be baptized, or no. If they anſwere, No: then ſhal the Miniſter ſay thus.

DEarely beloued, foraſmuch as al men be conceiued and borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except he be regenerate & borne a newe of water and the holy Ghoſt: I beſeech you to call vpon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ Then ſhall the Miniſter ſay,

Let vs pray.

ALmighty and euerlaſting God, which of thy great mercie diddeſt ſaue Noe and his familie in the Arke from periſhing by water, and alſo diddeſt ſafely leade the children of Iſrael thy people through the red ſea, figuring thereby thy holy baptiſme: & by the baptiſme of thy welbeloued Sonne Jeſus Chriſt, diddeſt ſanctifie the flood Jordan, and all other waters, to the myſtical waſhing away of ſinne: We beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may bee receiued into the Arke of Chriſtes Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this troublelome worlde, that finally they may come to the land of euerlaſting life, there to reigne with thee world without ende, through Jeſus Chriſt our Lord. Amen.

ALmightie and immortall God, the aide of all that needs, the helper of all that flee to thee for ſuccour, the life of them that beleeue, & the reſurrection of the dead: we call vpon thee for theſe infants, that they coming to thy holy baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lord) as thou haſt promiſed by thy welbeloued ſonne, ſaying, Aſke, and you ſhall haue, ſeeke, and you ſhall finde, knocke, and it ſhall be opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke, that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then ſhal the Miniſter ſay.

¶ Heare the words of the Goſpel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children vnto Chriſt, that he ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, & ſaid vnto them, Suffer litle children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little child, he ſhal not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them. Mar. 10. 13.

¶ After the Goſpel is read, the Miniſter ſhal make this briefe exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commaunded the children to bee brought vnto him: howe hee blamed thoſe that would haue kept them from him: how hee exhorted all men to follow their innocencie. Be perceiue howe by his outward geſture and deede, hee declared his good

will toward them: For he imbraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue, that he wil likewiſe fauourably receiue theſe preſent infants, that he will imbrace them with the armes of his mercy, that he will giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore, we being thus perſwaded of the good will of our heauenly Father toward theſe infants, declared by his Sonne Ieſus Chriſt, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme: let vs faithfully and deuoutly giue thanks vnto him, and ſay.

ALmightie and euerlaſting God, heauenly Father, we giue thee humble thanks, that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: Encreaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to theſe infants, that they may be borne againe, and bee made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Miniſter ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.

WEbeloued friends, ye haue brought theſe children heere to be baptized, yee haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Yee haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to grant all theſe things that yee haue prayed for: which promiſe hee for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, the infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his commaundements.

¶ Then ſhall the Miniſter demaund of the Godfathers and Godmothers theſe queſtions following.

Doeſt thou forſake the deuill, and all his works, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow, nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the father Almightie, maker of heauen & earth: and in Ieſus Chriſt his only begotten ſonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgin Mary, that hee ſuffred vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, & alſo did riſe againe the third day, that he aſcended into heauen, & ſitteth at the right hand of God the father Almighty, and from thence ſhall come againe at the end of the world, to iudge the quicke & the dead? And doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Miniſter ſay.

OMercifull God, grant that the olde Adam in theſe children may be ſo buried, that the newe man may be raiſed vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the ſpirit, may liue and grow in them, Amen.

Graunt that they may haue power and ſtrength to haue victorie, and to triumph againſt the deuill, the world and the fleſh, Amen.

Graunt that whoſoeuer is here dedicated to thee by our office and miniſterie, may alſo be endued with heauenly vertues, & euerlaſtingly rewarded, through thy mercie, O bleſſed Lord God, who doeſt liue & gouerne all things world without end, Amen.

ALmightie euerliuing God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiuenelle of our ſinnes, did ſhed out of his moſt precious ſide both water & blood, & gaue commaundement to his diſciples, that they ſhould go teach all nations, & baptize them in the name of þ father, the ſonne, & of the holy Ghoſt: regard, we beſeech thee, the ſupplications of thy congregation, & grant that all thy ſeruants which ſhalbe baptized in this water, may receiue þ fulneſſe of thy grace, and euer remaine in the number of thy faithfull & elect, children, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhal the Miniſter take the childe in his hands, and aſke the name: And naming the child, ſhal dip it in the water, ſo it be diſcreetly & warily done, ſaying,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ And if the childe be weake, it ſhall ſuffice to powre water vpon it, ſaying the foreſaid words.

N. I baptize the in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ Then the Miniſter ſhall make a croſſe vpon the childs forehead, ſaying.

WE receiue this childe into the congregation of Chriſts flocke, and do ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt ſinne, the world, and the deuil, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end, Amen.

¶ Then ſhall the Miniſter ſay.

SEeing now, dearely beloued brethren, that theſe children be regenerate and grafted into the body of Chriſtes Congregation, let vs giue thanks vnto God for theſe benefits, and with one accord make our prayers vnto Almightie God, that they may leade the reſt of their life according to this beginning.

¶ Then ſhalbe ſaid.

Our Father which art in heauen, &c.

¶ Then ſhal the Miniſter ſay.

WEe reelde thee hearty thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy ſpirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly we beſeech thee to graunt, that he being dead vnto ſinne, and liuing vnto righteouſnes, & being buried with Chriſt in his death, may crucifie the olde man, and vtterly aboliſh the whole body of ſinne, that as he is made partaker of the death of thy ſonne, ſo he may be partaker of his reſurrection, ſo that finally, with the reſtoe of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord, Amen.

¶ At the laſt ende, the Miniſter calling the Godfathers and Godmothers together, ſhall ſay this exhortation following.

FOraſmuch as theſe children haue promiſed by you to forſake þ deuil & all his works, to beleeue in [illegible] and to ſerue him: you muſt remember that it is

parts and dueties to see that these infants be taught, so soone as they shall be able to learne, what a solemne vowe, promise, and profession they haue made by you. And that they may know these things the better, ye shall call vpon them to heare sermons, and chiefly ye shall prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, & all other things which a Christian man ought to know and beleeue to his soules health. And that these children may be vertuously brought vp to leade a godly and a Christian life, remembring alway that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ, and to be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnes, continually mortifying all our euil and corrupt affections, and daily proceeding in all vertue and godlines of liuing.

¶ The Minister shall command that the children bee brought to the Bishop, to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten commandements, and bee further instructed in the Catechisme set forth for that purpose, according as it is there expressed.

Of them that be baptized in priuate houses in time of necessitie.

THe Pastours and Curates shall often admonish the people, that they deferre not the baptisme of infants any longer then the Sunday or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shall warne them, that without great cause and necessitie, they baptize not children at home in their houses. And when great need shall compell them so to doe, that then they minister it on this fashion.

First, let them that be present, call vpon God for his grace, and say the Lords prayer, if the time wil suffer. And then one of them shall name the child, and dip him in the water, or powre water vpon him, saying these words.

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost, Amen.

And let them not doubt, but that the child so baptized, is lawfully & sufficiently baptized, & ought not to be baptized again in the Church. But yet neuertheles, if the child which is after this sort baptized, doe afterward liue, it is expedient that he be brought into the Church, to ỹ intent the Priest may examine & try whether the child be lawfully baptized or no. And if those ỹ bring any child to the Church, do answere that he is already baptized, then shall ỹ Priest examine thē further.

By whom the child was baptized?

Who was present when the child was baptized?

Whether they called vpon God for grace and succour in that necessitie?

With what thing or what matter they did baptize the childe?

With what words the child was baptized?

Whether they thinke the child to be lawfully and perfectly baptized?

¶ And if the Minister shall proue by the answeres of such as brought the child, that all things were done as they ought to be: then shall hee not christen the child againe, but shall receiue him as one of the flock of the true Christian people, saying thus.

I certifie you, that in this case ye haue done well, and according vnto due order, concerning the baptizing of this child, which being borne in originall sinne, and in the wrath of God, is now by the laue of regeneration in baptisme, receiued into the number of the children of God, and heirs of euerlasting life. For our Lord Jesus Christ doeth not denie his grace & mercy vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doth witnesse to our comfort, in this wise.

Mar. 10, 13. AT a certaine time, they brought children vnto Christ, that he should touch them, and his Disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, & forbid them not. for to such belongeth the kingdome of God. Verily I say vnto you, whosoeuer doth not receiue the kingdome of God as a little childe, he shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those ỹ would haue kept them from him, how he exhorted all men to follow their innocencie. We perceiue how by his outward gesture & deed he declared his good will toward them. For he imbraced them in his armes, he laid his hands vpon them, & blessed thē. Doubt ye not therefore, but earnestly beleeue ỹ he hath likewise fauourably receiued this present infant, ỹ he hath imbraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternal life, and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly father, declared by his sonne Jesus Christ towards this infant, let vs faithfully and deuoutly giue thanks vnto him, & say the prayer which the Lord himselfe taught, & in declaration of our faith, let vs recite the articles conteined in the Creed.

¶ Here the Minister with the Godfathers and Godmothers shall say.

¶ Our Father which art in heauen, &c.

¶ Then shall the Priest demaund the name of the child, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe forsake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answere.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleeue in God the Father almighty, maker of heauen and earth? And in Jesus Christ his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghost, borne of the virgin Mary, that he suffred vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, sitteth at the right hand of God the Father almighty, and from thence he shall come againe at the end of the

world to iudge the quicke and the dead? And do you in his name beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Let vs pray.

ALmighty and euerlasting God, heauenly father, we giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore, giue thy holy spirit to this infant, that he being borne againe, and being made heire of euerlasting saluation through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy sonne, who liueth and reigneth with thee in the vnitie of the same holy spirit euerlastingly, Amen.

¶ Then shal the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this childe hath promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him: you must remember that it is your part and duetie to see that this infant be taught, so soone as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call vpon him to heare sermons, and chiefly ye shall prouide that he may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, and that this childe may bee vertuously brought vp, to lead a godly and a Christian life, remembring alway that Baptisme doth represent vnto vs our profession, which is to follow the example of our Sauiour Christ, and be made like vnto him, that as hee died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnes, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so forth as in Publique Baptisme.

¶ But if they which bring the infants to the Church, do make an vncertaine answer to the Priests questions, and say that they cannot tel what they thought, did, or said in that great feare and trouble of minde (as often times it chanceth) then let the Priest baptize him in forme aboue written concerning publique Baptisme, sauing that at the dipping the children in the Font, he shall vse this forme of words.

If thou be not baptized already, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

Confirmation, wherein is conteined a Catechisme for children.

TO the end that Confirmation may be ministred to the more edifying of such as shal receiue it (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good, that none hereafter shalbe confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten commandements, and can also answere to such questions of this short Catechisme, as the Bishop (or such as he he shall appoint) shall by his discretion appose them in. And this order is most conuenient to be obserued, for diuers considerations.

First, because that when children come to the yeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselues with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, and also promise that by the grace of God, they wil euermore endeuour themselues faithfully to obserue and keepe such things as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receiue strength & defence against all temptations to sin, and the assaults of the world and the deuill, it is most meete to be ministred when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuil, they begin to be in danger to fall into sundry kinds of sin.

Thirdly, for that it is agreable with the vsage of the Church in times past, whereby it was ordeined that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion, should openly professe their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saued.

¶ A Catechisme, that is to say, An instruction to be learned of euery child, before he be confirmed, or admitted to receiue the holy Communion.

Question.

What is your name?

Answere.

N. or M.

Question.

Who gaue you this name?

Answere.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the child of God, and an inheritour of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answere.

They did promise and vow three things in my name. First, that I should forsake the deuill & all his workes, and pompes, the vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleeue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandements,

ments, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to do as they haue promiſed for thee?

Anſwere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly father, that he hath called me to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgin Marie, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hel, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father almighty: from thence ſhall hee come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

Your ſayde that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

i. Thou ſhalt haue none other Gods but me.

ii. Thou ſhalt not make to thy ſelfe any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou ſhalt not bowe downe to them, nor worſhip them: For I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue me, and keepe my commandements.

iii. Thou ſhalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his name in vaine.

iiii. Remember that thou keep holy the Sabboth day. Sixe dayes ſhalt thou labour and do all that thou haſt to do: but the ſeuenth day is the Sabboth of the Lord thy God. In it thou ſhalt doe no maner of worke, thou and thy ſonne, and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and halowed it.

v. Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

vi. Thou ſhalt doe no murther.

vii. Thou ſhalt not commit adulterie.

viii. Thou ſhalt not ſteale.

ix. Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

x. Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maide, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe commandements?

Anſwere.

I learne two thinges. My duetie towards God, and my duetie towards my neighbour.

Queſtion.

What is thy duetie towards God?

Anſwere.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my mynde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy name and his word, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy duetie towards thy neighbour?

Anſwere.

My duetie towards my neighbour is, to loue him as my ſelfe, and to doe to all men as I would they ſhould doe vnto me. To loue, honour, & ſuccour my father and mother. To honour and obey the Queene and her miniſters. To ſubmit my ſelfe to all my gouernors, teachers, ſpirituall paſtors and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word nor deed. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying and ſlandering. To keepe my body in temperance, ſobernelle, and chaſtitie. Not to couet or deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commaundements of Gods, and to ſerue him without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OUr Father which art in heauen, halowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly father, who is the giuer of all goodneſſe, to ſend his grace vnto mee, and to all people, that we may worſhip him, ſerue him, and obey him as wee ought to doe. And I pray vnto God, that he will ſend vs all things that bee needefull both for our ſoules and bodies. And that he will bee mercifull vnto vs, and forgiue vs our ſinnes, and that

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it will pleale him to ſaue and defend vs in all dangers, ghoſtly and bodily, and that he will keepe vs from all ſinne and wickednelſe, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt he wil do of his mercy and goodneſſe, through our Lord Jeſus Chriſt. And therefore I ſay, Amen, So be it.

The Curate of euery Pariſh, or ſome other at his appointment, ſhal diligently vpō Sundayes & Holydayes, halfe an houre before Euening prayer, openly in the Church, inſtruct and examine ſo many children of his Pariſh ſent vnto him, as the time wil ſerue, & as he ſhal thinke conuenient, in ſome of part this Catechiſme.

And all Fathers, Mothers, Maſters, and Dames, ſhall cauſe their children, ſeruants and prentiſes (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare, and be ordered by the Curate, vntill ſuch time as they haue learned all that is here appointed for them to learne.

The forme of ſolemnization of Matrimonie.

Firſt, the Banes muſt be asked three ſeueral Sundayes or holy dayes, in the time of ſeruice, the people being preſent, after the accuſtomed maner.

And if the perſons that ſhould be maried, dwel in diuerſe Pariſhes, the Banes muſt be asked in both Pariſhes: and the Curate of the one Pariſh ſhall not ſolemnize Matrimonie betwixt them, without a Certificate of the Banes being thriſe asked, from the Curate of the other Pariſh.

At the day appointed for ſolemnization of Matrimonie, the perſons to be married, ſhall come into the body of the Church, with their friends and neighbours, and there the Miniſter ſhall thus ſay.

DEarly beloued friends, we are gathered together here in the ſight of God, and in the face of his congregation, to ioyne together this man & this woman in holy Matrimonie, which is an honorable eſtate, inſtituted of God in paradiſe, in the time of mans innocencie, ſignifying vnto vs the myſticall vnion that is betwixt Chriſt and his Church: which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterpiſed nor taken in hand vnaduiſedly, lightly, or wantonly, to ſatiſfie mens carnall luſts and appetites, like brute beaſts that haue no vnderſtanding, but reuerently, diſcreetly, aduiſedly, ſoberly, and in the feare of God, duely conſidering the cauſes for which Matrimonie was ordeined. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, and praiſe of God. Secondly, it was ordeined for a remedie againſt ſinne, and to auoide fornication, that ſuch perſons as haue not the gift of continencie, might marrie and keepe themſelues vndefiled members of Chriſts body. Thirdly, for the mutuall ſocietie, helpe and comfort that the one ought to haue of the other, both in proſperity and aduerſitie, into the which holy eſtate theſe two perſons preſent come now to be ioyned. Therefore if any man can ſhew any iuſt cauſe why they may not lawfully be ioyned together, let him now ſpeake, or els hereafter for euer hold his peace.

¶ And alſo ſpeaking to the perſons that ſhalbe maried, he ſhall ſay.

I Require and charge you, (as you will anſwer at the dreadfull day of iudgement, when the ſecrets of all hearts ſhalbe diſcloſed) that if either of you doe know any impediment why you may not be lawfully ioyned together in Matrimonie, that ye confeſſe it. For be ye wel aſſured, that ſo many as be coupled together otherwiſe then Gods word doeth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of mariage, if any man do allege and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realm, and wil be bound, & ſufficient ſureties with him to the parties, or els put in a caution to the ful value of ſuch charges as the perſons to be maried do ſuſteine, to prooue his allegation: then the ſolemnization muſt be deferred vnto ſuch time as the trueth be tried. If no impediment be alleged, then ſhall the Curate ſay vnto the man.

WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in ſickneſſe and in health: and forſaking all other, keepe thee onely vnto her, ſo long as you both ſhall liue?

The man ſhall anſwere.

I will.

Then ſhall the Miniſter ſay to the woman.

WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou obey him, & ſerue him, loue, honor, and keep him in ſickneſs and in health, and forſaking all other, keepe thee onely vnto him, ſo long as you both ſhall liue?

The woman ſhall anſwere.

I will.

Then ſhall the Miniſter ſay.

Who giueth this woman to be married to this man?

¶ And the Miniſter receiuing the woman at her father or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to the other, the man firſt ſaying.

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſs and in health, to loue, and to cheriſh till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then ſhall they looſe their hands, and the woman taking againe the man by the right hand, ſhall ſay.

I N. take thee N. to my wedded husband, to haue and to holde from this day forward, for better, for worſe, for richer, for poorer, in ſickneſs and in health, to loue, cheriſh, & to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then ſhal they againe looſe their hands, and the man ſhal giue vnto the woman a Ring, laying ỹ ſame vpō ỹ booke, vnto the accuſtomed duty to ỹ Miniſter & Clerke. And the Miniſter taking ỹ Ring, ſhal deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Miniſter, ſhall ſay.

With this Ring I thee wed, with my body I thee worſhip, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of

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the holy Ghoſt, Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhal ſay.

¶ Let vs pray.

O Eternall God, creator & preſeruer of all mankind, giuer of all ſpirituall grace, the authour of euerlaſting life, ſende thy bleſſing vpon theſe thy ſeruants, this man & this woman, whom we bleſſe in thy name, that as Iſahac & Rebecca liued faithfully together, ſo theſe perſons may ſurely performe & keepe the vow and couenant betwixt them made (whereof this ring giuen and receiued is a token & pledg,) & may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ioyne their right hands together, and ſay.

Thoſe whom God hath ioyned together, let no man put aſunder.

¶ Then ſhall the Miniſter ſpeake vnto the people.

Foraſmuch as N. and N. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this companie, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ And the Miniſter ſhall adde this bleſſing.

God the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerue, & kepe you, the Lord mercifully with his fauour looke vpon you, and ſo fill you with al ſpirituall benediction and grace, that you may ſo liue together in this life, that in the world to come ye may haue life euerlaſting, Amen.

¶ Then the Miniſter or Clerks going to the Lords Table, ſhal ſay or ſing this Pſalme following.

Beati omnes. Pſal. Cxxviij.

BLeſſed are all they that feare the Lord: and walke in his wayes.

For thou ſhalt eate the labours of thy hands: O wel is thee, and happie ſhalt thou be.

Thy wife ſhalbe as the fruitfull vine: vpon the walls of thy houſe.

Thy children like the Oliue branches: round about thy table.

Lo, thus ſhal the man be bleſſed: that feareth the Lord.

The Lord ſrō out of Sion ſhal ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this Pſalme.

Deus miſereatur. Pſal 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhewe vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people prayſe thee, O God: yea, let all the people prayſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people prayſe thee, O God: let all the people prayſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the worlde ſhal feare him.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhalbe world without end, Amen.

¶ The Pſalme ended, & the man and the woman kneeling afore the Lords Table, the Miniſter ſtanding at the Table, and turning his face toward thē, ſhal ſay.

Lord haue mercie vpon vs.

Anſwere.

Chriſt haue mercy vpon vs.

Miniſter.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Anſwere.

But deliuer vs from euill, Amen.

Miniſter.

O Lord ſaue thy ſeruant, and thy handmayd,

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be thou vnto them a towre of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O God of Abraham, God of Iſahac, God of Iacob, bleſſe these thy ſeruants, and ſow the ſeed of eternall life in their mindes, that whatſoeuer in thy holy word they ſhall profitably learne, they may indeed fulfil the ſame. Looke O Lord, mercifully vpon them frō heauen, and bleſſe them. And as thou didſt lend thy bleſſing vpon Abraham, & Sara, to their great comfort: So vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafety vnder thy protection, may abide in thy loue vnto their liues end, through Ieſus Chriſt our Lord, Amen.

¶ This prayer next following ſhalbe omitted where the woman is paſt childbirth.

O Mercifull Lord, and heauenly Father, by whoſe gracious gift mankind is encreaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may be both fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy prayſe and honour, through Ieſus Chriſt our Lord, Amen.

O God, which by thy mightie power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man (created after thine owne image & ſimilitude) woman ſhould take her beginning, & knitting them together, didſt teach that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimonie haddſt made one.

O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſtery, that in it is ſignified and repreſented the ſpirituall mariage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife according to thy Word, as Chriſt did loue his ſpouſe the Church, who gaue himſelfe for it, louing and cheriſhing it euen as his owne fleſh: and alſo that this woman may be louing and amiable to her husband as Rachel: wiſe as Rebecca, faithfull & obedient as Sara, & in al quietneſſe, ſobrietie and peace, be a folower

of

of holy and godly matrons. O Lord bleſſe them both, and grant them to inherit thy euerlaſting kingdome, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhal the Miniſter ſay.

ALmightie God, which at the beginning did creat our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in mariage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues end, Amen.

¶ Then ſhal begin the Communion. And after the Gospel ſhalbe ſayd a Sermon, wherein ordinarily (ſo oft as there is any mariage) the office of man and wife ſhalbe declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall read this that followeth.

ALl ye which be married, or which intende to take the holy ſtate of Matrimony vpon you, heare what holy Scripture doth ſay as touching the duties of husbands toward their wiues, and wiues towarde their husbands,

Eph. 5. 20 &c. S. Paul in his Epiſtle to the Epheſians the fifth Chapter, doeth giue this commandement to all married men. Ye husbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that he might make it vnto himſelfe a glorious congregation, not hauing ſpot or wrinckle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nouriſheth and cheriſheth it, euen as the Lord doeth the congregation, for we are members of his bodie, of his fleſh, and of his bones. For this cauſe ſhal a man leaue father and mother, and ſhalbe ioyned vnto his wife, and they two ſhalbe one fleſh. This myſterie is great, but I ſpeake of Chriſt, & of the congregation. Neuerthelelſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Col. 3. 19. Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to al men that be maried: Ye men, loue your wiues, and be not bitter vnto them.

1. Pet. 3. 7. Heare alſo what Saint Peter the Apoſtle of Chriſt, which was himſelfe a maried man, ſaith vnto all men that are maried: Be husbands dwel with your wiues according to knowledge, giuing honor vnto the wife, as vnto the weaker veſſel, and as heires together of the grace of life, ſo that your prayers be not hindred.

Hitherto ye haue heard the duety of the husband toward the wife. Now likewiſe yee wiues heare and learne your duety towards your husbands, euen as it is plainly ſet forth by the holy Scripture.

Epe. 5. 21. to 10 verſe 25. S. Paule (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Ye wome, ſubmit your ſelues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body.

Therefore as the Church or Congregation is ſubiect vnto Chriſt: So likewiſe let the wiues alſo be in ſubiection vnto their owne husbands in all things. And againe he ſaith, Let the wife reuerence her husband. And (in his Epiſtle to the Coloſſians) S. Paul giueth you this ſhort leſſon, Ye wiues, ſubmit your ſelues vnto your owne husbandes, as it is conuenient in the Lord.

Col. 3. 18.

1. Pet. 3. 1. to verſe. 7 S. Peter alſo doth inſtruct you very godly. Thus ſaying, Let wiues be ſubiect to their owne husbands, ſo that if any obey not the Word, they may be wonne without the Word, by the converſation of the wiues, while they beholde your chaſte converſation coupled with feare, Whoſe apparel let it not be outward, with braydes of haire, and trimming about with gold, either in putting on of gorgeous apparel: but let the hid man which is in the heart, be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in the olde time) did the holy women which truſted in God, apparel themſelues, being ſubiect to their owne husbands: as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made doing wel, and not being diſmayed with any feare.

¶ The new maried perſons (the ſame day of their mariage) muſt receiue the holy Communion.

¶ The order for the viſitation of the ſicke.

¶ The Miniſter entring the ſicke perſons houſe ſhal ſay, Peace be in this houſe, and to all that dwell in it.

¶ When he commeth into the ſicke mans preſence, he ſhal ſay, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and bee not angry with vs for euer.

Lord haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lord haue mercie vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation, &c.

Anſwere.

But deliuer vs from euill, Amen.

Miniſter.

O Lord ſaue thy ſeruant.

Anſwere.

Which putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

Anſwere.

And euermore mightily defend him.

Miniſter.

Let the enemie haue none aduantage of him.

Anſwere.

Nor the wicked approch to hurt him.

Miniſter.

Be vnto him, O Lord, a ſtrong towre.

Anſwere.

From the face of his enemie.

Miniſter.

Lord heare our prayers.

Anſwere.

And let our crie come vnto thee:

Miniſter.

O Lord looke downe from heauen, behold, viſite and relieue this thy ſeruant. Looke vpon him with the eyes of thy mercie, giue him comfort & ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafety, through Ieſus Chriſt our Lord. Amen.

HEare vs Almightie and moſt mercifull God and Sauiour, extend thy accuſtomed goodnes to this thy ſeruant, which is greeued with ſickenes: viſit him, O Lord, as thou diddeſt viſit Peters wiues mother, and the captaines ſeruaunt. So viſit and reſtore vnto this ſicke perſon his former health (if it be thy will) or elſe giue him grace ſo to take thy viſitation, that after this painful life ended, he may dwell with thee in life euerlaſting, Amen.

¶ Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like,

DEarly beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weaknes, and sickenes. Wherefore, whatsoeuer your sickenes is, know you certainly, that it is Gods visitation. And for what cause soeuer this sickenesse is sent vnto you, whether it bee to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicity, or els it be sent vnto you to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly father: Know you certainly, that if you truely repent you of your sinnes, and beare your sickenesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christes sake, and render vnto him humble thankes for his fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profite, and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited bee very sicke, then the Curate may ende his exhortation in this place.

Take therefore in good worth the chastisment of the Lord. For whom the Lord loueth, hee chastiseth yea, as Saint Paul saith, hee scourgeth euery sonne, which he receiueth. If you endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore, seeing that when our carnall fathers do correct vs, wee reuerently obey them: shall wee not much rather bee obedient to our spirituall father, and so liue? And they for a few dayes do chastise vs, after their owne pleasure: But he doeth chastise vs for our profite, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that wee shoul patiently and with thanksgiuing, beare our heauenly Fathers correction, whatsoeuer by any maner of aduersity it shall please his gracious goodnes to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he him selfe went not vp to ioy, but first he suffered paine, hee entred not into his glory before he was crucified: So truely our way to eternall ioy is, to suffer here with Christ, and our doore to enter into eternall life is, gladly to die with Christ, that wee may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sickenesse, which is thus profitable for you patiently, I exhort you in the name of God, to remember the profession which you made to God in your baptisme. And forasmuch as after this life there is a count to bee giuen vnto the righteous Iudge, of whom all must bee iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may finde mercy at your heauenly fathers hand for Christes sake, and not bee accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the faith saying thus.

Doest thou beleeue in God the Father Almightie? &c.
(And so forth as in Baptisme.)

¶ Then shall the Minister examine whether hee bee in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, & if he haue offended other, to aske them forgiuenesse, and where he hath done iniurie or wrong to any man, that he make amends to y vttermost of his power. And if hee haue not afore disposed his goods, let him then make his will, and also declare his debts, what hee oweth, and what is owing vnto him, for discharging of his conscience, and quietnes of his executours. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may bee layd before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberalitie toward the poore.

Here shall the sicke person make a special confession if hee feele his conscience troubled with any weighty matter. After which confession, the Minister shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners who truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authority committed to me, I absolue thee from all thy sinnes, in the name of the father, and of the sonne, and of the holy Ghost. Amen. And then the Minister shall say this Collect following.

¶ Let vs pray.

OMost merciful God, who by thy exceeding crueltie and infinite power, destroyest not only the sinnes of them which truely repent, that if our sinnes be layd before thee, euen thine eye of mercy vpon this thy seruant who most earnestly desireth pardon and forgiuenes. Renew in him (most louing Father, whatsoeuer hath been decayed by the fraud and malice of the deuill, or by his owne carnall will and frailnesse: pardon and release this sicke man, for in the vnity of the Church, consider his contrition, accept his teares, sighes, and prayers, and for asmuch as he putteth his full trust only in thy mercy, impute not vnto him his former sinnes, but take him into thy fauour, through the merits of thy most deerely beloued Sonne Iesus Christ, Amen.

Then shall the Minister say this Psalme.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousnes, incline thine eare vnto me, and saue me. In te Domine speraui. Psal. 71.

Be thou my strong holde, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruell man.

For thou, O Lord God, art the thing that I long for, thou art my hope, euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tookest mee out of my mothers wombe, my prayse shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: (that I may sing of thy glory) and for our all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haste thee to helpe me.

Let them be confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to do me euill.

As for me, I will patiently abide alway: and will

praise thee more and more.

My mouth shall daily speake of thy righteousnes and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousnes onely.

Thou, O God, hast taught mee from my youth vp until nowe: therefore will I tell of thy wonderous works.

Forsake mee not, O God, in mine olde age, when I am gray headed: until I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnes, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest mee from the deepe of the earth againe.

Thou hast brought mee to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulnes (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to do me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c

Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

Then shall the Minister say.

THe almighty Lorde, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the name of our Lord Iesus Christ, Amen.

The Communion of the sicke.

The Collect.

ALmighty euerliuing God, maker of mankinde, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: wee beseech thee to haue mercy vpon this thy seruant, visited with thine hand, & to graunt that he may take his sicknesse patiently, and recouer his bodily health (if it be thy gracious will) and whensoeuer his soule shall departe from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

Heb. 12. verse 5. MY sonne, despise not the correction of the Lorde, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and hee scourgeth euery sonne whom he receiueth.

The Gospel.

John 5. verse 24. VEerily, verily I say vnto you, hee that heareth my word, and beleeueth on him that sent mee, hath euerlasting life, and shall not come vnto damnation, but he passeth from death vnto life.

¶ When the sicke person is visited, and receiueth the holy Communiō all at one time, then the Minister for the more expedition, shall cut of the forme of the visitation at the Psalme, *(In thee, O Lorde, haue I put my trust)* and go straight to the Communion.

The order for the buriall of the dead.

The Minister meeting the corps at the Church stile, shall say, or els the Minister and Clerks shall sing and go either vnto the Church, or towards the graue.

Iohn 11. 25, 26. I Am the resurrection and the life (sayth the Lord) he that beleeueth in me, yea though he were dead, yet shall he liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer.

Iob 19. 25, 26, 27. I Know that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob 1. 21. WEe brought nothing into this world, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the name of the Lord.

¶ When they come to the graue, while the corps is made ready to be layd into the earth, the Minister shall say, or the Minister and Clerkes shall sing.

Iob 14. 1, 2. MAn that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp, and is cut downe like a flowre: he fleeth as it were a shadow, and neuer continueth in one stay. In the middest of life, we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet O Lord God most holy, O Lord most mighty, O holy & most merciful Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy merciful eyes to our prayers: But spare vs Lord most holy, O God most mighty, O holy & most merciful Sauiour, thou most worthy iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body, by some standing by the Minister shall say.

FOrasmuch as it hath pleased almightie God of his great mercy to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

Then shalbe layd or sung.

Reue. 14. 13 I Heard a voyce from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: Euen so sayth the spirit, that they rest from their labours.

¶ Then shal follow this Lesso taken out of the xv. chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20 CHrist is risen from the deas, and become the first fruits of the that sleep. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christes at his comming. Then commeth the ende, when hee hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule, and all authoritie and power. For hee must reigne, till he haue put all his enemies vnder his feete. The last enemie that shalbe destroyed, is death. For he hath put all things vnder his feete. But when he sayeth, All things are put vnder him, it is manifest

that

that he is excepted which did put all things vnder him. When all things are subdued vnto him, then shall the sonne also himselfe be subiect vnto him ꝑ put all things vnder him, that God may be all in all. Else what do they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, & why stand we alway then in ieopardy? By our reioycing which I haue in Christ Iesus our Lord, I die daily. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it me, if the dead rise not againe? Let vs eat & drinke, for to morow we shall die. We not ye deceiued, euil words corrupt good maners. Awake truely out of sleepe, & sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man will say, How arise ꝑ dead? & with what bodies shall they come? Thou foole, ꝑ which thou sowest, is not quickened except it die. And what sowest thou: thou sowest not that body ꝑ shalbe, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one maner of flesh: but there is one maner of flesh of men, another matter of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, & there are bodies terrestrial. But the glory of the celestiall is one, & the glory of the terrestriall is another. There is one maner glory of the sun, another glory of ꝑ moone, and another glory of the stars. For one starre differeth from another in glory: So is the resurrection of ꝑ dead. It is sowen in corruption, it riseth againe in incorruption: it is sowen in dishonour, it riseth againe in honour: it is sowen in weakenes, it riseth againe in power: it is sowen a naturall body, & it riseth again a spirituall body. There is a naturall body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, & the last Adam was made a quickning spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthy: The second man is the Lord from heauen, heauenly. As is the earthy, such are they that be earthy. And as is the heauenly, such are they that are heauenly, and as we haue borne the image of the earthy, so shall we beare the image of the heauenly. This say I brethren, that flesh and blood cannot inherit the kingdom of God, neither doth corruption inherit incorruption. Behold, I shew you a mysterie, we shal not all sleepe, but we shal all be changed, and that in a moment, in the twinkling of an eye, ꝑ the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, & we shalbe changed: for this corruptible must put on incorruption, & this mortall must put on immortality. When this corruptible hath put on incorruption, & this mortal hath put on immortality, then shall be brought to passe the saying that is written. Death is swallowed ꝑ into victory: Death where is thy sting? hell where is thy victory? The sting of death is sinne, & the strength of sinne is the law: but thankes be to God, which hath giuen vs victory ꝑ rough our Lord Iesus Christ. Therefore my deare brethren, be stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Minister shall say.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father, &c. And lead vs not, &c.

Answere.

But deliuer vs from euill. Amen.

Minister.

ALmighty God, with whome do liue the spirites of them that depart hence in the Lord, & in whom the soules of them that be elected, after they be deliuered from the burde of the flesh, be in ioy & felicity: We giue thee hearty thankes for ꝑ it hath pleased thee to deliuer this N. our brother, out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, & hasten thy kingdome, ꝑ we with this our brother, & all other departed in the true faith of thy holy name, may haue our perfect consummation & blisse both in body & soule, in thy eternall & euerlasting glory. Amen.

The Collect.

O Mercifull God ꝑ father of our Lord Iesus Christ, who is the resurrection & the life, in whom whosoeuer beleeueth, shal liue, though he die, & whosoeuer liueth, & beleeueth in him, shal not die eternally, who also taught vs (by his holy Apostle Paul) not to be sory, as men without hope, for them ꝑ sleepe in him. We humbly beseech thee, O Father, to raise vs frō the death of sinne, vnto the life of righteousnes, that when we shall depart this life we may rest in him, as our hope is this our brother doeth: & that at the generall resurrection in the last day, we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my father, receiue ꝑ kingdome ꝑpared for you frō the beginning of the world. Grant this, we beseech thee, O mercifull father, thorow Iesus Christ our mediator and redeemer. Amen.

¶ The thanksgiuing of women, after childe-birth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shal kneele down in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of child birth: ye shall therefore giue hearty thankes vnto God, and pray.

¶ Then shall the Priest say this Psalme.

I Haue lifted vp mine eyes vnto the hils: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euil: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our father which art in heauen.

And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest.

Priest.

Be thou to her a strong towre.

Answere.

From the face of her enemy.

Priest.

Lord heare our prayer.

Answere.

And let our cry come vnto thee,

Priest.

¶ Let vs pray.

O Almighty God, to whom thy hath deliuered this woman thy seruant from the great paine & peril of childbirth: graunt we beseech thee, most mercifull Father, that she through thy helpe, may both faithfully liue, & walke in her vocation, according to thy will in this life present, & also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amen.

¶ The woman which commeth to giue her thankes, must offer accustomed offerings: & if there be a Communion: it is conuenient that she receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shalbe said after the accustomed maner: which ended, the Minister shal go into the Pulpit, and say thus.

BRethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent: such persons as were notorious sinners, were put to open penaunce, & punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, (until the said discipline may be restored again: (which thing is much to be wished) it is thought good, that at this time (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the xxviii. Chapter of Deuteronomie, and other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye confesse with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carued or molten image an abomination to the Lord, the worke of the hands of the craftes man, and putteth it in a secret place to worship it.

¶ And the people shal answere and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27. 17. Cursed is he that remooueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27. 18. Cursed is he that maketh the blind to go out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, & of widowes.

Answere,

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly. Deut. 27. 24.

Answere.

Amen.

Minister.

Cursed is he that lyeth with his neighbours wife. Leuit. 20. 10.

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, & taketh man for his defence, & in his heart goeth from the Lord. Ierem. 17. 5.

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Mat. 21. 14. 1. Co. 6. 9, 10 Gal. 5. 19, 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they be accursed (as the Prophet Dauid beareth witnes) which * do erre and go astray from the commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with al contrition & meekenes of heart bewailing & lamenting our sinfull life, knowledging and confessing our offences & seeking to bring forth worthy fruites of penance. * For now is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruit, is hewen downe, & cast into the fire. Psal. 119. 21 Matth. 3. 10.

* It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, * snares, fire and brimstone, stonne and tempest, this shalbe their portion to drinke. For loe, * the Lord is comming out of his place, to visit the wickednesse of such as dwell vpon the earth. But * who may abide the day of his comming? Who shalbe able to endure when he appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Hebr. 10. 31 Psalm. 11. 6 Isa. 26. 21 Malac. 3. 2. Mat. 3. 12.

* The day of the Lord commeth as a theefe in the night: and when men shall say, peace, and all things are safe, then shall sudden destruction come vpon them, as sorow commeth vpon a woman trauailing with child, & they shall not escape. Then * shall appeare the wrath of God in the day of vengeance, which of finate sinners, through the stubbernesse of their heart, haue heaped vnto them selues, * which despised the goodnesse, patience, and long sufferance of God, when he called them continually to repentance. * Then shall they call vpon me (saith the Lord) but I will not heare, they shall seeke me early, but they shall not find me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsel, & despised my correction. Then shall it be too late to * knocke whē the doore shalbe shut, and too late to crie for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement, which shalbe pronounced vpon them, when it shalbe said vnto them, * Goe ye cursed into the fire euerlasting, which is prepared for the deuill and his Angels. 1. Thes. 5. 2, 3. Rom. 2. 4, 5. Pro. 1. 28, 29 Mat. 25. 10, 11, 12. Matt. 25. 45

* Therefore brethren, take we heede betime, while the day of saluation lasteth, for the night cōmeth, when none can worke: but * let vs while we haue the light, beleeue in the light, and walke as the children of the light, that we be not cast into vtter darkenes, * where is 2 Cor. 6. 2. Iohn. 6. 4, 5. Mat. 25. 30

is weeping & gnashing of teeth. Let vs not abuse the goodnes of God, wh calleth vs mercifully to amendment, and of his endeles pity, promiseth vs forgiuenes of that which is past, if (with a whole mind & true heart) we returne vnto him. *For though our sins be as red as scharlet, they shalbe as white as snow, & though they be like purple, yet shall they be as white as wooll.

Esai 1.18.30

Ezc.28.30 *Turne you (saith the Lord) from al your wickednes, and your sinne shal not be your destruction.

Cast away from you all your vngodlinesse that ye haue done, make you newe heartes, and a newe spirite. Wherefore will ye die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shall liue.

1 Ioh.2.1,2. *Although we haue sinned, yet haue we an Aduocate with the Father, Jesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

Esai 53.5. *For he was wounded for our offences, & smitten for our wickednes. Let vs therefore returne vnto him who is the mercifull receiuer of al true penitent sinners, assuring our selues that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance. If we will submit our selues vnto him, and from henceforth walke in his waies, if we will take his easie yoke & light burden vpon vs, to follow him in lowlines, patience, & charity, & be ordered by the gouernance of his holy spirit, seeking alwayes his glory, & seruing him duely in our vocation, with thankesgiuing. This if we do, Christ wil deliuer vs from the curse of the law, & from the extreme malediction which shall light vpon them that shalbe set on the left hand, and he will set vs on his right hand, and giue vs the blessed inherition of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee vouchsafe to bring vs all for his infinite mercie. Amen.

Mat. 11.29, 30

Mat.25.33, 34.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerkes kneeling (where they were accustomed to say the Letanie) shall say this Psalme.

¶ Miserere mei Deus.

Psal.51. HAue mercie vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickednes: & clense me from my sinne.

For I knowledge my faultes: and my sinne is euer before me.

Against thee only haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hysope, & I shalbe clene: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart, O God: and renue a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe again: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnes.

Thou shalt open my lips (O Lord) my mouth shall shew thy prayse.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousnes, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God, our Sauiour.

Answere.

And for the glory of thy names sake deliuer vs, be mercifull vnto vs sinners for thy names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully hear our prayers, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon, may be absolued through Christ our Lord. Amen.

O Most mighty God & mercifull Father, which hast compassion of all men, & hatest nothing that thou hast made, which would not the death of a sinner, but that he should rather turne from sinne, & be saued: mercifully forgiue vs our trespasses, receiue & comfort vs, which be grieued & wearied with the burden of our sinnes: thy propertie is to haue mercy, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekely knowledge our vilenes, & truly repent vs of our faults: so make haste to help vs in this world, that we may euer liue with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shal the people say this that followeth, after the Minister.

TVrne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people, good Lord, spare them, let not thine heritage be brought to confusion. Heare vs O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

THE ENDE.

The Psalmes of Dauid, of that translation which is commonly vsed in the Church.

Morning prayer.

Beatus vir qui non abiit. Psal. 1.

BLessed is the man that hath not walked in the counsell of the vngodly, nor stand in the way of sinners: and hath not sit in the seat of the scornefull.

2 But his delight is in the law of the Lord: and in his Law will he exercise himselfe day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leafe also shall not wither: and looke what soeuer he doth, it shall prosper.

5 As for the vngodly it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the vngodly shall not be able to stand in the iudgement: neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt gentes. Psal. 2.

WHy do the heathen so furiously rage together: and why do the people imagine a vaine thing?

2 The kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his anoynted.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vexe them in his sore displeasure.

6 Yet haue I set my king vpon my holy hil of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: thou art my sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of yron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned yet that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the sonne lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid Psal. 3.

LOrd how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustayned me.

6 I will not be afraid for ten thousands of people: that haue set themselues against me round about.

7 Vp Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon thy people.

Cum inuocarem. Psal. 4.

HEare me when I call, O God of my righteousnesse: for thou hast set me at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing.

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe, and sinne not: commune with your owne heart and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: who will shew vs any good? e

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea auribus. Psal. 5.

PPonder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling my King & my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish shal not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Lead me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlines, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy name shall be ioyfull in thee.

13 For thou Lord wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine ne in furore. Psal. 6.

Euening prayer.

OLord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groning, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of mine enemies.

8 Away from me all ye that worke vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned back, & put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, & deliuer me.

2 Least he deuoure my soule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednes in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemie persecute my soule, and take me: yea, let him tread my life down vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe again.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnes, and according to the innocency that is in me.

9 Oh let the wickednes of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: tryeth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordeineth his arrowes against the persecutors.

15 Behold, he trauaileth with mischiefe: he hath conceiued sorow, and brought forth vngodlines.

16 He hath grauen & digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his own head: and his wickednes shall fall on his own pate.

18 I will giue thanks vnto the Lord, according to his righteousnes: and will praise the name of the Lord the most high.

Domine Dominus. Psal 8.

O Lord our gouernour, how excellent is thy name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes & sucklings hast thou ordeined strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the works of thy fingers: the Moone and the starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the works of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheep and oxen: yea, and the beasts of the field.

8 The fowles of the ayre, & the fishes of the sea: and whatsoeuer walketh through the paths of the seas.

9 O Lord our gouernour: how excellent is thy name in all the world!

Confitebor tibi. Psal. 9. Morning prayer.

I Will giue thanks vnto thee, O Lord, with my whole heart: I will speake of thy marueilous works.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy name, O thou most highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right, & my cause: thou art set in the throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer & euer.

6 O thou enemie, destructions are come to a perpetual end: euen as the cities which thou hast destroyed, their memorial is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousnes: and ministre true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: & forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy prayses within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the worke of his own hands.

17 The wicked shalbe turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine? Psal. 10.

WHy standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the crafty wilines that they haue imagined.

3 For the vngodly hath made boast of his owne heart's desire: and speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His waies are alway grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer

be cast downe: there shall no harme happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodliness and vanity.

8 He sitteth lurking in the theevish corners of the streetes: and privily in his lurking denne doth he murther the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, even as a Lion lurketh he in his den: that he may ravish the poore.

10 He doth ravish the poore: when he getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the handes of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, & he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe unto thee, for thou art the helper of the friendles.

17 Breake thou the power of the ungodly & malicious: take away his ungodliness, & thou shalt finde none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To help the fatherles and poore unto their right: that the man of the earth bee no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soule that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrowes within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seate is in heaven.

5 His eyes consider the poore: and his eye lids trye the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednes doth his soule abhorre.

7 Upon the ungodly he shall raine snares, fire, and brimstone, storme and tempest: this shalbe their portion to drinke.

8 For the righteous Lord loveth righteousnesse: his countenance will behold the thing that is iust.

Evening prayer.

Salvum me fac. Psal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity every one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevaile: we are they that ought to speake, who is Lord over us?

5 Now for the comfortles troubles sake of the needy: and because of the deep sighing of the poore.

6 I will up (sayth the Lord:) and will help every one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve them from this generation for ever.

9 The ungodly walke on every side: when they are exalted, the children of men are put to rebuke.

Viquequo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seeke counsaile in my soule, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleep not in death.

4 Lest mine enemies say, I have prevailed against him: for if I be cast downe, they that trouble me will rejoyce at it.

5 But my trust is in thy mercy: and my heart is joyfull in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the name of the Lord most high.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one y doth good, (no not one.)

3 The Lord looked downe from heaven upon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poyson of Aspes is under their lips.

6 Their mouth is full of cursing and bitternes: their feet are swift to shed blood.

7 Destruction and unhappines is in their wayes, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischiefe: eating up my people as it were bread?

9 And call not upon y Lord: there were they brought in great feare (even where no feare was:) for God is in the generation of the righteous.

10 As for you ye have made a mock at the counsaile of the poore: because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion: when the Lord turneth the captivity of his people, then shall Jacob rejoyce, and Israel shalbe glad.

Domine quis habitabit? Psal. 15.

LOrd, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill. Morning prayer.

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his own eyes: & maketh much of them that feare the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hinderāce.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Who so doth these things: shall never fall.

Conserua me. Psal. 16.

PReserve me, O God: for in thee have I put my trust.

2 O my ſoule, thou haſt ſayd vnto the Lord: thou
art my God, my goods are nothing vnto thee.
3 All my delight is vpon the ſ...ts that are in the
earth: and vpon ſuch as excell in vertue.
4 But they that run after another god: ſhall haue
great trouble.
5 Their drinke offerings of blood will I not offer:
neither make mention of their names within my lips.
6 The Lord himſelfe is the portion of mine inhe-
ritance, and of my cup: thou ſhalt maintaine my lot.
7 The lot is fallen vnto me in a faire ground: yea,
I haue a goodly heritage.
8 I will thanke the Lord for giuing me warning:
my reines alſo chaſten me in the night ſeaſon.
9 I haue ſet God alwayes before me: for he is on
my right hand, therefore I ſhall not fall.
10 Wherefore my heart was glad, and my glory
reioyced: my fleſh alſo ſhall reſt in hope.
11 For why? thou ſhalt not leaue my ſoule in hell:
neither ſhalt thou ſuffer thine holy one to ſee corruption.
12 Thou ſhalt ſhew me the path of life, in thy pre-
ſence is the fulneſſe of ioy: and at thy right hand there
is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal. 17.

HEare the right, O Lord, conſider my complaint:
and hearken vnto my prayer, that goeth not out of
fained lips.
2 Let my ſentence come forth from thy preſence:
and let thine eyes looke vpon the thing that is equall.
3 Thou haſt proued and viſited mine heart in the
night ſeaſon thou haſt tryed me, and ſhalt finde no wic-
kedneſſe in me: for I am vtterly purpoſed, that my
mouth ſhall not offend.
4 Becauſe of mens works that are done againſt
the words of my lips: I haue kept me from the wayes
of the deſtroyer.
5 O hold thou vp my goings in thy paths: that
my footſteps ſlip not.
6 I haue called vpon thee, O God, for thou ſhalt
heare me: encline thine eare to me, and hearken vnto
my words.
7 Shew thy marueilous louing kindnes, thou that
art the Sauiour of them which put their truſt in thee:
from ſuch as reſiſt thy right hand.
8 Keepe me as the apple of an eye: hide me vnder
the ſhadow of thy wings.
9 From the vngodly that trouble me: mine ene-
mies compaſſe me round about, to take away my ſoule.
10 They are incloſed in their owne fat: and their
mouth ſpeaketh proud things.
11 They lie waiting in our way on euery ſide: tur-
ning their eyes downe to the ground.
12 Like as a Lion that is greedy of his pray: and
as it were a Lions whelpe lurking in ſecret places.
13 Vp Lord, diſappoynt him, and caſt him down:
deliuer my ſoule from the vngodly, which is a ſword of
thine.
14 From the men of thy hand, O Lord, from the
men, I ſay, and from the euill world: which haue their
portion in this life, whoſe bellies thou filleſt with thy
hid treaſure.
15 They haue children at their deſire: and leaue
the reſt of their ſubſtance for their babes.
16 But as for me, I will behold thy preſence in
righteouſneſſe: and when I awake vp after thy like-
neſſe, I ſhalbe ſatisfied with it.

Diligam te. Pſal. 18.

Euening prayer.

I Will loue thee (O Lord) my ſtrength, the Lord is
my ſtony rocke and my defence: my Sauiour, my
God, and my might, in whom I will truſt, my buck-
ler, the horne alſo of my ſaluation, and my refuge.
2 I will call vpon the Lord, which is worthy to be
prayſed: ſo ſhall I be ſafe from mine enemies.
3 The ſorowes of death compaſſed me: and the o-
uerflowings of vngodlineſſe made me afraid.
4 The paines of hell came about me: the ſnares
of death ouertooke me.
5 In my trouble I will call vpon the Lord: and
complaine vnto my God.
6 So ſhall he heare my voyce out of his holy temple:
and my complaint ſhall come before him, it ſhall enter
euen into his eares.
7 The earth trembled and quaked: the very foun-
dations alſo of the hilles ſhooke and were remoued,
becauſe he was wroth.
8 There went a ſmoke out of his preſence: and a
conſuming fire out of his mouth, ſo that coales were
kindled at it.
9 He bowed the heauens alſo and came down: and
it was darke vnder his feet.
10 He rode vpon the Cherubims and did flie: he
came flying vpon the wings of the winde.
11 He made darkeneſſe his ſecret place: his Pa-
uilion round about him, with darke water, and thicke
cloudes to couer him.
12 At the brightneſſe of his preſence his cloudes
remooued: haileſtones and coales of fire.
13 The Lord alſo thundred out of heauen, & the high-
eſt gaue his thunder: haileſtones and coales of fire.
14 He ſent out his arrowes, and ſcattered them: he
caſt forth lightnings and deſtroyed them.
15 The ſpringes of water were ſeene, & the foun-
dations of ꝑ round world were diſcouered at thy chiding
O Lord: at ꝑ blaſting of the breath of thy diſpleaſure.
16 He ſhal ſend downe from the high to fetch me:
and ſhall take me out of many waters.
17 He ſhall deliuer me from my ſtrongeſt enemy,
and from them which hate me: for they are to mighty
for me.
18 They preuented me in the day of my trouble: but
the Lord was my vpholder.
19 He brought me forth alſo into a place of liber-
tie: he brought me forth, euen becauſe he had a fauour
vnto me.
20 The Lord ſhall reward me after my righteous
dealing: according to the cleanneſs of my hands ſhall
he recompence me.
21 Becauſe I haue kept the wayes of the Lord:
and haue not forſaken my God as the wicked doeth.
22 For I haue an eye vnto all his lawes: and will
not caſt out his commandements from me.
23 I was alſo vncorrupt before him: and eſchewed
mine owne wickedneſſe.
24 Therefore ſhall the Lord reward me after my
righteous dealing: and according vnto the cleanneſs
of my hands in his eye ſight.
25 With the holy, thou ſhalt be holy: and with a
perfect man, thou ſhalt be perfect.
26 With the cleane, thou ſhalt be cleane: and with
the froward, thou ſhalt learne frowardneſs.
27 For thou ſhalt ſaue the people that are in aduer-
ſitie: & ſhalt bring downe the high looks of the proud.
28 Thou alſo ſhalt light my candle: the Lord my
God ſhall make my darkeneſſe to be light.
29 For in thee I ſhall diſcomfit an hoſte of men: and
with the helpe of my God I ſhall leap ouer the wall.
30 The way of God is an vndefiled way: the word
of the Lord alſo is tryed in the fire, he is the defender
of all them that put their truſt in him.
31 For who is God but the Lord: or who hath any
ſtrength except our God?
32 It is God that giueth mee with ſtrength of

warre: and maketh my way perfect.

33 He maketh my feet like harts feet: and setteth me vp on high.

34 He teacheth my hands to fight: & mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to go: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall crie, but there shal be none to helpe them: yea, euen vnto the Lord shall they crie but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in streets.

43 Thou shalt deliuer me from the striuings of the people: & thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue me.

45 Assoone as they heare of me they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praysed be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my cruell enemies, and setteth me vp aboue mine auuersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing prayses vnto thy name.

51 Great prosperity giueth he vnto his king: and sheweth louing kindnes vnto Dauid his anointed, and vnto his seed for euermore.

Cœli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sunne: which commeth forth as a bridegroome out of his chamber, and reioyceth as a giant to run his course.

6 It goeth forth from the vttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the testimonie of the Lord is sure, and giueth wisedome vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold: sweeter also then hony, and the hony combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them, there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruaunt also from presumptuous sinnes, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: & strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Graunt thee thy hearts desire: and fulfill all thy minde.

5 We will reioyce in thy saluation, and triumph in the name of the Lord our God: the Lord perfourme all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen, and stand vpright.

9 Saue Lord, and heare vs, O king of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe king shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt present him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 He asketh life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicity: and make him glad with the ioy of thy countenance.

7 And why? because the king putteth his trust in the Lord: and in the mercy of the most highest, he shall not miscary.

8 All thine enemies shall feele thy hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou roote out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: & imagined such a deuice as they are not able to perfourme.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and prayse thy power.

Deus, Deus meus. Psal. 22.

Euening prayer.

MY God, my God (looke vpon me) why hast thou forsaken me: and art so farre from my health, and from the words of my complaint?

2 O my God, I crie in the day time, but thou hearest not: and in the night season also I take no rest.

And

4 And thou continuest holy: O thou worshipper of Israel.

4 Our fathers hoped in thee: they trusted in thee and thou diddest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their head, saying.

8 He trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was borne: thou art my God, euen frō my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulls of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting ware.

15 My strength is dried vp like a potsheard, and my tongue cleaueth to my gums: and thou shalt bring me into the dust of death.

16 For (many) dogges are come about me: and the counsell of the wicked layeth siege against me.

17 They pearced my hands and my feet, I may tel all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to help me.

20 Deliuer my soule from the sword: my dearling from the power of the dog.

21 Saue me from the Lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy name vnto my brethren: in the middest of the congregation will I praise thee.

23 O prayse the Lord ye that feare him: magnifie him all ye of the seed of Jacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great congregation: my vowes will I performe in the sight of them y feare him.

26 The poore shal eat and be satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, & be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lords: and he is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten & worshipped.

30 All they that go down into the dust, shall kneele before him: and no man hath quickned his owne soule.

31 My seed shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousnes vnto a people that shalbe borne, whom the Lord hath made.

Dominus regit me. Psal 23.

THe Lord is my shepheard: therefore can I lacke nothing.

2 He shall feed me in a greene pasture: and lead me forth beside the waters of comfort.

3 He shall comfort my soule: and bring me forth in the paths of righteousnes for his names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oyle, and my cup shalbe full.

6 But thy louing kindnes and mercy shall follow me all the dayes of my life: and I will dwel in the house of the Lord for euer.

Dominiest terra. Psal. 24.

THe earth is the Lords, & all that therein is: the compasse of the world, & they that dwell therein. Morning prayer.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hil of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands & a pure heart: and he that hath not lift vp his mind vnto vanity, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousnes from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Jacob.

7 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hosts, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee shall not be ashamed: but such as transgresse without a cause, shalbe put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Lead me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnes.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shall he guide in iudgement: and such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercy & trueth: vnto such as keep his couenant and his testimonies.

10 For thy names sake, O Lord: be mercifull vnto my sinne for it is great.

11 What man is he that feareth the Lord: him shal he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that feare him: and he will shew them his couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersity and miserie: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let pertectnes and righteous dealing wait vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: try out my reines and my heart.

3 For thy louing kindnes is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I wil wash my hands in innocencie, O Lord: and so will I go to thine altar.

7 That I may shew the voyce of thanksgiuing: and tell of thy all wonderous works.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirsty.

10 In whose hands is wickednes: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will prayse the Lord in the congregations.

Dominus illuminatio. Psal. 27.

Euening prayer.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eat vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnes: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast bene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and lead me the right way, because of mine enemies.

14 Deliuer me not ouer into the wil of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnes of the Lord in the land of the liuing.

16 O tary thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that go downe into the pit.

2 Heare the voice of my humble petitions when I cry vnto thee: when I hold vp my hands toward the mercy seat of thy holy Temple.

3 O plucke me not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednes of their own inuentions.

5 Recompense them after the work of their hands: pay them that they haue deserued.

6 For they regard not in their minds the works of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praysed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, & I am helped: therfore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholsome defence of his anointed.

10 O saue thy people, & giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O ye mighty) bring young rams vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his name: worship the Lord with holy worship.

3 It is the Lord that commaundeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syrion like a yong Vnicorne.

7 The voice of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wildernes: yea, the Lord shaketh the wildernes of Cades.

8 The voice of the Lorde maketh the Hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a king for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hel: thou hast kept my life from them that go downe to the pit.

4 Sing

4 Sing prayses vnto the Lord (O ye saints of his:) and giue thankes to him for a remembrance of his holines.

5 For his wrath endureth but the twinckling of an eye, and in his pleasure is life: heauines may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I sayd, I shall neuer be remoued: thou Lord of thy goodnes hadst made my hill so strong.

7 Thou didest turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy trueth.

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauines into ioy: thou hast put off my sackcloth, and girded me with gladnes.

13 Therefore shal euery good man sing of thy prayse without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust: let me neuer be put to confusion, deliuer me in thy righteousnes.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and lead me for thy names sake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersitis.

9 Thou hast not shut me vp into the hand of the enemie: but hast set my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is consumed for very heauines, yea, my soule and my body.

11 For my life is waxen old with heauines: and my yeeres with mourning.

12 My strength faileth me, because of mine iniquity: and my bones are consumed,

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselues from me.

14 I am cleane forgotten, as a dead man out of mind: I am become like a broken vessell.

15 For I haue heard the blasphemy of ꝑ multitude: and feare is on euery side, while they conspire together against me, & take their counsel to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me frō the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let ꝑ lying lips be put to silence: which cruelly, disdainfully, & despitefully speake against the righteous.

21 O how plentiful is thy goodnes, which thou hast layed vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle frō the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marueilous great kindnes in a stronge city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheles thou heardest the voyce of my prayer: when I cried vnto thee.

26 O loue the Lord all ye his Saints: for the Lord preserueth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shal stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose vnrighteousnes is forgiuen: and whose sinne is couered. Euening prayer.

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moisture is like the drought in Summer.

5 I will knowledge my sinne vnto thee: and mine vnrighteousnes haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgauest the wickednes of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserue me from trouble: thou shalt compasse me about with songs of deliuerance.

9 I wil enforme thee, & teach thee in ꝑ way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Prayse the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing prayses lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loueth righteousnes and iudgement: the earth is full of the goodnes of the Lord.

6 By the word of the Lord were ꝑ heauens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the deuices of the people to be of none effect, and reiecteth the counsels of Princes.

11 The

11 The counsell of the Lord shall endure for euer: and the thoughtes of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwel in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no king that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 A horse is counted but a vaine thing to saue a man: neither shall he deliuer any man by his great strength.

17 Beholde, the eye of the Lord is vpon them ꝓ feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is our helpe, and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy name.

21 Let thy merciful kindnes (O Lord) be vpon vs: like as we do put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thanks vnto the Lord: his prayse shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O praise the Lord with me: and let vs magnifie his name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore crieth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his saints: for they that feare him lacke nothing.

10 The Lions do lacke, and suffer hunger: but they which seek the Lord, shall want no maner of thing that is good.

11 Come ye children, and heare me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and do good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that do euil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of a humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth them out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But mischiefe shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be desolate.

Iudica Domine. Psal. 35.

PLeade thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me. Morning prayer.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them bee turned backe, and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the wind: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule, it shall be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoileth him.

11 False witnes did rise vp: they layd to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Notwithstanding, when they were sicke I put on sackecloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had bene my friend, or my brother: I went heauily, as one that mourned for his mother.

15 But in mine aduersity they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thanks in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their commyng is not for peace: but they imagine deceitfull wordes against them that are quiet in the land.

21 They gaped on me with their mouthes, & sayd: Fie on the, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: holde not thy tongue then, go not farre from me, O Lord.

23 Awake & stand vp to iudge my quarell: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteousnes: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselues against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnes: and of thy prayse all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednes of the vngodly: that there is no feare of God before his eyes.

2 For he flatereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The wordes of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to do good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the cloudes.

6 Thy righteousnes standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plentousnes of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousnes vnto them that are true of heart.

11 Let not the foot of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednes: they are cast downe, and shal not be able to stand.

Noli aemulari. Psal. 37.

Euening prayer.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, & be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shal giue thee thy hearts desire.

5 Commit thy way vnto thy Lord, & put thy trust in him: and he shal bring it to passe.

6 He shal make thy righteousnes as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee stil in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doth prosper, against the man that doth after euil counsailes.

8 Leaue off from wrath, and let go displeasure: fret not thy selfe, else shalt thou be moued to do euill.

9 Wicked doers shalbe rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsaile against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is comming.

14 The vngodly haue drawen out the sword, and haue bent their bow: to cast downe the poore & needy, and to slay such as be of a right conuersation.

15 Their sword shall go through their owne heart: and their bow shalbe broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shal endure for euer.

19 They shall not be confounded in the perilous time: & in the dayes of dearth they shall haue ynough.

20 As for the vngodly they shall perish: and the enemies of the Lord shall consume as the fatte of lambs: yea, euen as the smoke shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him, shalbe rooted out.

23 The Lord ordereth a good mans going: and mis-keth his way acceptable to himselfe.

24 Though he fal, he shal not be cast away: for the Lord vpholdeth him with his hand.

25 I haue bene yong, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euil, and do the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shalbe punished: as for the seed of the vngodly it shalbe rooted out.

30 The righteous shall inherit the land: and dwel therin for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of iudgement.

32 The law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shal promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Baytree.

37 And I went by, and lo, he was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, and take heede vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, & saue them: he shall deliuer them from the vngodly, and shall saue them because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden too heauy for me to beare.

5 My woundes stinke, and are corrupt: through my foolishnesse.

6 I am

6 I am brought into so great trouble and misery: that I go mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnes of my heart.

9 Lord, thou knowest all my desire: and my groning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the light of mine eyes is gone from me.

11 My lovers & my neighbours did stand looking upon my trouble: and my kinsmen stood afarre off.

12 They also that sought after my life layd snares for me: and they that went about to do me evil, talked of wickednes, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust: thou shalt answere for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they reioyced greatly against me.

17 And I truely am set in the plague: & my heauines is ever in thy sight.

18 For I will confesse my wickednesse: and be sory for my sinne.

19 But mine enemies live, & are mightie: and they that hate me wrongfully, are many in number.

20 They also that reward evill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Haste thee to helpe me: O Lord God my salvation.

Dixi, Custodiam. Psal. 39.

I Sayd, I will take heed to my wayes: that I offend not in my tongue.

2 I will keep my mouth (as it were with a bridle:) while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea even from good words, but it was paine & grefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord let me know mine end, & the number of my daies: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: and mine age is even as nothing in respect of thee, & verely every man living is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the meanes of thy heavy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, & a sojourner as all my fathers were.

15 Oh spare me a litle, that I may recover my strength: before I go hence, and be no more seene.

Expectans expectavi. Psal. 40.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanke-giving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are thy wonderous works which thou hast done: like as be also thy thoughts which are to us ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteousnesse in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I have not hidde thy righteousnes within my heart: my talking hath bene of thy truth, and of thy salvation.

13 I have not kept backe thy loving mercie and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sinnes have taken such hold upon me, that I am not able to looke up: yea, they are more in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driven backeward and put to rebuke that wish me evill.

18 Let them be desolate and rewarded with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seeke thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praysed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

Evening prayer.

BLessed is he that considereth the poore (and needie:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keepe him alive, that he may be blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke upon his bed: make thou all his bed in his sicknesse.

4 I sayd, Lord be mercifull unto me: heale my soule, for I have sinned against thee.

5 Mine enemies speake evill of me: when shall he die, and his name perish?

6 And

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth he telleth it.

7 All mine enemies whisper together against me: euen against me do they imagine this euill.

8 Let the sentence of guiltines proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meate day and night: while they dayly say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauines, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the help of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten me: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they dayly say vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him, which is the help of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitful and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why go I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me vnto thy holy hil, and to thy dwelling.

4 And that I may go vnto the altar of God, euen vnto the God of my ioy & gladnes: and vpon the Harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the help of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old. Morning prayer.

2 How thou hast driuen out the Heathen with thy hand, and planted them in: how thou hast destroyed the nations and cast them out.

3 For they got not the land in possession through their own sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadest a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bowe: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbors: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen: and that the people shake their heads at vs.

16 My confusion is dayly before me: and the shame of my face hath couered me.

17 For the voyce of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet do we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of the way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadowe of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out, for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheep appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace

grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke have thou with thine honour: ryde on, because of the word of truth, of meekenes and righteousnes, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued unto thee: even in the middest among the kings enemies.

7 Thy seat (O God) endureth for ever: the scepter of thy kingdom is a right scepter.

8 Thou hast loved righteousnes, and hated iniquity: wherefore God (even thy God) hath anointed thee with the oyle of gladnes above thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) & consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King have pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the king in raiment of needle worke: the virgins that be her fellowes shall beare her company, and shall be brought unto thee.

16 With ioy and gladnes shall they be brought: and shall enter into the kings palace.

17 In stead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy name from one generation unto another: therefore shall the people give thanks unto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hils be carried into the middest of the sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most highest.

5 God is in the midst of her, therefore shal she not be removed: God shall help her, and that right early.

6 The heathen make much adoe, and the kingdoms are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hoste is with vs: the God of Iacob is our refuge.

8 O come hither, & behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh warres to cease in all the earth: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoste is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

CLap your hands together, (all ye people:) O sing unto God with the voyce of melodie. Euening prayer.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under vs: and the nations under our feet.

4 He shall chuse out an heritage for vs: even the worship of Iacob whom he loued.

5 God is gone up with a merry noise: and the Lord with the sound of the trumpe.

6 O sing prayses, sing prayses unto (our) God: O sing prayses, sing prayses unto our King.

7 For God is the King of all the earth: sing ye prayses with vnderstanding.

8 God reigneth ouer the heathen: God sitteth upon his holy seat.

9 The princes of the people are ioyned unto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be prayzed: in the city of our God, even upon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: upon the Northside lieth the city of the great King, God is well knowen in her palaces, as a sure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and suddenly cast down.

5 Feare came there upon them, and sorow: as upon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the Eastwind.

7 Like as we have heard, so have we seene in the city of the Lord of hostes, in the city of our God: God upholdeth the same for ever.

8 We wait for thy louing kindnes (O God:) in the middes of thy Temple.

9 O God, according unto thy name, so is thy praise unto the worlds end: thy right hand is full of righteousnes.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc omnes. Psal. 49.

OHeare ye this all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdom: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech upon the Harp.

5 Wherefore should I feare in the dayes of wickednes: and when the wickednes of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement unto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for ever.

9 Yea, though he live long: and see not the grave.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they thinke that their houses shal continue for ever: and that their dwelling places shall endure from one generation to another, & call the lands after their owne names.

12 Nevertheles, man will not abide in honor: seeing he may be compared vnto the beasts that perish, & is the way of them,

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall have dominion of them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hel: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe a happy man: and so long as thou doest well vnto thy selfe, men will speak good of thee.

19 He shal folow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beasts that perish.

Deus Deorum. Psal. 50.

Morning prayer.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall go before him a consuming fire, & a mightie tempest shall be stirred vp round about him.

4 He shall call the heauen from aboue: & the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that have made a couenant with me, with sacrifice.

6 And the heauens shall declare his righteousnes: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee, because of thy sacrifices, or for thy burnt offrings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor liue goats out of thy folds.

10 For all the beasts of the forest are mine: and so are the cattels vpon a thousand hils.

11 I know all the fowles vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Bulles flesh: and drinke the blood of Goats?

14 Offer vnto God thankesgiuing: & pay the vowes vnto the most highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly sayd God: Why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a theefe thou consentedst vnto him: and hast bene partakers with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou satest & spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am euen such a one as thy selfe: but I will reprooue thee, and set before thee the things that thou hast done.

22 O consider this ye that forget God: lest I plucke you away, and there be none to deliuer you.

23 Who so offereth me thanks and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

6 But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeeds.

10 Make me a cleane heart, O God: and renue a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lippes (O Lord:) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion build thou the walls of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Quid gloriaris. Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst do mischiefe.

2 Whereas the goodnes of God endureth yet dayly.

3 Thy tongue imagineth wickednesse: and with lyes thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnes more then goodnesse: and to talke of lies more then righteousnes.

5 Thou hast loued to speake all words that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: he shall take thee, and pluck thee out of thy dwelling, & roote thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shal laugh him to scorne.

8 Lo, this is the man that tooke not God for his strength: but trusted unto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Olive tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will alwayes giue thanks unto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Euening prayer.

THe foolish body hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen upon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without vnderstanding that worke wickednes: eating up my people as if they would eat bread: they haue not called upon God.

6 They were afraid where no feare was: for God hath broken the bones of them that beleiged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen unto Israel out of Sion: oh that the Lord would deliuer his people out of captiuity.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

SAue me, O God, for thy names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: & tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shal reward euill unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy name (O Lord:) because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire upon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heede unto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly commeth on so fast: for they are minded to do me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen upon me.

5 Fearefulnesse and trembling are come upon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormy winde and tempest.

9 Destroy their tongues (O Lord) & deuide them: for I haue spied vnrighteousnes and strife in the city.

10 Day and night they go about within the walles thereof: mischiefe also & sorow are in the middes of it.

11 Wickednesse is therein: deceit and guile go not out of their streetes.

12 For it is not an open enemy that hath done me this dishonour: for then could I haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide and mine owne familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall saue me.

18 In the euening & morning & at noone day will I pray, and that instantly: and he shal heare my voyce.

19 It is he that hath deliuered my soule in peace, from the battaile that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shal heare me, and bring them downe: for they will not turne, nor feare God.

21 He layd his hands upon such as be at peace with him: and he brake his Couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie and deceitfull men shall not liue out halfe their dayes: nevertheless, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE mercifull unto me, O God, for man goeth about to deuoure me: he is dayly fighting and troubling me. Morning prayer.

2 Mine enemies are dayly in hand to swallow me vp: for they be many that fight against me, O thou most highest.

3 Nevertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can do unto me.

5 They daily mistake my words: all that they imagine, is to do me euill.

6 They hold altogether, and keepe themselues close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednes: thou, O God, in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottel: are not these things noted in thy booke?

9 Whensoever I call upon thee, then shal mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can do unto me.

12 Unto thee (O God) will I pay my vowes: unto thee will I giue thankes.

13 For thou hast deliuered my soule from death, & my feete from falling: that I may walke before God in the light of the liuing.

Miserere

Miserere mei Deus. Psal 57.

BE merciful vnto me O God, be merciful vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge, vntill this tyrannie be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eate me vp.

4 God shall send forth his mercie and truethy soule is among Lyons.

5 And I lye euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue prayse.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy trueth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnesse, O ye congregation: and do ye iudge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne they go astray, and speake lies.

4 They are as venemous as the poyson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the chaw bones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they shoote their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and be like the vntimely fruit of a woman: and let them not see the sunne.

8 Or euer your pots bee made hote with thornes: so let indignation vexe him, euen as a thing that is raw.

9 The righteous shall reioyce when hee seeth the vengeance: hee shall wash his footesteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de enemicis. Psal 59.

Euening prayer.

DEliuer me from mine enemies, (O God:) defend me from them that rise vp against me.

2 O deliuer me from the wicked doers: and saue me from the bloodthirstie men.

3 For loe, they lie waiting for my soule: the mightie men are gathered against mee, without any offence or fault of mine, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and beholde.

5 Stand vp (O Lord God of hosts) thou God of Israel, to visit all the heathen: and bee not merciful vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about through the citie.

7 Beholde, they speake with their mouth, and swords are in their lips: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plentifully: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the wordes of their lips, they shall bee taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and knowe that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will go about the citie.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, & will prayse thy mercie betimes in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also been displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and deuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed the people heauie things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph becaus of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioice and deuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my law-giuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong citie, who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, go out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we do great actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue care vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauinesse.

3 O set me vp vpon the rocke that is higher then I: for thou hast been my hope, and a strong towre for me against the enemie.

4 I will dwell in thy tabernacle for euer: and my trust shall be vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt grant the king a long life: that his

ye nes may endure throughout all generations.

7 He shall dwell before God for euer: O prepare thy louing mercie and faithfulnesse, that they may preserue him.

8 So will I alwayes sing prayse vnto thy name: that I may daily perfourme my vowes.

Nonne Deo. Psal 62.

Morning prayer.

MY soule truely waiteth still vpon God: for of him commeth my saluation.

2 He verily is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischiefe against euery man: ye shall be slaine euery sort of you, yea, as a tottering wall shall ye be, and like a broken pesse.

4 Their device is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Nathelesse, my soule, wait thou still vpon God: for my hope is in him.

6 He truely is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alwayes ye people: powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it selfe.

10 O trust not in wrong and robberie, giue not your selues vnto vanitie: if riches increase, set not your heart vpon them.

11 God spake once and twise: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art merciful: for thou rewardest euery man according to his worke.

Deus Deus meus. Psal 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holines: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy name.

6 My soule shall be satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast been my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall go vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal 64.

HEare my voice, O God, in my prayer: preserue my life from feare of the enemie.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shoote at him which is perfect: suddenly do they hit him and feare not.

5 They courage themselues in mischiefe: and commune among themselues how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keepe secret among themselues, euery man in the deepe of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shalbe wounded.

8 Yea, their owne tongues shal make them fal: in so much that who so seeth them shall laugh them to scorne.

9 And all men that see it shall say, This hath God done: for they shal perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart, shal be glad.

Te decet hymnus. Psal 65.

Euening prayer.

THou, O God, art prayed in Sion: & vnto thee shal the vow be performed in Hierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My wilderdes preuaile against me: oh be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou choosest and receiuest vnto thee: he shal dwell in thy courts, and shalbe satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousnes, O God of our saluation: thou that art the hope of all the ends of the earth, & of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountains: and is girded about with power.

7 Which stilleth the raging of the sea: & the noyse of his waues, and the madnesse of his people.

8 They also that dwel in the vttermost parts of the earth, shalbe afraid at thy tokens: thou that makest the outgoings of the morning and euening to prayse thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little valleyes thereof: thou makest it soft with the drops of raine, and blessest the increase of it.

12 Thou crownest the yere with thy goodnes: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wildernesse: and the little hils shall reioyce on euery side.

14 The folds shalbe full of sheepe: the valleis also shal stand so thicke with corne, that they shal laugh and sing.

Iubilate Deo. Psal. 66.

O Be ioyfull in God all ye lands: sing prayses vnto the honour of his Name, make his prayse to be glorious.

2 Say vnto God, O how wonderful art thou in thy workes: through the greatnes of thy power shall thine enemies be found lyars vnto thee.

3 For all the world shal worship thee: sing of thee, and prayse thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went through the water on foote: there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleeue, shall not be able to exalt themselues.

7 O prayse our God (ye people:) & make the voice of

of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs, like as siluer is tried.

10 Thou broughtest vs into the snare: and layedst trouble vpon our loynes.

11 Thou suffredst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt offrings: and will pay thee my vowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rams: I will offer bullocks and goats.

14 O come hither & hearken all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I incline vnto wickednes with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and bless vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy saluing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our own God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Morning prayer.

Exurgat Deus. Psal. 68.

LEt God arise, and let his enemies be scattered: let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his name, yea, and reioyce before him.

5 He is a father of the fatherles, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is y God that maketh men to be of one mind in an house, & bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarcenes.

7 O God, when thou wentest forth before the people: when thou wentest through the wildernes,

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnes prepared for the poore.

11 The Lord gaue the worde: great was the company of the preachers.

12 Kings with their armies did flee & were discomfited: and they of the houshold diuided the spoile.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a Doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hil of Basan, so is Gods hil: euen an high hil, as the hil of Basan.

16 Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwel: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Praised be the Lord dayly: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednes.

22 The Lord hath said, I will bring my people again, as I did from Basan: mine owne will I bring again, as I did sometime from the deep of the sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers go before, the minstrels follow after: in the middest are the damosels playing with the tymbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counsaile: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Hierusalem: so shall kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mighty, are scattered abroad among the leaues of the people (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in war.

31 Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdoms of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

SAue me, O God: for the waters are come in, euen vnto my soule. Euening prayer.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods run ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon God.

4 They that hate me without a cause, are more then the haires of my head: they that are mine enemies,

and would deſcry me guiltleſſe are mighty.

5 I payed them the thinges that I neuer tooke: God thou knoweſt my ſimplenelle, and my faultes are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſtes, be aſhamed for my cauſe: let not thoſe that ſeeke thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an alian vnto my mothers children.

9 For the zeale of thy houſe hath euen eaten me: and the rebukes of them that rebuked thee are fallen vpon me.

10 I wept and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on a ſacke cloth alſo: and they iefted vpon me.

12 They that ſit in the gate, ſpeake againſt me: and the drunkards make ſongs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the trueth of thy ſaluation.

15 Take me out of the mire, that I ſinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me according to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: oh haſte thee, and heare me.

19 Draw nigh vnto my ſoule, and ſaue it: oh deliuer me, becauſe of mine enemies.

20 Thou haſt knowen my reproofe, my ſhame, and my diſhonour: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirſtie, they gaue me vineger to drinke.

23 Let their table be made a ſnare to take themſelues withall: & let the things (that ſhould haue bene for their wealth) be vnto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and euer bow downe their backs.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be voide: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke howe they may vexe them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſnes.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will praiſe the name of God with a ſong: and magnifie it with thankſgiuing.

32 This alſo ſhall please the Lord: better then a bullocke, that hath homes and hoofes.

33 The humble ſhall conſider this, & be glad: ſeeke ye after God, and your ſoule ſhall liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him: the ſea, and all that moueth therein.

36 For God will ſaue Sion, and build the cities of Iuda: that men may dwell there, & haue it in poſſeſſion.

37 The poſteritie alſo of his ſeruants ſhall inherite it: and they that loue his name ſhall dwell therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer me: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded that ſeeke after my ſoule: let them be turned backward and put to confuſion that wiſh me euill.

3 Let them (for their reward) bee ſoone brought to ſhame: that crie ouer me, There, there.

4 But let all thoſe that ſeeke thee, reioyce & glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſerie: haſte thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me in thy righteouſnes, incline thine eare vnto me, & ſaue me. Morning prayer.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my prayſe ſhalbe alway of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy prayſe, that I may ſing of thy glory, and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, & take him for there is none to deliuer him.

10 Goe not farre from me, O God: my God haſte thee to helpe me.

11 Let them be confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to do me euill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall dayly ſpeake of thy righteouſnes and ſaluation: for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſnes onely.

15 Thou, O God, haſt taught me from my youth vp until now: therefore will I tell of thy wonderous works.

16 Forſake me not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed me, & yet diddeſt thou turne & refreſh me: yea, and broughteſt me from the deepe of the earth againe.

19 Thou haſt brought me to great honor: and comforted me on euery ſide.

20 Therefore will I prayſe thee and thy faithfulnes (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the Harpe, O thou holy one of Iſrael.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to do me euill.

Deus iudicium. Psal. 72.

GIue the king thy iudgements (O God:) and thy righteousnesse vnto the kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles righteousnesse vnto the people.

4 He shal keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shal feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of woole: euen as the drops that water the earth.

7 In his time shall the righteous florish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shalbe also from the one sea to the other: and from the flood vnto the worldes end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and of the Iles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall do him seruice.

12 For he shall deliuer the poore when hee crieth: the needy also, and him that hath no helper.

13 He shalbe fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shalbe giuen of the golde of Arabia: prayer shalbe made euer vnto him, and daily shal he be prayed.

16 There shalbe an heape of corne in the earth hie vpon the hilles: his fruit shal shake like Libanus, and shalbe greene in the citie like grasse vpon the earth.

17 His name shall endure for euer, his name shall remaine vnder the Sunne among the posterities: which shalbe blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wonderous things.

19 And blessed be the name of his maiesty for euer: and all the earth shalbe filled with his maiestie, Amen. Amen.

Quam bonus Israel. Psal 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheles my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they do euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most high?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, then haue I cleansed my heart in vaine, and washed my hands in innocencie.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slipprey places: and castest them downe, and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in compartion of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy works (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke vpon thy congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroy euery enemie: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the middes of the congregations: and set vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was known to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with Axes and Hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there amongst vs that vnderstandeth any more.

11 O God, how long shall the aduersarie do this dishonour: how long shall the enemie blaspheme thy name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my king of old: the helpe that is done

vpon earth, he doeth it himselfe.

14 Thou diddest diuide the sea through thy power: thou brakest the heades o. the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meate for the people in the wildernesse.

16 Thou broughtest out the fountaines & waters out of the hard rocks: thou diddest vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people hath blasphemed thy name.

20 O deliuer not the soule of thy Turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the couenant: for all the earth is full of darkenesse, and cruel habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Morning prayer.

VNto thee (O God) doe we giue thanks: yea, vnto thee do we giue thanks.

2 Thy name also is so nigh: and that do thy wonderous works declare.

3 When I receiue the congregation: I shal iudge according vnto right.

4 The earth is weake, and all the inhabitants thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shalbe exalted.

Notus in Iudæa. Psal. 76.

IN Iurie is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sword, and the battel.

4 Thou art of more honor and might: then the hils of the robbers.

5 The proude are robbed, they haue slept their sleepe: and all men (whose hands were mightie) haue found nothing.

6 At thy rebuke (O God of Iacob) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgements to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shal turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that are round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will crie vnto God with my voyce: euen vnto God will I crie with my voyce, and he shal hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse I will thinke vpon God: when my heart is vexed I will complaine.

4 Thou holdest mine eyes waking: I am so feeble, that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I cal to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most High.

11 I will remember the workes of the Lord: and call to minde thy wonders of old time.

12 I will thinke also of all thy workes: and my talking shalbe of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footesteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populo. Psal. 78.

Euening prayer.

HEare my Lawe, O my people: encline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowen: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 He made a couenant with Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God, and not to forget the works of God: but to keepe his commandements.

9 And not to be as their forefathers, a faithlesse and stubburne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed & carying bowes, turned themselues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgat what hee had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them go through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rocks in the wildernesse: & gaue them drinke thereof, as it had lien out of the great depth.

17 Hee brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wilderne.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shal God prepare a table in the wildernes?

21 He smote the stony rocke in deed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauie displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 He rained down Manna also vpon them for to eat: and gaue them food from heauen.

26 So man did eat Angels food: for he sent them meat enough.

27 Hee caused the East winde to blow vnder heauen: and through his power he brought in the South-west wind.

28 Hee rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat & were well filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wonderous works.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When he slew them, then sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his couenant.

38 But he was so merciful that hee forgaue their misdeeds: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieue him in the desert.

42 They turned backe and tempted God: and moued the holy one in Israel.

43 They thought not of his hande: & of the day when he deliuered them from the hand of the enemie.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the Caterpiller: and their labour vnto the grashopper.

48 He destroyed their vines with haile stones: and their mulbery trees with the frost.

49 He smote their cattel also with haile stones: and their flocks with hote thunderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure, and trouble: and sent euil angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wildernesse like a flocke.

54 He brought them out safely that they shou'd not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backes, & fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hil altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetual shame.

68 He refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hil of Sion, which he loued.

70 And there hee builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart: and ruled them prudently with all his heart.

Deus, venerunt. Psal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the ayre: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Jacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy name: O deliuer vs, and be mercifull vnto our sinnes for thy names sake,

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpō the heathen in our sight.

12 O let the lowfull sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, O Lord, seuen fold into their bosome.

14 So we that be thy people & sheep of thy pasture, shal giue thee thanks for euer: and will allway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Joseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, & Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shalbe whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plentifulnes of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shalbe whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: & the boughs thereof were like þ goodly Cedar trees,

11 She stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they which go by, plucke off her grapes?

13 The wilde Bore out of the wood doeth roote it vp: and the wild beasts of the field deuoure it.

14 Turne thee againe thou God of hostes, looke down from heauen: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpō the sonne of man whom thou madest so strong for thine owne selfe.

18 And so wil not we go backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

SIng wee merily vnto God our strength: make a cheerefull noise vnto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the merry harpe with the Lute.

3 Blow vp the Trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This hee ordeined in Joseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: I heard thee what time as the storm fell vpō thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other God.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gaue them vp vnto their own hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes,

15 I would soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found liers: but their time should haue endured for euer.

17 He should haue fedde them also with the finest wheate floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal 82.

Euening prayer.

GOD standeth in the congregation of princes: he is a iudge among gods.

2 How long wil ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessitie haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, ye are gods: and ye are all children of the most Highest.

7 But ye shal die like men: & fal like one of þ princes.

8 Arise,

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine no: thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs root them out, that they bee no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, & Amalech: the Philistims: with them that dwell at Tyre.

8 Assur also is ioyned with them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Jabin, at the brooke Kison.

10 Which perished at Endor: and became as the doung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Zalmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Iehouah:) art only the most highest ouer all the earth.

Quàm dilecta. Psal. 84.

O How amiable are thy dwellings: thou Lorde of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lorde: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where shee may lay her young: euen thine altars, O Lord of hosts, my King, and my God.

4 Blessed are they that dwel in thy house: they will be alway praysing thee.

5 Blessed is the man, whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They will go from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Jacob.

9 Beholde, O God, our defender: and looke vpon the face of thine anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather bee a doore keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shal he withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Jacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our sauiour: & let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to an other?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shewe vs thy mercy, O Lord: and graunt vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and trueth are met together: righteousnesse and peace haue kissed each other.

11 Trueth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnes shall go before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare mee: for I am poore and in miserie. Morning prayer.

2 Preserue thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto mee, O Lord: for I will call daply vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercie vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shal come and worship thee, O Lord: and shall glorifie thy name.

10 For thou art great, & doest wonderous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion, & mercy: long suffering, plenteous in goodnesse & trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, & helpe the sonne of thy handmayd.

17 Shewe some good token vpon mee for good, that they which hate me may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings

lings o Jacob.

2 Very excellent things are spoken of thee: thou citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistims also: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most high shall stablish her.

6 The Lord shall rehearse it when hee writeth vp the people: that he was borne there.

7 The singers also and trumpetters shall hee rehearse: all my freshe springs shalbe in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I have cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is ful of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that go down into the pit: and I have bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast layed me in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I have called daily vpon thee, I have stretched out my hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and prayse thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous works be knowen in the darke: and thy righteousnesse in the lande where all things are forgotten?

13 Vnto thee have I cryed, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: euen from my youth vp, thy terrors have I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Hearing prayer.

Mi song shalbe alway of thy louing kindnesse o the Lord: with my mouth will I euer be shewing thy trueth, from one generation to another.

2 For I have said, Mercy shall be set vp for euer: thy trueth shalt thou stablish in the heauens.

3 I have made a couenant with my chosen: I have swoorne vnto Dauid my seruant.

4 Thy seed will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall prayse thy wonderous workes: and thy trueth in the congregation of the saints.

6 For who is he among the cloudes: that shall be compared vnto the Lord?

7 And what is he among the gods: that shalbe like vnto the Lord?

8 God is very greatly to bee feared in the counsel of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee: thy trueth (most mighty Lord) is on every side.

10 Thou rulest the raging of the sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroade with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast layed the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seat: mercy and trueth shall go before thy face.

16 Blessed is the people, O Lord, that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shalbe dayly in thy name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnes thou shalt lift vp our horne.

19 For the Lord is our defence: the Holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saydest: I have layd helpe vpon one that is mighty, I have exalted one chosen out of the people.

21 I have found Dauid my seruant: with my holy oyle have I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemie shall not be able to doe him violence: the sonne of wickednes shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shalbe with him: and in my name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my father: my God and my strong saluation.

28 I will make him my first borne: higher then the kings of the earth.

29 My mercy will I keepe for him for euermore: and my couenant shall stand fast with him.

30 His seede also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: & walke not in my iudgements.

32 If they breake my statutes, and keepe not my commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Neuerthelesse, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I have swoorne once by my holinesse that I will not faile Dauid.

35 His seed shall endure for euer: and his seate is like as the sunne before me.

36 Hee shall stand fast for euermore as the moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and bro-

ken

len downe his strong holdes.

40 All they that go by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sworde: and giuen him not victory in the battel.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shal thy wrath burne like fire?

46 Oh remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is he that liueth, & shal not see death: and shal he deliuer his soule from the hand of hell?

48 Lord, where are thy olde louing kindnesses: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I do beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footesteps of thine anoynted: praysed be the Lord for euermore. Amen. Amen.

Domine, refugium. Psal. 90.

Morning prayer.

LOrd, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that it is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeedes before thee: and our secret sinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an ende, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, & though men be so strong that they come to fourescore yeeres: yet is their strength then but labour and sorow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wisedome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hand vpon vs, O prosper thou our handie worke.

Qui habitat. Psal 91.

WHoso dwelleth vnder the defence of the most high: shall abide vnder the shadow of the Almightie.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnesse and truth shalbe thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flyeth by day.

6 For the pestilence that walketh in the darknes: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shal giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foote against a stone.

13 Thou shalt go vpon the Lion & Adder: the yong Lion and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon me, therefore shal I deliuer him: I shall set him vp, because he hath knowen my name.

15 He shal cal vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, & bring him to honour.

16 With long life will I satisfie him: and shewe him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: and to sing prayses vnto thy name, O most High.

2 To tell of thy louing kindnes early in the morning: and of thy truth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made me glad through thy works: and I will reioyce in giuing prayse for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doeth not wel consider this: and a foole doth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse do flourish: then shal they be destroyed for euer, but thou Lord art the most highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shalbe destroyed.

9 But my horne shalbe exalted like the horne of an Unicorne: for I am anoynted with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shal heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shal flourish in the courts of the house of our God.

13 They also shal bring forth more fruite in their age: and shalbe fat and well liking.

14 That they may shew how true the Lorde my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal 93.

THe Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himselfe with strength. Euening prayer.

2 He hath made the rounde worlde so sure: that it can not be moued.

3 Euen since the worlde began hath thy seat bene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the sea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shewe thy selfe.

2 Arise thou iudge of the worlde: and reward the proude after their deseruing.

3 Lord, how long shal the vngodly: how long shal the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proude boastings?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe, and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heede ye vnwise among the people: O ye fooles, when will ye vnderstand?

9 He that planted the eare, shal he not heare: or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall he not punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: vntil the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped me: it had not failed but my soule had bene put to silence.

18 But when I sayde, my foote hath slipped: thy mercie (O Lord) held me vp.

19 In the multitude of thy sorowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to do with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shal recompence them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite exultemus. Psal. 95.

Morning prayer.

O Come, let vs sing vnto the Lord: let vs heartely reioyce in the strength our saluation.

2 Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a greate King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hilles is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worship, and fall downe: and kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted me: prooued me, and saw my workes.

10 Fourtie yeeres long was I grieued with this generation, and sayde: it is a people that do erre in their hearts, for they haue not knowen my wayes.

11 Vnto whome I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal 95.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, & cannot worthily be praysed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worthy and power.

8 Ascribe vnto the Lord the honour due vnto his name: bring presents, and come into his courts.

9 O worship the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is king: and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noyse, and all that therein is.

12 Let the field be ioyful, and all that is in it: then shal all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 95.

THe Lord is king, the earth may be glad thereof: yea, the multitude of the Iles may be glad therof.

2 Clouds and darkenesse are round about him: righteousnes and iudgement are the habitation of his seate.

3 There shall go a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hils melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the power haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Juda were glad, because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, see that ye hate the thing which is euil: the Lord preserueth the soules of his saints, he shal deliuer them from the hand of the vngodly.

11 There

11 There is sprung vp a light for the righteous: and ioyfull gladnes for such as be true hearted.

12 Reioyce in the Lorde ye righteous: and giue thanks for a remembrance of his holines.

Cantate Domino. Psal. 98.

Euening prayer.

O Sing vnto the Lord a newe song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten him selfe the victorie.

3 The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truetly toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the harp: sing to the harp with a Psalme of thanksgiuing.

7 With trumpets also & Shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnes shal he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so impatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousnes in Jacob.

5 O magnifie the Lord our God: and fall downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Be ioyfull in the Lord all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, & not we our selues: we are his people, and the sheepe of his pasture.

3 O go your way into his gates with thankesgiuing, and into his courts with prayse: be thankfull vnto him, and speake good of his name.

4 For the Lorde is gracious, his mercy is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shalbe of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

4 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who so priuily slaundereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shalbe my seruant.

10 There shall no deceitful person dwell in my house: he that telleth lies shall not tarie in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the city of the Lord.

Domine exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eat my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildernes: and like an owle that is the desert.

7 I haue watched, & am euen as it were a sparow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy name, O Lord: and all the kings of the earth thy maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for those that come after: and the people which shalbe borne, shall prayse the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lorde in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lorde in the beginning hast layed the foundation of the earth: and the heauens are the worke-

of

of thy hands.

26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeres shall not faile.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRayse the Lord, O my soule: and all that is within me, prayse his holy name.

2 Prayse the Lord, O my soule: and forget not all his benefits.

3 Which forgiveth all thy sinne: & healeth all thine infirmities,

4 Which saveth thy life from destruction: & crowneth thee with mercy and loving kindnes.

5 Which satisfieth thy mouth with good things: making thee yong and lusty as an Eagle.

6 The Lord executeth righteousnes & iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes unto Moses: his workes unto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnes.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sinnes: nor rewarded us according to our wickednes.

11 For loose how high the heaven is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Loose how wide the East is from the West: so farre hath he set our sinnes from us.

13 Yea, like as a father pitieth his owne children: even so is the Lord mercifull to them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a floure of the field.

16 For assoone as the wind goeth over it, it is gone: and the place thereof shall knew it no more.

17 But the mercifull goodnes of the Lord endureth for ever and ever, upon them that feare him: and his righteousnes upon childrens children.

18 Even upon such as keepe his covenant: and thinke upon his commandements to do them.

19 The Lord hath prepared his seat in heaven: and his kingdom ruleth over all.

20 O prayse the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his commandement, and hearken unto the voyce of his words.

21 O prayse the Lord, all ye his hosts: ye servants of his that do his pleasure.

22 O speake good of the Lord all ye works of his, in all places of his dominion: prayse thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Evening prayer.

PRayse the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with majesty and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heavens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh upon the wings of the wind.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He layd the foundations of the earth: that it never should move at any time.

6 Thou coveredst it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They go up as high as the hils, and down to the valleys beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to cover the earth.

10 He sendeth the springs into the rivers: which run among the hils.

11 All beasts of the field drinke thereof: and the wild asses quench their thirst.

12 Beside them shall the fowles of the ayre have their habitation: and sing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy works.

14 He bringeth forth grasse for the cattel: & greene herbe for the service of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerfull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their nests: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild Goats: and so are the stony rocks for the Conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going down.

20 Thou makest darkenesse that it may be night: wherein all the beasts of the forrest do moove.

21 The Lions roaring after their pray: do seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his worke, and to his labour: until the evening.

24 O Lord, how manifold are thy works: in wisedom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, & there is that Leviathan: whom thou hast made to take his pastime therein.

27 These wait all upon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath go forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever: the Lord shall rejoyce in his works.

32 The earth shall tremble at the looke of him: if he do but touch the hils, they shall smoke.

33 I will sing unto the Lord, as long as I live: I will prayse my God, while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: prayse thou the Lord, O my soule, prayse the Lord.

Confitemini Domino. Psal. 105.

OGive thankes unto the Lord, and call upon his name: tell the people what things he hath done. Morning prayer.

2 Sing

2 O let your ſongs be of him, and prayſe him: and let your talking be of all his wonderous works.

3 Reioyce in his holy name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous works that he hath done: his wonders, and the iudgements of his mouth.

6 O ye ſeede of Abraham his ſeruant: ye children of Iacob his chozen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alway mindfull of his couenant and promiſe: that he made to a thouſand generations.

9 Euen the couenant that he made with Abraham: and the othe that he ſware vnto Iſahac.

10 And appointed the ſame vnto Iacob for a law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtraungers in the land.

13 What time as they went from one nation to an other: from one kingdome to another people.

14 He ſuffered no man to do them wrong: but reproued euen kings for their ſakes.

15 Touch not mine anointed: and do my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and deſtroyed all the prouiſion of bread.

17 But he had ſent a man before them: euen Ioſeph which was ſold to be a bond ſeruant.

18 Whoſe feete they hurt in the ſtockes: the yron entred into his ſoule.

19 Until the time came that his cauſe was knowen: the word of the Lord tryed him.

20 The king ſent and deliuered him: the prince of the people let him go free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might enſtruct his princes after his will: and teach his Senators wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent he Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkeneſſe, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and ſlew their fiſh.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He ſpake the word, and there came all maner of flyes: and lice in all their quarters.

32 He gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vine alſo and figge trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, & the graſſhoppers came, and caterpillers innumerable: & did eat vp all the graſſe in their land, and deuoured the fruit of their ground.

35 He ſmote all the firſt borne in their land: euen the chiefeſt of all their ſtrength.

36 He brought them forth alſo with ſiluer & gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that riuers ran in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And he brought forth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his ſtatutes, and obſerue his lawes.

Confitemini Domino. Pſal. 106.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer. Euening prayer.

2 Who can expreſſe the noble actes of the Lord: ſhew forth all his prayſe?

3 Bleſſed are they that alway keepe iudgement: and do righteouſneſſe.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O viſit me with ſalnation.

5 That I may ſee the felicity of thy choſen: and reioyce in the gladneſſe of thy people, and giue thanks with thine inheritance.

6 We haue ſinned with our fathers: we haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the ſea, euen at the red ſea.

8 Neuertheleſſe, he helped them for his Names ſake: that he might make his power to be knowen.

9 He rebuked the red ſea alſo, and it was dried vp: ſo he led them through the deepe, as through a wildernes.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang prayſe vnto him.

13 But within a while they forgate his works: and would not abide his counſaile.

14 But luſt came vpon them in the wildernes: and they tempted God in the deſart.

15 And he gaue them their deſire: and ſent leannes withall into their ſoule.

16 They angred Moſes alſo in the tents: & Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgate God their ſauiour: which had done ſo great things in Egypt.

22 Wonderous works in the land of Ham: and fearefull thinges by the red ſea.

23 So he ſaid he would haue deſtroyed them, had not Moſes his choſen ſtand before him in the gap: to turne away his wrathful indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not unto the voyce of the Lord.

26 Then lift he up his hand against them: to ouerthrowe them in the wildernesse.

27 To caste out their seede among the nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees, and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posteritie for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirite: so that he spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: & learned their workes.

36 In so much that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their own workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lorde kindled against his people: insomuch that hee abhorred his owne inheritance.

40 And hee gaue them ouer into the handes of the heathen: and they that hated them were Lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, & were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersitie: he heard their complaint.

44 He thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, hee made all those y had led them away captiue to pity them.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that we may giue thankes vnto thy holy name, and make our boast of thy prayse.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal 107

Morning prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Let them giue thanks, whom ỹ Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands, from ỹ East & from the West: from the North & from the South.

4 They went astray in the wildernesse out of the way: and found no citie to dwell in.

5 Hungry and thirstie: their soule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the emptie soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadow of death: being fast bound in miserie and yron.

11 Because they rebelled against the words of the Lord: & lightly regarded the counsel of the most high.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darknes, & out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorreth all maner of meate: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his worde and healed them: and they were saued from their destruction.

21 O that men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tell out his workes with gladnesse.

23 They that goe downe to the sea in shippes: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his worde the stormie winde ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stacker like a drunken man: and are at their wits end.

28 So when thee cry vnto the Lord in their trouble: he deliuereth them out of thier distresse.

29 For he maketh the storme to ceale: so that the waues thereof are still.

30 Then are they glad, because they are at rest: and so he bringeth them vnto the hauen where they would be.

31 O that men would therefore prayse the Lord for his goodnesse and declare the wonders that he doth for the children of men.

32 That they would exalt him also in ỹ congregation of the people: and prayse him in the seate of the elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe he maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there he setteth the hungry: that they may build them a citie to dwell in.

37 That they may sowe their land, and plant vineyardes: to yeelde them fruits of increase.

38 He blesseth them, so that they multiplie exceedingly: and suffereth not their cattel to decrease.

39 And againe, when they are minished & brought lowe: through oppression, through any plague or trouble.

40 Though he suffer them to bee euill intreated through

through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Who ſo is wiſe will ponder theſe things: and they ſhall underſtand the louing kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I will ſing and giue prayſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing prayſes vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and meete out the valley of Sucoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhoe, vpon the Philiſtines will I triumph.

10 Who will leade mee into the ſtrong citie: and who will bring me into Edom?

11 Haſt thou not forſaken vs, O God: and wilt not thou God go forth with our hoſtes?

12 O helpe vs againſt the enemie: for vaine is the helpe of man.

13 Through God we ſhall do great acts: and it is he that ſhall tread downe our enemies.

Deus laudem. Pſal. 109.

HOlde not thy tongue, O God of my prayſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they compaſſed me about alſo with wordes of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euil for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widowe.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtrangers ſpoyle his labour.

11 Let there be no man to pitie him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſteritie be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednes of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the memorial of them from off the earth.

15 And that becauſe his mind was not to do good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therefore ſhall it bee farre from him.

17 He clothed himſelfe with curſing like as with a rayment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloke that he hath vpon him: and as the girdle that hee is alway girden withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweete is thy mercie.

21 O deliuer me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through faſting: my fleſh is dryed vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me, ſhaked their heads.

25 Helpe me (O Lord my God:) oh ſaue me according to thy mercy.

26 And they ſhal know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt mee, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion, as with a cloke.

29 As for me, I will giue great thanks vnto the Lord with my mouth: and prayſe him among the multitude.

30 For he ſhal ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. Pſal. 110.

THe Lord ſayd vnto my Lord: ſit thou on my right hand, vntill I make mine enemies thy footſtoole. Morning prayer.

2 The Lord ſhal ſend the rod of thy power out of Sion: be thou ruler euen in the mids among thine enemies.

3 In the day of thy power ſhal the people offer thee free will offerings with an holy worſhip: the dewe of thy birth is of the wombe of the morning.

4 The Lord ſware, and will not repent: thou art a Prieſt for euer, after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhal wound euen Kings in the day of his wrath.

6 He ſhal iudge among the heathen, he ſhal fil the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 He ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be prayſed and had in honour: and his righteouſneſſe endureth for euer.

4 The mercifull and gracious Lord hath ſo done his marueilous works: that they ought to bee had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his works: that he may giue them the heritage of the heathen.

7 The works of his hands are verite and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in truerh and equitie.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that do thereafter, the prayse of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his commandements.

2 His seede shall be mightie vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing, and righteous.

5 A good man is mercifull and lendeth: and will guide his words with discretion.

6 For he shall neuer be mooued: and the righteous shall be had in an euerlasting remembrance.

7 He will not be afraid for any euill tidings: for his heart standeth fast and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye seruants:) O prayse the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is prayed: from the rising vp of the Sunne vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue all the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the princes: euen with the princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

Euening prayer.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The sea saw that, and fled: Iordane was driuen backe.

4 The mountaines skipped like Rammes: and the little hils like yong sheepe.

5 What aileth thee, O thou sea, that thou fleddest: and thou Iordan that thou wast driuen backe?

6 Ye mountaines that ye skipped like Rammes: and ye little hilles like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the prayse: for thy louing mercy, and for thy truethes sake.

2 Wherefore shall the Heathen say: Where is now their God?

3 As for our God, he is in Heauen: he hath done whatsoeuer pleased him.

4 Their idols are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue hands and handle not, feete haue they, and walke not: neither speake they through their throate.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lorde he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bene mindful of vs, and he shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall encrease you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead prayse not thee, O Lord: neither all they that go downe into the silence.

18 But we will prayse the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am wel pleased: that the Lord hath heard the voice of my prayer. Morning prayer.

2 That hee hath inclined his eare vnto me: therefore will I call vpon him so long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea our God is mercifull.

6 The Lord preserueth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are lyars.

11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receiue the cup of saluation: & call vpon the

the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lorde is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, & the sonne of thine handmayd, thou hast broken my bonds in sunder.

15 I will offer vnto thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courtes of the Lordes house, euen in the middes of thee, O Hierusalem. Prayse the Lord.

Laudate Dominum Psal. 117.

O Prayse the Lord all ye heathen: prayse him all ye nations.

2 For his mercifull kindnesse is euer more & more toward vs: and the trueth of the Lorde endureth for euer. Prayse the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for he is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercie endureth for euer.

3 Let the house of Aaron nowe confesse: that his mercie endureth for euer.

4 Yea, let them nowe that feare the Lord confesse: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lorde is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me rounde about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept mee in (I say) on euery side: but in the Name of the Lorde will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lorde bringeth mightie things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now O Lord: O Lord send vs now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we haue wished you good lucke, ye that bee of the house of the Lord.

27 God is the Lorde which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

Beati immaculati Psal. 119.

Euening prayer.

BLessed are those that are vndefiled in the way: and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednes: walke in his wayes.

4 Thou hast charged: that we shall diligently keep thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake mee not vtterly.

In quo corriget.

WHerewithall shall a young man cleanse his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lorde: O teach me thy statutes.

5 With my lippes haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proude: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against mee: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue knowledged my wayes, and thou heardest me

me: O teach me thy statutes.

3 Make me to understand the way of thy commandements: and so shal I talke of thy wonderous works.

4 My soul melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of trueth: and thy iudgements haue I layd before me.

7 I haue stricken vnto thy testimonies: O Lorde confound me not.

8 I will run the way of thy commandements: when thou hast set my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding and I shall keep thy law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnes.

5 O turne away mine eyes, least they behold vanitie: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afrayd of: for thy iudgments are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousnes.

Et veniat super me.

LEt thy louing mercie come also vnto me, O Lord: euen thy saluation, according vnto thy word.

2 So shall I make answer vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy law: yea for euer and euer.

5 And I will walke at libertie: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements: which I haue loued.

8 My hands also will I lift vp vnto thy commandements which I haue loued: and my study shalbe in thy statutes.

Memor esto verbi tui.

OThinke vpon thy seruant as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had mee exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I remembred thine euerlasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy testimonies.

4 I made haste: and prolonged not the time to keep thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

OLord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath bene in thy Law.

7 It is good for mee that I haue bene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made me and fashioned me: O giue me vnderstanding, that I may learne thy commandements. Euening prayer.

2 They that feare thee, will be glad when they see me: because I haue put my trust in thy word.

3 I know, O Lord, that thy iudgements are right: and that thou of very faithfulnes hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to destroy me: but I will bee occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eies long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoake: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged on them that persecute me?

5 The proud haue digged pits for mee: which are not after thy Law.

6 All thy commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In æternum Domine.

OLord, thy word: endureth for euer in heauen.

2 Thy trueth also remaineth from one generation to another: thou hast layd the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance:

nance: for all things serue thee.
4 If my delight had not bene in thy Lawe: I should haue perished in my trouble.
5 I will neuer forget thy commandements: for with them thou hast quickened me.
6 I am thine, oh saue me: for I haue sought thy commandements.
7 The vngodly layd wait for me, to destroy me: but I will consider thy testimonies.
8 I see that all things come to an ende: but thy commandement is exceeding large.

Quomodo dilexi.

O, what loue haue I vnto thy Law: all the day long is my study in it.
2 Thou through thy cõmandements hast made me wiser then mine enemies: for they are euer with me.
3 I haue more vnderstanding then my teachers: for thy testimonies are my study.
4 I am wiser then the aged: because I keepe thy commandements.
5 I haue refrained my feete from euery euill way: that I may keepe thy Word.
6 I haue not shrunke from thy iudgements: for thou teachest me.
7 O how sweete are thy wordes vnto my throat: yea, sweeter then hony vnto my mouth.
8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feet: and a light vnto my paths.
2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.
3 I am troubled aboue measure: quicken mee (O Lord) according to thy word.
4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.
5 My soule is alway in my hand: yet do I not forget thy Law.
6 The vngodly haue laid a snare for me: but yet I swarued not from thy commandements.
7 Thy testimonies haue I claymed as mine heritage for euer: & why? they are the very ioy of my heart.
8 I haue applied my heart to fulfil thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.
2 Thou art my defence and shield: and my trust is in thy word.
3 Away from me ye wicked: I will keepe the commandements of my God.
4 O stablish me according vnto thy word, that I may liue: and let me not be disappointed of my hope.
5 Hold thou me vp, and I shalbe safe: yea, my delight shalbe euer in thy statutes.
6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.
7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.
8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.
2 Make thou thy seruant to delight in that which is good: that the proud do me no wrong.
3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.
4 O deale with thy seruant according vnto thy louing mercie: and teach me thy statutes.
5 I am thy seruant, O graunt me vnderstanding: that I may know thy testimonies.
6 It is time for thee Lord to lay to thy hand: for they haue destroyed thy Law.
7 For I loue thy commaundements: aboue golde and precious stone.
8 Therefore holde I straite all thy commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy testimonies are wonderfull: therefore doeth my soule keepe them.
2 When thy word goeth forth: it giueth light and vnderstanding vnto the simple.
3 I opened my mouth and drew in my breath: for my delight was in thy commandements.
4 O looke thou vpon me, and be merciful vnto me: as thou vsest to doe vnto those that loue thy Name.
5 Order my steps in thy word: and so shal no wickednesse haue dominion ouer me.
6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy commandements.
7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.
8 Mine eyes gush out with water: because men keepe not thy Law.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The testimonies that thou hast commanded: are exceeding righteous and true.
3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.
4 Thy word is tried to the vttermost: and thy seruant loueth it.
5 I am small, and of no reputation: yet doe I not forget thy commandements.
6 Thy righteousnesse is an euerlasting righteousnesse: and thy Law is the truth.
7 Trouble and heauinesse haue taken holde vpon me: yet is my delight in thy commandements.
8 The righteousnesse of thy testimonies is euerlasting: O graunt me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare mee, O Lord, I will keepe thy statutes. Euening prayer.
2 Yea, euen vpon thee do I call: helpe me, and I shall keepe thy testimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my trust.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voyce (O Lord) according vnto thy louing kindnesse: quicken me according as thou art woont.
6 They draw nigh that of malice persecute mee: and are farre from thy Law.
7 Be thou nigh at hand, O Lord: for all thy commandements are true.
8 As concerning thy testimonies, I haue knowen long since: that thou hast grounded them for euer.

Vide humiliatem.

O Consider mine aduersitie, and deliuer mee: for I doe not forget thy Law.
2 Auenge thou my cause, and deliuer mee: quicken me according vnto thy word.
3 Health is farre from the vngodly: for they regard not thy statutes.
4 Great is thy mercy, O Lord: quicken me as thou art woont.
5 Many there are that trouble me, and persecute me: yet do I not swarue from thy testimonies.

6 It grieueth me when I see the transgressours: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy commandements: O quicken me according to thy louing kindenesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted me without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoyles.

3 As for lies, I hate and abhorre them: but thy law do I loue.

4 Seuen times a day doe I prayse thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy saluing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commaundements and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lips shall speake of thy prayse: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy saluing health, O Lord: and in thy law is my delight.

7 O let my soule liue, and it shall prayse thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheep that is lost: O seeke thy seruant, for I do not forget thy commandements.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee, thou false tongue: euen mightie and sharpe arrowes, with hote burning coales.

4 Woe is me, that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. Psal. 121.

I Will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be moued: and he that keepeth thee will not sleepe.

4 Beholde, he that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe my soule.

8 The Lord shall preserue thy going out and thy comming in: from this time forth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me: we will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a citie: that is at vnitie in it selfe.

4 For thither the tribes go vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of Dauid.

6 O pray for the peace of Hierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to do thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Beholde, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a mayden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercie vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not bene on our side (nowe may Israel say:) if the Lord himselfe had not bene on our side when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praysed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be euen as the mount Sion: which may not be removed, but standeth fast for euer.

2 The hils stand about Hierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Do well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them forth with the euil doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Euening prayer.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the Heathen: the Lord hath

hath done great things before them.

4 Yea, the Lord hath done great things for vs already: wherof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtles come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Pſal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the Citie: the watchman waketh in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eat the bread of carefulnes: for so he giueth his beloued sleep.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen so are the yong children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt me. Pſal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Wherof the mower filleth not his hand: neither he that bindeth vp the sheaues, his bosome.

8 So that they which go by, say not so much as the Lord prosper you: we wish you good luck in the Name of the Lord.

De profundis. Pſal. 130.

OUt of the deep haue I called vpon thee (O Lord:) Lord heare my voyce.

2 Oh let thine eares consider well the voyce of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: oh Lord, who may abide it?

4 For there is mercy with thee: therfore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch. I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sinnes.

Domine non est. Pſal. 131.

LORD, I am not high minded: I haue no proud lookes.

2 I do not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule and keepe it lowe, like as a child that is weaned from his mother: yea, my soule is euen as a weaned child.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Pſal. 132.

LOrd remember Dauid: and all his trouble. Morning prayer.

2 How he sware vnto the Lord: and vowed a vow vnto the almighty God of Jacob.

3 I will not come within the tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of my head to take any rest.

5 Untill I find out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy saints sing with ioyfulnesse.

10 For thy seruaunt Dauids sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull othe vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shalbe my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quàm bonum. Pſal. 133.

BEhold how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It is like the precious ointment vpon the head, that ran downe vpon the beard: euen vnto Arons beard, and went downe to the skirts of his clothing.

3 Like as the dewe of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised the blessing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praise the Lord: all ye seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

2 Lift vp your hands in the sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laud ye the Name of the Lord: praise it, O ye seruants of the Lord.

2 Yee that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing prayses vnto his Name, for it is louely.

4 For why? the Lord hath chosen Jacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and sendeth foorth lightnings with the raine, bringing the windes out of his treasures.

8 Hee smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: & slew mighty kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doeth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and bee gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord ye house of Israel: praise the Lord ye house of Aaron.

20 Praise the Lord ye house of Leui: ye that feare the Lord, praise the Lord.

21 Prayed be the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

Euening prayes.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which layd out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mightie hand and stretched out arme: for his mercy endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe through the middes of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people through the wildernesse: for his mercy endureth for euer.

17 Which smote great kings: for his mercy endureth for euer.

18 Yea, and slew mighty kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer,

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon we sate down and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Sion.

4 How shal we sing ye Lords song: in a strange land.

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I prefeere not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they sayde, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be yt rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before ye gods will I sing praise vnto thee.

2 I will worship toward thy Temple, & praise thy Name, because of thy louing kindnes & truth: for thou hast magnified thy Name, & thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endouedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the waies of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine

Morning prayer.

Domine probasti. Psal. 139.

O Lord, thou hast searched mee out, and knowen me: thou knowest my downe sitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attaine vnto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If I clime vp into heauen, thou art there: If I go downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the sea.

9 Euen there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darknesse and light to (thee) are both alike.

12 For my reines are thine: thou hast couered mee in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully & wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I awake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye bloodthirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Trie me, O God, and seeke the ground of my heart: proouе me, and examine my thoughts.

24 Looke wel if there be any way of wickednesse in me: and lead me in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer me, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poison is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preserue mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue layd a snare for me, and spread a nette abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayer, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they bee too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hotte burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words, shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd, I call vnto thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee enclined to any euill thing: let me not be occupied in vngodly workes with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproouе me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednes.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eies looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue layd for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

I Cried vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication. Euening prayer.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, they haue priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very lowe.

8 O deliuer me from my persecutours: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, he hath smitten my life downe to the ground: he hath layd me in the darknesse, as the men that haue bene long dead.

4 Therefore

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe vpon all thy works: yea, I exerciſe my ſelfe in the works of thy hands.

6 I ſtretch forth my hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that go downe into the pit.

8 O let me heare thy louing kindnes betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy louing ſpirit lead me forth vnto the land of righteouſnes.

11 Quicken me, O Lord, for thy names ſake: and for thy righteouſnes ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay my enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

Morning prayer.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender, in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him,

4 Or is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow thy heauens, O Lord, & come down: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth thy lightning, and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickednes.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings: and haſt deliuered Dauid thy ſeruant from the peril of y ſword.

11 Saue me & deliuer me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſonnes may growe vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may be full and plenteous with all manner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreetes.

14 That our oxen may be ſtrong to labor, that there be no decay: no leading into captiuity, and no complaining in our ſtreetes.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people, which haue y Lord for their God.

Exaltabo te Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatnes.

4 One generation ſhall praiſe thy works vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous works.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatnes.

7 The memoriall of thine abundant kindnes ſhall be ſhewed: and men ſhall ſing of thy righteouſnes.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodnes.

9 The Lord is louing vnto euery man: and his mercy is ouer all his works.

10 All thy works praiſe thee, O Lord: & thy ſaints giue thanks vnto thee.

11 They ſhew the glory of thy kingdom: and talke of thy power.

12 That thy power, thy glory, and mightines of thy kingdom: might be known vnto men.

13 Thy kingdom is an euerlaſting kingdom: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and fillеſt all things liuing with plenteouſnes.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfill the deſire of them that feare him: he alſo will heare their cry, and will help them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, will I ſing praiſes vnto my God.

2 O put not your truſt in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he ſhall turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhalbe King for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankfull.

2 The Lord doth build vp Hieruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſs.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedom is infinite.

6 The Lord ſetteth vp the meeke: & caſteth the vngodly down to the ground.

7 O ſing vnto the Lord with thankeſgiuing: ſing

prayses vpon the harpe vnto our God.

8 Which couereth the heauens with cloudes, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattel: and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legges.

11 But the Lordes delight is in them that feare him: and put their trust in his mercie.

12 Prayse the Lord, O Hierusalem: prayse thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheate.

15 He sendeth forth his commaundement vpon earth: and his word runneth very swiftly.

16 He giueth snowe like woll: and scatereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Prayse the Lord of Heauen: prayse him in the height.

2 Prayse him all ye Angels of his: prayse him all his hoste.

3 Prayse him Sunne and Moone: prayse him all ye starres and light.

4 Prayse him all ye heauens: and ye waters that be aboue the heauens.

5 Let them prayse the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: hee hath giuen them a law which shall not be broken.

7 Prayse the Lord vpon earth: ye Dragons and all deepes.

8 Fire and haile, snowe and vapours: winde and storme, fulfilling his worde.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beasts and all cattel: wormes, and feathered foules.

11 Kings of the earth, and all people: princes, and all Iudges of the world.

12 Yong men and maydens, old men and children, prayse the Name of the Lord: for his Name onely is excellent, and his prayse aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall prayse him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints prayse him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them prayse his Name in the daunce: let them sing prayses vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the prayses of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with links of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Prayse God in his holinesse: prayse him in the firmament of his power.

2 Prayse him in his noble actes: prayse him according to his excellent greatnesse.

3 Prayse him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Prayse him in the Cymbales and dances: praise him vpon the strings and pipe.

5 Praise him vpon well tuned Cymbals: prayse him vpon the loud Cymbales.

6 Let euery thing that hath breath prayse the Lord.

FINIS.

¶ A prayer conteining the duety of euery true Christian.



Most mightie God, mercifull and louing Father, I wretched sinner come vnto thee, in the name of thy dearely beloued Sonne Jesus Christ my onely Sauiour and Redeemer: & most humbly beseech thee for his sake to be mercifull vnto me, and to cast al my sinnes out of thy sight and remembrance, through the merites of his bloodie death and passion.

Powre vpon me (O Lord) thy holy Spirit of wisedome and grace: Gouerne and leade me by thy holy worde, that it may be a lanterne vnto my feete, and a light vnto my steps. Shewe thy mercie vpon me, and lighten the naturall blindnesse and darknesse of my heart through thy grace, that I may dayly be renewed by the same spirit and grace: By the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy word and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble suite of thy seruant, & grant me thy peace all my dayes: Graciously pardon mine infirmities, and defend me in all dangers of body, goods & name: But most chiefly, my soule against all assaults, temptations, accusations, subtil baites and sleights of that old enemie of mankind Satan that roaring Lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble minde craue of thy diuine Maiesty, to be mercifull vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duety, beseech thee for his sake to bless, saue and defende the principall member thereof, thy seruant our most deare and louereaigne Lady Queene Elizabeth, encrease in her royall heart true faith, godly zeale, & loue of the same: And grant her victory ouer all her enemies, a long, prosperous and honourable life vpon earth, a blessed ende, and life euerlasting.

Moreouer, O Lord, grant vnto her Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and wee in our seuerall callings, may truely & godly serue thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Encrease in vs true faith and Religion: Replenish our minds with all goodnesse, and of thy great mercy keepe vs in the same til the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Ayde me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare & seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number, not onely with flesh and blood, but with the Deuill which is the prince of darknesse, and with wicked men executours of his most damnable will: Grant me therefore thy grace, that being armed with thy defence, I may stand in this battaile with an inuincible constancie against al corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combate which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me and all thine elect, through Christ our Lord and onely Sauiour.

Certaine godly prayers for sundry dayes.

¶ Munday.

ALmightie God, the Father of mercie, & God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lorde, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne by our Sauiour and Lord Jesus Christ. Amen.

¶ Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednes of a sinner, in what houre soeuer hee doth mourne and lament his old maner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholy be conuerted vnto thee, by our Sauiour and Lord Jesus Christ. Amen.

¶ Wednesday.

O Mercifull Father, by whose power and strength we may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holines and righteousnesse, that we may serue thee in spirite and truth, and that by our Sauiour and Lord Jesus Christ. Amen.

¶ Thursday.

O Almightie and euerlasting God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill crafts and assaults of the deuill, we be driuen from faith in the blood of our Sauiour and Lord Jesus Christ. Amen.

¶ Friday.

GRant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance expelled, we may knowe what thy will and pleasure is in all things, and how to doe our duties, and truely to walke in our vocation: and that also wee may expresse in our liuing, those things that we do know, that wee be not onely knowers of thy word, good Lord, but also be workers of the same, by our Sauiour and Lord Jesus Christ. Amen.

¶ Saturday.

O Almightie God, which hast prepared euerlasting life to all those that be thy faithfull seruants: grant vnto vs Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merites and deseruing of our Sauiour and Lord Jesus Christ. Amen.

O mercifull

O Merciſull God, our onely ayde, ſuccour, & ſtrength at all times: grant vnto vs, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength wee may cleaue vnto thee, and in the time of aduerſity, that we fall not into infidelitie and deſperation, but that allwayes with conſtant faith, we may call for helpe vnto thee: grant this O Lord, for our aduocates ſake, and Sauiour Ieſus Chriſt. Amen.

Sunday.

O Almightie and merciſull Lord, which giueſt vnto thy elect people the holy Ghoſt, as a ſure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy ſpirit, that hee may beare witneſſe with our ſpirit, that we be thy children and heires of thy kingdome, & that by the operation of this thy ſpirit, we may kill all carnall luſtes, vnlawful pleaſures concupiſcences euil affections contrary vnto thy will, by our Sauiour and Lord Ieſus Chriſt. Amen.

A prayer to truſt in God.

The beginning of the fall of man, was truſt in himſelfe. The beginning of the reſtoring of man, was diſtruſt in himſelfe, and truſt in God. O moſt gracious and moſt wiſe guide our Sauiour Chriſt, which doeſt leade them by right way to immortal bleſſednes, which truely and vnfainedly truſting in thee, commit themſelues to thee: Grant vs, that like as we be blinde and feeble wherde. ſo we may take and repute our ſelues, but ſo farre to ſee, that alway we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy call moſt obediently, and to commit our ſelues wholy vnto thee, that thou which onely knoweſt the way, mayeſt leade vs the ſame way vnto our heauenly deſires: to whom with the Father and the holy Ghoſt be glory for euer. Amen.

Certaine godly prayers to be vſed for ſundry purpoſes.

A generall confeſſion of ſinnes, to be ſaid euery Morning.



Almighty God our heauenly Father, I confeſſe and knowledge, that I am a miſerable and a wretched ſinner, & haue manifolde wayes moſt grieuouſly tranſgreſſed thy moſt godly cõmandements, through wicked thoughtes, vngodly luſtes, ſinfull words & deedes, committed all my whole life. In ſinne am I borne and conceiued, & there is no goodnes in me, inaſmuch as if thou ſhouldeſt enter into thy narrow iudgement with me, iudging me according vnto the ſame, I were neuer able to ſuffer and abide it, but muſt needes periſh and be damned for euer: So litle helpe, comfort, or ſuccour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didſt not ſpare thy onely deare beloued ſonne, but didſt giue him vp vnto the moſt bitter, & moſt vile and ſlanderous death of the croſſe for me, that he might ſo pay the ranſome for my ſinnes, ſatiſfie thy iudgement, ſtil & pacifie thy wrath, reconcile me againe vnto thee, and purchaſe me thy grace & fauour, and euerlaſting life. Wherefore through the merite of his moſt bitter death and paſſion, and through his innocent bloodſhedding, I beſeech thee, O heauenly Father, that thou wilt vouchſafe to be gracious and merciful vnto me, to forgiue and pardon me of all my ſinnes, to lighten my heart with thy holy ſpirit, to renew, confirme, & ſtrengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as becommeth me in thy moſt godly commandements, and ſo glorifie and praiſe thee euerlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all maner of temptations, afflictions, or neceſſities, and euen in the very pangs of death, cry boldly and merily vnto thee, & ſay, I beleeue in God the Father Almightie, maker of heauen & earth, and in Ieſus Chriſt, &c. But, O Lord God heauenly father, to comfort my ſelf in affliction and temptation with theſe articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee to pray and beſeech thee, both for that and for all other my neceſſities, euen as thy deare beloued ſonne our Sauiour Ieſus Chriſt himſelfe hath taught vs. And from the very bottome of my heart I crie and ſay, Our Father which art in heauen, halowed be thy Name, &c.

Prayers to be ſaid in the Morning.

O Merciſull Lord God, heauenly Father, I render moſt high laudes, prayſe, and thankes vnto thee, that thou haſt preſerued me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and haſt ſuffered mee to liue vntill this preſent houre. And I beſeech thee heartily, that thou wilt vouchſafe to receiue me this day, and the reſidue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darkenes, of miſbeliefe, infidelitie, and of carnall luſtes and affections, may be vtterly chaſed and driuen out of my heart, and that I may be iuſtified and ſaued both body and ſoule through a right and perfect faith, and ſo walke in the light of thy moſt godly trueth, to thy glory and prayſe, and to the profite and furtherance of my neighbour, through Ieſus Chriſt our Lord and Sauiour. Amen.

All poſſible thankes that wee are able, wee render vnto thee O Lord Ieſus Chriſt, for that thou haſt willed this night paſt to ſee proſperous vnto vs: and wee beſeech thee likewiſe to proſper all this ſame day vnto vs for thy glorie, and for the health of our ſoule, and that thou which art the true light, not knowing any going down, and which art the Sunne eternall, giuing life, foode, & gladnes vnto all things, vouchſafe to ſhine into our mindes, that wee may not any where ſtumble to fall into any ſinne, but may through thy good guiding and conduction, come to the life euerlaſting. Amen.

O Lord Ieſus Chriſt, which art the true Sunne of the worlde, euermore ariſing, and neuer going downe, which by thy moſt wholeſome appearing and ſight, doeſt bring forth, preſerue, nourith, & refreſh all things, as well that are in heauen, as all that are on earth: wee beſeech thee mercifully and fauourably to ſhine into our hearts, that the night & darkenes of ſinne, and the miſts of errors on euery ſide driuen away, that brightly ſhining within our hearts, we may all our life ſpace goe without any ſtumbling or offence, & may decently & ſeemely walke (as in the day time) being pure and cleane from the works of darkeneſſe, & abounding in all good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God

O God and Lorde Jesus Christ, thou knowest, yea, and hast also taught vs how great the infirmitie and weakenesse of man is, and how certaine a thing it is that it can doe nothing without thy godly helpe. If man trust to himselfe, it cannot be auoided but that he must run headlong and fall into a thousand troublings and mischiefes. O our Father, haue thou pitie and compassion vpon the weakenesse of vs thy children, be thou prest and ready to helpe vs, alwayes shewing thy mercy vpon vs, and prosper whatsoeuer wee godly go about, so that thou giuing vs light, we may see what things are truely good in deed: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for wee hauing nothing but mistrust in our selues, doe yeeld and commit our selues full and whole vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against all temptations.

O Lorde Jesus Christ, the onely stay and fence of our mortall state, our onely hope, our only saluation, our glory, and our triumph, who in the flesh (which thou hadst for: our onely cause taken vpon thee) diddest suffer thy selfe to bee tempted of Satan, and who onely and alone of all men diddst vtterly ouercome and vanquish sinne, death, the world, the deuil, and all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it: neither hath it beene thy will to haue any of thy seruants to keepe battel, or fight with any of the aforesaid enuis, but of purpole to reward vs with a crown of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring Lion which continually wandreth to and fro, seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs thy silly ones, wilinesse against the deceitful awaiting of the most subtile serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyrannie, giue vnto vs thy little sheep the strength and vertue of thy spirit, that being in our selues weake and feeble, and in thee strong and valiant, wee may withstand and ouercome all assaults of the deuil, so that our ghostly enemie may not glory on vs, but being conquered through thee, we may giue thankes to thy mercie, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obteining of wisedome.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordeined man through thy wisedome, that he should haue dominion ouer the creatures which thou hast made, that he should order the world accowing to equitie and righteousnes and execute iudgement with a true heart: giue mee wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thine handmaid, am a feeble person, of a short time, and too yong to the vnderstanding of thy iudgements and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisedome be not with him, hee shall be nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy maiestie, that she may be with me, and labour with me, that I may know what is acceptable in thy sight, for she knoweth & vnderstandeth all things, and she shall conduct me right soberly in thy workes, and preserue me in her power, so shall my works be acceptable. Amen.

A prayer against worldly carefulnesse.

O Most deare and tender Father, our defender and nourther, endue vs with thy grace, that we may cast off the great blindnes of our mindes, and carefulnesse of worldly things, and may put our whole study and care in keeping of thy holy law, and that we may labour and trauaile for our necessities in this life, like the birds of the ayre, and the lilies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end, Amen.

A prayer necessarie for all persons.

O Merciful God, I a wretched sinner reknowledge my selfe bound to keepe thy holy cõmandements, but yet vnable to performe them, & to be accepted for iust without the righteousnes of Jesu Christ thy onely sonne, who hath perfectly fulfilled thy law, to iustifie all men that beleeue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercie, and in Christs merites, to be purged from my sinnes, and not in my good works, be they neuer so many. Giue me grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truely, to liue after them effectually. Order my life so, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the world, that I neuer swarue from thy truth taught in holy Scripture. In prosperitie, O Lord, saue me, that I wax not proud. In aduersitie helpe me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thankes, and trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentãce in my heart, that I may be sorie without desperation, trust in thy mercy without presumption, that I may amend my life, and become truely religious without hypocrisie, lowly in heart without fainting, faithful and trustie without deceit, merry without lightnesse, sad without mistrust, sober without slouthfulnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truely, to obey our Queene and all gouernours vnder her vnfainedly, to receiue all lawes and common ordinances, (which disagreeth not from thy holy word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord grant me this to do, for the glory of thy holy Name. Amen.

A Prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I dare now vnethes make my prayers vnto thee, for thou art angry with me, but not without my deseruing. Certainely I haue sinned, Lord, I confesse it: I will not denie it: but, oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stoppe my woundes, for I am all to plagued and

and beaten: yet Lorde this notwithstanding I abide patiently, & giue mine attendance on thee, continually waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward mee, I meene thy worde of promise concerning Christ, who for mee was offered on the crosse for a ransome, a sacrifice & price for my sinnes: wherefore according to that thy promise, defend me Lorde by thy right hand, & giue a gracious eare to my requests, for all mans staues are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art mine only aider and protector. O Lord God Almighty, Amen.

¶ A prayer to be said at nighe going to bed.

O Mercifull Lord God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darkenesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Jesus Christ our Lord and Sauiour.

¶ A prayer to be said at the houre of death.

O Lord Jesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and commit my selfe wholy vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this frail & wicked flesh in hope of the resurrection, which in better sort shall restore it to me againe. I beseech thee, most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercie against all the assaults of the deuill. I see & knowledge that there is in my selfe no hope of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merites nor good workes which I may alleage before thee. Of sinnes & euil workes (alas) I see a great heape. But through thy mercy I trust to be in the number of them to whō thou wilt not impute their sinnes, but take and accept me for righteous and iust, & to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou didest suffer both hunger and thirst for my sake, thou didest preach and teach, thou didst pray and fast for my sake, thou didst all good workes and deedes for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most merciful Sauiour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merites of thy passion and blood, be the satisfaction for my sinnes. Giue me Lord thy grace, that my faith and saluation in thy blood wauer not in me, but be euer firme and constant, that the hope of thy mercie & life euerlasting neuer decay in me, that charitie were not cold in me. Finally that the weakenesse of my flesh be not ouercome with the feare of death. Grant me, merciful Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum (that is to say) O Lord into thy handes I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Jesu receiue my soule vnto thee. Amen, Amen.

FINIS.